WRATH = PLAGUES

Jer 50:13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Rev 15:1 And I saw another sign in heaven, great and marvellous, seven angels having the **seven last plagues**; for in them is filled up the **wrath** of God.

THIRD ANGEL'S MESSAGE: WARNING AGAINST PLAGUES POURED OUT; UNGODLY TORMENTED WITH FIRE AND BRIMSTONE

Rev 14:10 The same shall drink of the wine of the <u>wrath</u> [plagues- Rev 9:17, 20] of God, which is poured out <u>without</u> <u>mixture</u> [without mercy] into the cup of his indignation; and he shall be <u>tormented with fire and brimstone</u> [Islam on scene- Rev 9:18; final perdition of ungodly men; lake of fire Rev 20:7-9 When inflicted? Rev 19:20; see Isa 34:8-10] in the presence of the holy angels, and in the presence of the Lamb:

Rev 14:11 And the **smoke of their torment** ascendeth up for ever and ever: and they have no <u>rest</u> [4th Commandment **Ex 20:11**] day nor night, who <u>worship</u> [1st Commandment **Ex 20:3**] the beast and his <u>image</u> [2nd Commandment **Ex 20:4**] [those clinging to traits of mother & will attempt a sweeping persecution against the truth & the people of God], and whosoever receiveth the mark of his <u>name</u> [3rd Commandment **Ex 20:7**].

1 John 4:18 There is <u>no fear in love</u>; but perfect love casteth out fear: because <u>fear hath torment</u>. He that feareth is not made perfect in love.

Rev 18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

18:7 How much she hath glorified herself, and lived deliciously, so much **torment** and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

18:8 Therefore shall her **plagues** come in one day, death, and mourning, and famine; and she shall be utterly **burned with fire**: for strong [is] the Lord God who judgeth her.

18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall <u>bewail</u> her, and <u>lament</u> for her, when they shall see the <u>smoke of her burning</u>,

18:10 Standing afar off for the fear of her **torment**, saying, Alas, alas that great city Babylon, that mighty city! for <u>in</u> <u>one hour is thy judgment come</u>.

PRIOR HISTORY: TURKS USED TORMENT IN THEIR ATTACKS ON EASTERN ROME

Rev 9:5 And to them it was given that they should not <u>kill</u> [to conquer] them, but that they should be <u>tormented</u> [to harass by sudden excursions and assaults- 1838JoL, PSC 151.1] <u>five months</u> [30x5 = 150 days/ years: <u>JULY 27, 1299- JULY 27, 1449- 1 month = 30 days Gen 7:11; 8:3]</u>: and their <u>torment</u> [see 1838 JoL, PSC 150.1] [was] as the torment of a scorpion, when he striketh a man.

TURKS USED FIRE, SMOKE AND BRIMSTONE WHICH WILL COME AGAIN IN PLAGUES OF THE THIRD ANGEL OF REV 14 & 18 ABOVE UPON THE WHOLE WORLD

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates [Turkish army uniform] of fire [red], and of jacinth [blue], and brimstone [yellow]: and the heads of the horses [were] as the heads of lions [canons with lion heads]; and out of their mouths issued fire and smoke and brimstone [see 1850 chart and cannon photos].

Rev 9:18 By these three was the third part of men killed [Greek Eastern Roman Empire in Constantinople], by the fire [Rev 14:10], and by the smoke [Rev 14:10], and by the brimstone [Rev 14:10], which issued out of their mouths ["Firearms first used by Turks on horseback"- 1843 & 1850 Charts].

ATTACKS ON EASTERN ROME FROM THE TURKS (fire, smoke and brimstone) = PLAGUES

Rev 9:20 And the rest of the men which were not killed by these plagues [Rev 14:10] yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

FOUR WINDS/ ANGELS OF ISLAM HELD IN CHECK UNTIL SERVANTS ARE SEALED PLAGUES/ WRATH = JUDGMENTS

Rev 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

7:2 And I saw another angel ascending from the east, having **the seal** of the living God: and he cried with a loud voice to the four angels, to whom it was given to **hurt the earth and the sea**,

7:3 Saying, **Hurt not** the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them and that if they could rid the earth of us the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance.--EW 36, 37 (1851). {LDE 245.1}

2 Chron 19:10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, <u>statutes and judgments</u>, ye shall even warn them that they trespass not against the LORD, and [so] <u>wrath</u> come upon you, and upon your brethren: this do, and ye shall not trespass.

