

15. More Pioneers- Truth Plain Upon Tables

“The weight of evidence”

“I have been shown that the greatest reason why the people of God are now found in this state of **spiritual blindness** is that they will not receive correction. Many have despised the reproofs and warnings given them. The True Witness condemns the **lukewarm condition** of the people of God, which gives Satan great power over them **in this waiting, watching time**. The selfish, the proud, and the **lovers of sin** are ever assailed with doubts. Satan has ability to **suggest doubts and to devise objections** to the pointed testimony that God sends, and many think it a virtue, a mark of intelligence in them, to be unbelieving and to **question and quibble**. Those who desire to doubt will have plenty of room. God does not propose to remove all occasion for unbelief. **He gives evidence, which must be carefully investigated with a humble mind and a teachable spirit, and all should decide from the weight of evidence.**” {3T 255.1}

We are not to receive the words of those who come with a message that contradicts the special points of our faith They gather together a mass of Scripture, and pile it as proof around their asserted theories. **This has been done over and over again during the past fifty years.** And **while the Scriptures** are God's word, and are to be respected, **the application of them, if such application moves one pillar from the foundation that God has sustained these fifty years, is a great mistake.** He who makes such an application **knows not** the wonderful demonstration of the Holy Spirit that gave power and force **to the past messages** that have come to the people of God. -- Preach the Word, p. 5. (1905.) {CW 32.2} 1905- 50 years = 1855

There are persons ready to catch up every new idea. **The prophecies of Daniel and the Revelation are misinterpreted.** These persons do not consider that **the truth** has been set forth at the appointed time by the **very men** whom God was leading to do this special work. **These men followed on step by step in the very fulfillment of prophecy, and those who have not had a personal experience in this work, are to take the Word of God and believe on “their word” who have been led by the Lord in the proclamation of the first, second, and third angels' messages.** {2SM 111.2}

A.G. Daniells

God alone can make the impression and give the increase. He alone can water the seed that has been sown. I pray to the Lord that the labor put forth may not be in vain. Many seem to feel deeply. **We feel to thank and praise God that this large number could have a chance to hear the truth for themselves.** Dr. Caro is now speaking at five o'clock p.m. upon the health question. **Elder Daniells** speaks this evening upon the **Eastern Question.** **May the Lord give His Holy Spirit to inspire the hearts to make the truth plain.** {Ms189-1898.9} Monday, December 26, 1898

Daniells wrote 2 books, “A World in Perplexity” in 1918 and “The World War- its Relation to the Eastern Question and Armageddon” in 1917 which both speak of the **7th trumpet, Eastern Question** and **Daniel 11:45** (the **Turk being the King of the North**). Here is an excerpt from one of his book, “A World in Perplexity”: (Please read entire book for details on these subjects)

Taken from the chapter entitled **“The Eastern Question”** from “A World in Perplexity”, page 96 & 97 regarding Daniel 11:45:

Two Specifications Not Yet Fulfilled

There are but two specifications of this long prophecy not already fulfilled. They are given in the last verse of the chapter: “ He shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.” Verse 45. These predictions seem as plain and simple as words can make

them. **This power, called the [king of the North](#)**, that was to enter upon a deadly conflict at "the time of the end" (1798), and was to be victorious in defeating the enemy and extending his conquests over the glorious Holy Land, and over Egypt, Libya, and Ethiopia; this power that was to be plunged into sore trouble in the North and East, after his great victories in the South, is now to establish his palace in the glorious holy mountain, and there come to his end. **That power is [Turkey](#)**. {*The Eastern Question* 96}

The Glorious Holy Mountain

The palace, it is believed, stands for the headquarters of the ruler his capital or seat of government. What are the indications that [Turkey's capital](#) is likely to be removed from the city of Constantinople in Europe? They are certainly clear and abundant. It is safe to say that the whole world, including the [Turks](#) themselves, are expecting this. As one of the results of this war, [Turkey](#) will doubtless be obliged to leave Constantinople. **Where will he go? Where can he go and establish another capital? He can go to his Asiatic territory, and nowhere else. And once there, the most likely city, and the most cherished city, for his capital is Jerusalem.** This is the "**glorious holy mountain**" of the Scriptures." O Lord, according to all Thy righteousness, I beseech Thee, let Thine anger and Thy fury be turned away from Thy city Jerusalem, the holy mountain." Dan. 9: 16. **The prophecy will be fulfilled.** {*The Eastern Question* 97}

He Shall Come to His End

"Yet he shall come to his end, and none shall help him." This is [Turkey's destiny](#), and he is on the road with rapid strides. How soon he may cross into Asia none can say. How soon he will reach Jerusalem after leaving Europe, no man can tell. How long he will remain in Jerusalem before coming to his end, we do not know. The prophecy does not enter into these details. **But it does give the two great outstanding events — removal to Jerusalem and the end.** {*The Eastern Question* 97}

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Please also read Daniells' book "The World War- its Relation to the Eastern Question and Armageddon", Chapters entitled, "[The Eastern Question](#)" page 49-57 and "[The Fate of the Ottoman Empire](#)" page 59-75.

[Apollos Hale, George Storrs, S. S. Snow & Others](#)

It may be of interest to mention by name some of the men who acted a prominent part with [Elder Miller](#) and [Himes](#) in the movement of those early times. First to head the list is [Charles Fitch](#), of Cleveland, Ohio, **who in 1842 suggested the idea of having charts to illustrate the visions of Daniel and the Revelation. The origin of the thought was based upon Habakkuk 2:2, 3.** The death of Charles Fitch occurred Oct. 10, 1844. {1905 JNL, GSAM 124.2}

[Dr. Josiah Litch](#), of Philadelphia, who, as we shall see in the following chapter, **was moved upon by the Lord to proclaim a truth that in its fulfillment caused the sudden and rapid development of interest in the advent message.** {1905 JNL, GSAM 124.3}

[Elon Galusha](#), of Lockport, N.Y., a noted Baptist minister, whose writings and ministrations on the subject of the Lord's near coming made a great stir in that denomination. {1905 JNL, GSAM 124.4}

[E. R. Pinney](#), of Seneca Falls, N.Y., another devoted minister of the Baptist church whose ministry and writings were a power in the work. He could well be called "The salt of the earth." {1905 JNL, GSAM 125.1}

[Geo. Storrs](#), of New York City, who previous to his conversion to the advent doctrine **was a prominent revivalist.** His writings exerted a mighty influence in moving the people to a greater consecration of self and substance to the work; **especially was this the case in the closing weeks of the twenty-three hundred days.** It was he, who, after the

disappointment, **brought to the consideration of the Adventist the state of the dead, and future punishment.** {1905 JNL, GSAM 125.2}

Elder Stockman, of Portland, Maine, was another earnest worker in William Miller's revivals in that city. His death occurred a few weeks before the close of the Jewish year 1843, while the Adventist people were hoping and expecting the Lord would come at that time. {1905 JNL, GSAM 125.3}

There were other men of prominence that for lack of space we will merely mention, such as **N. N. Whiting**, who made a translation of the New Testament into English, known as Whiting's Translation; **S. S. Snow**, **F. G. Brown**, **Appollos Hale**, **L. D. Mansfield**, **Geo. Needham**, **O. R. Fassett**; **George Wesley**, and **Edwin Burnham** (three brothers), **all efficient workers in the message.** {1905 JNL, GSAM 125.4}

Canright

Eastern Question- 7th Trumpet

Brother Robinson spoke in the evening. **Elder Canright** came upon the ground Sunday morning with a request that I should go to Danvers and speak to the people there on Monday night. I ventured to say I would go, trusting in the Lord to give me strength. My throat and lungs were still very sore, and made speaking difficult. Sunday forenoon **Elder Smith** spoke upon the **Eastern Question, just the subject the people wished to hear.** **The cars and three steamboats were pouring the living freight upon the ground until we thought that there were nearly as many as last year. And indeed there were more attentive listeners than last year. The mammoth tent was well seated, with backs to the seats.** {Lt10a-1877.9}