WINDS REPRESENT STRIFE OVER THE WHOLE EARTH... which is still future

Angels are holding the four winds, which are represented as an angry horse [Islam] seeking to break loose and rush over the face of the whole earth, bearing destruction and death in its path. {Lt138-1897.24}

The four winds of heaven striving upon the great sea represent the terrible scenes of conquest and revolution by which kingdoms have attained to power. {GC 439.3-440.0}

Four mighty angels hold back the powers of this earth till the servants of God are sealed in their foreheads. The nations of the world are eager for conflict; but they are held in check by the angels. When this restraining power is removed, there will come a time of trouble and anguish. Deadly instruments of warfare will be invented. Vessels, with their living cargo, will be entombed in the great deep. All who have not the spirit of truth will unite under the leadership of Satanic agencies. But they are to be kept under control till the time shall come for the great battle of Armageddon. {1MR 145.3}

Soon He will say to the angels who are holding the <u>four winds</u>, "Let the plagues loose; let darkness, <u>destruction</u>, and <u>death</u> come upon the transgressors of my law." {RH October 8, 1901, par. 15}

John beheld four angels standing on the corners of the earth, holding the four winds of the earth, that the winds should not blow on the earth, nor on the sea, nor on any tree. These symbols are illustrative of the troubles that will come upon the earth, but that the angels of God have been mercifully holding back until the servants of God should be sealed in their foreheads. 21LtMs, Ms 10, 1906, par. 14

WOE (WAR) IS "FORBIDDEN TO COME TO ITS FULL" UNTIL SERVANTS ARE SEALED IN FORHEADS.

After these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. Rev. 7:1 Four mighty

angels are still holding the four winds of the earth. Terrible destruction is forbidden to come in full. The ... winds will be the stirring up of the nations to one deadly combat, while the angels hold the four winds, forbidding the terrible power of Satan to be exercised in its fury until the servants of God are sealed in their foreheads. {Mar 175.1}

The apostle John in vision heard a loud voice in Heaven exclaiming, "Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." [Revelation 12:12.] Fearful are the scenes which call forth this exclamation from the heavenly voice. The wrath of Satan increases as his time grows short, and his work of deceit and destruction will reach its culmination in the time of trouble. {GC88 623.2}

SARACENS AND BEDOUINS ATTACK EASTERN ROME & HURT NOT EARTH, GREEN THING OR TREE. THESE ARE THE TURKISH PEOPLE/ ARABS CONNECTED TO THE 4 WINDS:

Rev 9:4 And it was <u>commanded</u> [Abubeker's command] them that they should not hurt the <u>grass</u> [mankind- Isa 40:6] of the earth, neither any <u>green thing</u>, neither any <u>tree</u> [the obedient to God- Ps 1:1-3]; but only those <u>men</u> [monks] which have not the seal of God in their foreheads [seal law in mind- Isa 8:16; Rom 4"11; Ex 31:12, 13, 18; 5T 216.2; Ms 59-1895.43; Lt 122-1910.3; 4SP 431.2, 505.2,3]. Eze 20:12- seal is Sabbath.

THE MINISTERS OF JUDGMENT ARE THE TURKS/ ARABS

"and the four angels were loosed...the four angels denote ministers of judgment. They refer to the four nations of the Seljukian Turks of which the Ottoman Empire was composed, located near the river Euphrates, at Aleppo, Iconium, Damascus and Bagdad..." [1838] JoL, PSC 155.1]

Four mighty angels are still holding the four winds of the earth. Terrible destruction is forbidden to come in full. The accidents by land and by sea; the loss of life, steadily increasing, by storm, by tempest, by railroad disaster, by conflagration; the terrible floods, the earthquakes, and the winds will be the stirring up of the nations to one deadly combat, while the angels hold the four winds, forbidding the terrible power of Satan to be exercised in its fury until the servants of God are sealed in their foreheads. Get ready, get ready, I be be be before it shall be forever too late! The ministers of vengeance will pour all the terrible judgments upon a Godforsaken people. The way of obedience is the only path of life. May the Lord help you to see it in time to open your ears, that you may hear what the Spirit saith unto the churches. {RH June 7, 1887, par. 13}