Sunday morning the weather was still cloudy; but before it was time for the people to assemble, the sun shone forth. **Boats and trains poured their living freight upon the ground in thousands.** **Elder Smith** spoke in the morning upon the **Eastern Question.** The subject was of special interest, and the people listened with the most earnest attention. In the afternoon it was difficult to make my way to the desk **through the standing crowd.** Upon reaching it, **a sea of heads** was before me. The **mammoth tent** was full, and **thousands** stood outside, **making a living wall several feet deep.** My lungs and throat pained me very much, yet I believed that God would help me upon **this important occasion.** While speaking, my weariness and pain were forgotten as I realized that I was speaking to a people that did not regard my words as idle tales. The discourse occupied over an hour, and **the very best attention was given throughout.** {4T 279.1} {RH September 6, 1877, par. 11}

Christian, Lewis Harrison

The Formative Power of a Great Book

The volume by Uriah Smith called Thoughts on Daniel and the Revelation occupies a unique and prominent place in Adventist history. More than any other publication it has given us an honored place among prophetic expositors of our day. It is a verse-by-verse explanation of the two books concerned, and the prestige it has brought to the Adventist Church is of real value. With this book our members all felt that our prophetic message had taken concrete form and was well documented. From the day this large work became known, the literature of the remnant church began a new chapter. This is evident when we notice how it was spoken of in the Review, our church organ. In an issue of that paper dated August 4, 1885, we find the following: {1947 LHC, FSG 357.5}

Thoughts On Daniel and the Revelation {1947 LHC, FSG 358.1}

"By Elder U. Smith {1947 LHC, FSG 358.2}

"A Book which Scientists, Historians, Scripture Students, and all Lovers of Good Literature, can read with Pleasure and Profit. {1947 LHC, FSG 358.3}

"All know that the books of Daniel and the Revelation are two of the most wonderful books in the Bible. The author of this work gives us the result of nearly thirty years' study, and throws such a flood of light on these two books as no other work in any language has ever done. No fanciful theories are presented, but arguments are drawn from ancient and modern history and the most reliable authorities, in great abundance, to make clear the meaning of these important books of the Bible, verse by verse, and convey an amount of information which cannot elsewhere be found in so concise a form. {1947 LHC, FSG 358.4}

"In reading this book, our minds are carried through the history of the rise and fall of four great nations of the past, which are represented by the great image of gold, silver, brass, and iron, from the old Assyrian empire down to the division of the Roman Kingdom, and on through the Dark Ages in which Roman power **and Mohammedan** superstition were felt and seen all over the earth. The great Revolution in France in 1793-1798, which is fresh in the minds of all readers, and **the Eastern Question**, which is now attracting the attention of all the leading statesmen of the world, are carefully considered as way marks on the great stream of time. {1947 LHC, FSG 358.5}

"Our own government, the youngest power in history, and the greatest marvel of national development—a nation which began its independent existence just one hundred years ago, with 815,615 square miles of territory and a population of about 3,000,000, but has now increased its territory to 3,678,392 square miles, and its population to over 52,000,000—is treated from a standpoint which will make it a subject of great interest to all. The author believes this nation to be a subject of prophecy—a prophecy which not only describes its present exalted position, but points out its future course and destiny. {1947 LHC, FSG 358.6}

"It is a volume of 800 pages, printed on fine paper, handsomely bound, and illustrated with colored plates. Sold by subscription only." {1947 LHC, FSG 359.1}

Testimonials {1947 LHC, FSG 359.2}

"From Prof. C. O. Nepper, Heidelberg College, Tiffin, Ohio:- {1947 LHC, FSG 359.3}

"I am glad you wrote to me for I wanted to tell you how much I am pleased with "Thoughts on Daniel and the Revelation." Since you were here, I have been reading it, and the more I read, the more I am interested and delighted with it. Prophecy is a matter that is claiming much attention at present among theologians. The interpretation given by Prof. U. Smith is very satisfactory. His style is beautiful; his statements perfectly fair; his arguments honest and logical; and at the same time, the thoughts are given in so clear a manner that the commonest mind can understand them. It is a book that everybody ought to read, especially in these times when the faith of men is so wavering. I hope you may have good success in selling the work, for I am sure no one will regret his subscription when he comes to read his book. A few days before I received your letter, I told my wife that I would not take double the price I paid for my copy, if it could not be replaced.' {1947 LHC, FSG 359.4}

"From Prof. D. Moury, Principal Normal Department, Central Tennessee College:- {1947 LHC, FSG 359.5}

"Having read "Thoughts on Daniel and the Revelation," by Prof. U. Smith, I am highly pleased with it. The literature is such that all can readily understand it. It shows the real value of all historical knowledge. It demonstrates beyond any reasonable doubt that the Bible is a book of truth, and shows infidelity to be a great mistake. While it is interesting, it is instructive, and as a work of solid worth, it is valuable to us beyond the preciousness of gold. I cannot see how any young man or woman, who has any cultured tastes for history, can afford to be without the knowledge it contains, or how any father or mother in this age of knowledge can feel free to allow their children to be ignorant of the living themes with which it is filled. I am glad that it is being circulated among the people, and wish these noble spirits who are circulating it unbounded success.' {1947 LHC, FSG 359.6}

"Agents Wanted. {1947 LHC, FSG 360.1}

"Address, Review and Herald, Battle Creek, Mich. {1947 LHC, FSG 360.2}

"Or, PACIFIC PRESS, Oakland, California" {1947 LHC, FSG 360.3}

-Review and Herald, Aug. 4, 1885, page 495. {1947 LHC, FSG 360.4}

This outstanding work on prophecy has brought the light of the advent message to millions in many lands. In America alone we have sold more than 340,000 copies. {1947 LHC, FSG 360.5}

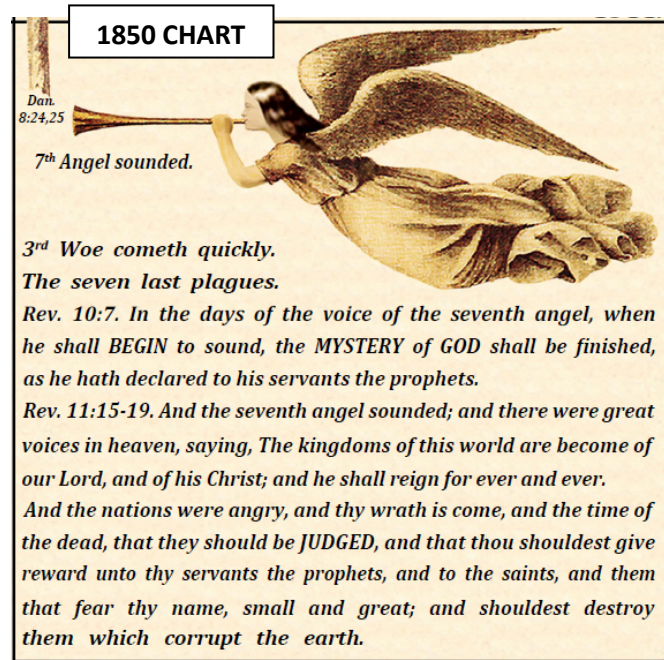
Himes, J. V.

I have been writing since an early hour. After my season of prayer I began writing at three a.m. I have written a short letter to [Elder J. V. Himes](#). I cannot express to you my joy at the evidence that one of the pioneers in the work of giving the message of warning to the world in 1840-44 is acting a part in giving the third angel's message. Elder Himes may not be with you when this letter shall reach you, but I feel so thankful that he is manifesting his interest in the work at the very close of this earth's history. To me this is a great satisfaction. **I know that we have the truth, and one who had so decided a part to act in the proclamation of the first and second angels' messages, is highly esteemed by me for his work's sake.** This donation for Australia is gladly received from Elder Himes; it is more precious in my estimation than it would be if coming from any other human agent. {10LtMs, Lt 1a, 1895, par. 1}

Lamson

Verse 45

Hitherto is history fulfilled. Now we come to history future. Wonderful indeed are the events that have gone to make up the story just told; but marvelous in the extreme are the things just briefly touched in the next few verses. We pause for a moment to consider if we be ready to discuss so momentous a question as the close of this divine path of history traced by the prophet's pen. May the same spirit which indited the words of old lead the mind of both writer and reader as we reverently advance.



In the verse before us as in many others there are two and only two acts described:

"He shall plant the tabernacles of his palace:"

"He shall come to his end."

At the time when one of these two acts takes place Michael [Christ] stands up.

Which act is the signal for that great event? Let us study the revealed word.

We are told in Revelation of seven mighty plagues in which are "filled up" the wrath of God, and which are poured out without the mixture of mercy into the cup of his indignation.

When the time comes that mercy is no longer mixed with the judgments of God, then indeed is probation for all the human race at an end. No man, not even our advocate and intercessor, "the man Christ Jesus," can enter the temple from the time when the eternal fiat has gone forth, "Go your ways and pour out the vials of the wrath of God upon the earth."

How long it takes from the first plague to the sixth we know not, but relying on Rev. 18: 8 it is likely that one prophetic day or one literal year will cover the whole time of the seven last plagues.

The sixth angel pours his vial on the great river Euphrates. There is no need of drying up the literal river in order for armies to cross, for many times armies have crossed and recrossed that stream even at the flood. Used metaphorically, then, it must be that the nation which rules in the country drained by the river Euphrates is to be "dried up" or come to its end in the sixth plague. But that nation is Turkey. The drying up process has been going on for some time and Turkey in Europe is only a fraction of what it once was.

If **Turkey comes to his end under the sixth plague**, and that plague does not fall till after probation ceases, and probation ceases when Christ ceases to intercede as a priest and stands up to rule as a king,—for he was once prophet, is now priest, and will be king,—then, the standing up of Christ cannot be at the "coming to his end" of Turkey but must be at the time of the other event named in the 45th verse. Stated otherwise, the expression "at that time" of Daniel 12:1 cannot mean the time that Turkey comes to his end, therefore "at that time" must refer to the time mentioned in verse 45 of the eleventh chapter, the time when "he shall plant the tabernacles of his palace between the seas in the glorious holy mountain." But will the Turk be driven from Europe? Most assuredly. He never belonged there, he has been a blot and a blotch ever since he was there. And when he is driven out, what more natural place than "the glorious holy mountain" of Jerusalem, "between the seas." And, too, what more fitting, that when that vilest of religions places its capital in the mountain in which the great and mighty and pure God once placed his name, that then Christ should throw down the censer and proclaim with the voice that shakes the heavens and the earth, "It is done!"

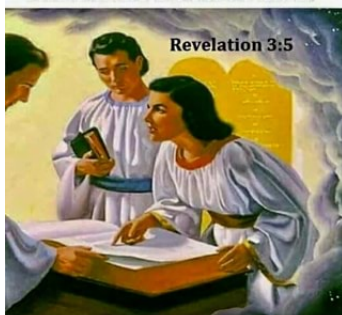
And what, dear reader, will that standing up mean to you and me? The nations will have "a time of trouble such as never was since there was a nation even to that same time," but how about the individual? Some are going to be delivered. Will you? Will I? The word of God defines particularly who are to have that joy. They are those whose names are "found written in the book," "the book of life of the Lamb slain from the foundation of the world." Is yours there? Not unless you have accepted that Lamb of God as your Saviour, your Intercessor, your King. If not, why not accept Him now, just now. He waits for you and for every unregenerate one. Whosoever will, let him come.

The last great acts in the mighty drama before the universe in this controversy between Christ and Satan will soon be performed. The readiness of Russia to take, the willingness of England to permit the taking of Constantinople, is common knowledge in many capitals of the world. The mighty forces at work in the Near East; the mighty awakening of the heathen of the Far East; the drying up of the Turkish nation to make ready the way of "the Kings from the sunrising;" have not these progressed far enough to stir our hearts to a preparedness we have never had before?

And then the joys that await the faithful! They arise to everlasting life. For them and them alone is the bright shining as the firmament; while they that turn many to righteousness shall shine as the stars forever and ever. The brilliant suns that shed their light so far reaching that to us they glow like the diamonds in the night, are but tokens to the believers of the eternal glory which they themselves shall radiate through all the endless ages of eternity.

<https://youtu.be/jCif8IDBYaM>

IS YOUR NAME WRITTEN IN THE LAMBS BOOK OF LIFE?



He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life!

The end will come! The accounts which God keeps with the nations will close! But He who watches over the sparrow, will warn the doomed world. Like a thief in the night His coming will creep upon a sensual, wicked, drunken world, but His brethren are not in darkness that that day should overtake them as a thief. They are children of the light.

Will you not, dear reader, be one of these? The words to Daniel were to shut up the book till the "time of the end." That is why not found out before. But now, in the time when knowledge has most marvelously increased, and men run to and fro from end to end of this old earth, now are the words of Daniel opened for all to read and understand and let him that readeth, run to tell the word to others. "Seek ye the Lord, . . . seek righteousness, seek meekness : it may be ye shall be hid in the day of the Lord's anger."

{“The Eleventh of Daniel Narrated” pg. 83-89 by J. Grant Lamson 1909; archive from G.C. Library}

Percy T. Magan

A Triangular Question

For more than half a century the Seventh - day Adventist people have maintained that the scripture plainly teach that in the last days the Ottoman Empire in Europe will come to an end, and that following this there will be a world-wide war --- “a time of trouble such as never was since there was a nation, to even the same time.” And we have further declared that according to the Word of God this universal war would terminate in the battle of

Armageddon, the end of the world, and the coming of our Lord and Saviour Jesus Christ. Amend all the ebb and the flow of international events..... {RH Vol 5., Aug 5, 1909 p 532 The Turkish Revolution No. 5}

The **Eastern question**, which began with Constantine and Theodosius, stretches through the centuries. It is ever old and ever new, like a figure in mythology, or a siren who exercises a mysterious and irresistible attraction and destroys the victim she draws into her clutches. In vain it seems from time to time extinct like a volcano, or stifled 'by stratagem or brute force. After a rest, sometimes long and sometimes short, **it comes to life again**, often with greater vigor than before. {RH Oct. 14, 1909, p 532 Percy T. Magan}

Stockman

We all marched in and felt we had a perfect right in the City. Here we see [saw] the tree of life, & the throne of God. Out of the throne came a pure river of water, and on either side of the river was the tree of life. On one side of the river was a trunk of a tree and a runk on the other side of the river, both of pure transparent gold. At first I thought I see [saw] two trees. I looked again and see [saw] they were united at the top in one tree. So it was the tree of life on either side of the river of life. Its branches bowed to the place where we stood. And the fruit was glorious, which looked like gold mixed with silver. We all went under the tree, and sat down to look at the glory of the place, when Bro. Fitch, and Stockman, who had preached the gospel of the kingdom, whom God had laid in the grave to save them, came up to us and asked us what we had passed through while they were sleeping. We tried to call up our greatest trials, but they looked so small compared with the far more exceeding and eternal weight of glory that surrounded us, that we could not speak them out, and we all cried out Hallelujah, heaven is cheap enough, and we touched our glorious harps and made heaven's arches ring. {DS January 24, 1846, par. 1}

Waggoner, E. J.

But, **Turkey the king of the north**, came at him, as the text says, "like a whirlwind," and, reinforced on land and sea by the English and Russian alliance, drove the French back, and eventually, as stated in verses 41-43, overflowed all the land into Egypt, which again became tributary to Turkey. {April 1, 1897 EJW, PTUK 195.7}

Though late reports from Europe tell us that peace is assured, at least for a few months, the conviction is irresistible that the condition of affairs there resembles more nearly a smothered volcano than anything else to which it can be compared. It is true that there is now no immediate prospect of war between France and Germany, but **the Eastern question remains practically unchanged**. There is no sign that Russia has any intention on Constantinople; and the Bulgarian difficulty is no nearer a settlement than it was three months ago. {April 7, 1887 EJW, SITI 224.9}

Weather unfavorable to military operations has temporarily checked Russian aggression; but Russian intrigue and diplomacy are as active as ever; and he who does not recognise the fact the erelong the Turk is to be driven from Europe to "plant his tabernacle between the seas, in the glorious holy mountain" (Jerusalem), is alike deaf to the language of prophecy, and blind to the signs of the times. {April 7, 1887 EJW, SITI 224.10}

But **the Eastern question** is not the only menace to the peace of Europe; there is not a nation in the Old World, if indeed there be one anywhere, that does not contain within itself elements which imperil its very existence. Within a month three attempts have been made upon the life of the Czar; and there cannot be a doubt that the whole social, religious, and political fabric of the empire is rotten to the core, being completely honey bombed with Nihilism. Though the absolute ruler of millions of people, Alexander III. is a fugitive from the wrath of his own subjects, and dare not enter his own capital, or, as the Nihilists say, "The Czar has been banished to Gatschina, which is now his prison, and a prison so large that he cannot escape." {April 7, 1887 EJW, SITI 224.11}

It is easy to see that the peace of Europe, and of the world, hangs upon a very slender and brittle thread. {October 24, 1895 EJW, PTUK 688.14}

The Sultan's "submission" to Lord Salisbury's demand for reforms in Armenia has not been as complete as was desired. In fact, the impression seems to be that the real point at issue has been evaded. And there are no guarantees for what has been promised. The comments that are made upon it in the press show how complicated the situation is, and how fearful of each other are the powers between which "friendly relations" are supposed to exist. The Chronicle's commissioner in **Turkey says**:- {October 24, 1895 EJW, PTUK 688.10}

Probably the British Ambassador has done the best that was possible without causing a serious breach between England and Russia. After all this deadly vacillation better terms could not have been obtained without the appearance of the British Fleet in the Dardanelles, which would have involved the instant destruction of the triple intents and probably the occupation of Armenia by Russia. At the same time, the terms fall far short of what Lord Salisbury demanded some time ago. {October 24, 1895 EJW, PTUK 688.11}

To this the Westminster Gazette adds:- {October 24, 1895 EJW, PTUK 688.12}

In other words, what is now obtained is the utmost that could be got with the consent of Russia. Nothing more could be obtained without an act of war on our part alone against the veiled if not active hostility of Russia. The moment the British fleet appears in the Dardanelles, **the Armenian Question vanishes and the Eastern Question appears**. While nominally putting pressure on the Sultan for the sake of the Armenians, the Powers would from that moment be engaged in a struggle among themselves for the dismembered corpse of Turkey. Where this would end, or if it could end short of a general war, it is impossible to predict. Whoever wishes the ends wishes the means. No one, it seems to us, is entitled to blame the Government for not going further than it can go with the consent of Russia unless he is willing to face these consequences. {October 24, 1895 EJW, PTUK 688.13}

All the correspondents agreed that the situation is still "most critical." It is easy to see that the peace of Europe, and of the world, hangs upon a very slender and brittle thread. {October 24, 1895 EJW, PTUK 688.14}

"But Turkey, the king of the north, came at him, as the text says, "like a whirlwind," and, reinforced on land and sea by the English and Russian alliance, drove the French back, and eventually, as stated in verses 41-43, overflowed all the land into Egypt, which again became tributary to Turkey." {April 1, 1897 EJW, PTUK 195.7}

B.G. WILKINSON

"Furnished with this Bible interpretation, one can readily see that the waters of the Euphrates would be the peoples and nations filling the territories of that river. A glance on the map will fix the attention upon **the Turk as occupying those territories now. But not much longer will he be tenant of those lands**. The decree of God has gone forth. **The Turk, with all others who bar the path, will be wiped away before the invading hosts as they draw toward the plains of Armageddon.**" (B.G.Wilkinson, **THE EASTERN QUESTION AND THE SIXTH PLAGUE**, Review and Herald, Jan.15, 1901, Vol.78, No.3)

Our Publications

LESSON XI.—The Eastern Question (concluded).

MARCH 12, 1904.

Questions.

1. Dan. 11:36-39. What nation have we found fulfilled the specifications of the prophecy recorded in these verses?

2. Verse 40. "At the time of the end" (1798) what attitude was Egypt, "the king of the south," to assume toward France? How was Turkey, "the king of the north," to come against France at the same time? What was to be the success of the Turkish arms in this triple war? Does history record such a triple war in 1798, in which these three powers were involved? Note 1.

The offerings for this quarter go to the most needy fields.

Sabbath School Quarterly March 12, 1904:

The sabbath school lesson was given to every single church member to study in 1904. Can we then say that Ellen White would have been in disagreement and remained silent? I don't believe so. After all, she was partaking of these sabbath school studies. Furthermore, we have a small booklet that was written by A. T. Jones which was distributed by the church for almost a decade prior to this lesson.

All these statements clearly show that the entire SDA denomination (Ellen White included) understood and agreed

upon the fact that Turkey, which was the Ottoman Empire at the time, was the King of the North. To state otherwise would be a misrepresentation of what history has clearly presented.

SUGGESTED BOOK LIST:

- Second Advent Waymarks and High Heaps by Joseph Bates
- Joseph Bates Autobiography
- Loughborough's 'Great Second Advent Movement'
- The Second Advent Manual by: Apollos Hale (Miller's Associate/See Loughborough's book 'Great Second Advent Movement' pg. 124-125 to see who Miller's associates were)
- Samuel Snow's 'True Midnight Cry'
- Stephen Haskell's 'Story of Daniel the Prophet'(this book is from his Bible Training school he conducted in 1902 in New York...see EV 111.2)
- Stephen Haskell's 'Seer of Patmos'
- Views of the Prophecies and Prophetic Chronology' by: William Miller
- Daniel and the Revelation (correct 1897 Edition...this edition is on the NEW EG White CD Rom) by: Uriah Smith
- Sylvester Bliss' "Memoirs of William Miller" (This is the book Sister White quotes all from in the 1911 Great Controversy in the chapter 'American Reformer' regarding Miller...see GC 319.2 at the end of the paragraph to see this is exactly the book she references)
- 'The Eleventh of Daniel Narrated' by J. Grant Lamson
- 'The Eastern Question' by H. E. Robinson
- 'Where Does Turkey Fit In?' by Percy T. Magan
- The Great Nations of Today by A. T. Jones

A list of some of our pioneers~

ANDREWS- ARNOLD- BATES- BENEDICT- BLISS- BOURDEAU- BROWN- BURNHAM BROTHERS- BUTLER- BYINGTON- CANRIGHT- CHAMBERLAIN- CHRISTIAN- COOK- COTTREL- CROSIER- DANIELLS- EDSON- FARNSWORTH- FASSET- FITCH- FLEMING- FOY- GALUSHA- GURNEY- HALE- HASKELL- HASTINGS- HIMES- HOLT- HOWLAND- JONES- KELLOGG- LAMSON- LITCH- LOUGHBOROUGH- MAGAN- MANSFIELD- MILLER- NEEDHAM- NICHOLS- OLSEN- PERKINS- PIERCE- PINNEY- PREBLE- PRESCOTT- PRESTON- RHODES- ROBINSON- SIMPSON- SMITH- SNOW- SPICER- STOCKMAN- STORRS- THOMAS- WAGGONER- WESLEY- WHEELER- J. WHITE- SR. WHITE- W. WHITE- WHITING- WILKINSON- WILLIAMSON

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