Rev 14:10 The same shall drink of the wine of the <u>wrath</u> of God, which is <u>poured out without mixture</u> [without mercy] into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

THE PLAGUES/ VIAL/ WRATH IS STILL FUTURE LEADING TO ARMAGEDDON, THE SEVENTH PLAGUE

We need to study the **pouring out** of **the seventh vial**. The powers of evil will not yield up the conflict without a struggle. But **Providence has a part to act in the battle of Armageddon**. When the earth is lighted with the glory of the angel of Revelation eighteen, the religious elements, good and evil, will awake from slumber, and the armies of the living God will **take the field**. {Ms175-1899.14}

FOUR WINDS = ANGRY HORSE. HORSES REPRESENT WAR & ARE CONNECTED TO A WOE! WOE IN ITS FULNESS HAS NOT YET COMMENCED.

Angels are holding the four winds, which are represented as an angry horse [Islam] seeking to break loose and rush over the face of the whole earth, bearing destruction and death in its path. Shall we sleep on the very verge of the eternal world? Shall we be dull and cold and dead? O that we might have in our churches the

Spirit and breath of God breathed into His people [Eze 37:9-10 language], that they might stand upon their feet and live. We need to see that the way is narrow, and the gate strait. But as we pass through the strait gate, its wideness is without limit. {Lt138-1897.24}

And **the shapes of the locusts were like unto horses prepared unto battle**; and on their heads were as it were crowns like gold, and their faces were as the faces of men." Revelation 9:7 KJV

"Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:" Isaiah 5:28 KJV

"Behold, he shall come up as clouds, and his chariots shall be as a <u>whirlwind:</u> his horses are swifter than eagles. Woe unto us! for we are spoiled." Jeremiah 4:13 KJV

"And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle." Revelation 9:9 KJV

THIS IS A WARNING, THE 4 WINDS COMING IS TO BE GIVEN TO THE WORLD!

Angels are now restraining the winds of strife, until the world shall be warned of its coming doom; but a storm is gathering, ready to burst upon the earth, and when God shall bid his angels loose the winds, there will be such a scene of strife as no pen can picture. {RH, November 23, 1905 par. 8}

HORSES CONNECTED TO LIONS THAT IS CONNECTED TO THE OTTOMAN TURKS

"And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone." Revelation 9:17 KJV

"And they had hair as the hair of women, and their teeth were as the teeth of lions." Revelation 9:8 KJV

"For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion." Joel 1:6 KJV "My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword." Psalms 57:4 KJV

AGAIN, HORSES ARE CONNECTED TO ISLAM, THE ARABS

"Arab calvary.... seated on horses swift as the wind. SNH SSP 171

READ THE ENTIRE BOOKS OF JOEL 1, 2 AND 3 THAT HAS NEVER YET BEEN FULFILLED; IT IS STILL FUTURE. THE HORSES (TURKS) IN JOEL IS A <u>FUTURE</u> PROPHECY. THEY ARE FROM THE NORTH, IN BATTLE ARRAY:

- 2:1 Blow ye the trumpet in Zion, and <u>sound an alarm</u> in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand;
- 2:4 The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run. [Comparing this verse with Revelation 9: 7-9, and 16, there can be no doubt that Joel is describing the global jihad that Islam is soon to bring upon this world]
- 2:5 Like the <u>noise of chariots</u> [Rev 9:9] on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in <u>battle array</u> [Rev 9:17].
- 2:20 But I will remove far off from you the <u>northern</u> [army] [KON] and will drive him into a land barren and desolate [KON shall come to his end- Dan 11:45; Rev 16:12; Rev 9:14], with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. [Jer 1:13-16; Ex 10:19]

HASKELL CONNECTS THE 4 WINDS TO TURKEY:

Every eye is centered on that one spot, and has been for years. **Turkey** is known universally as the "sick man of the east...the time will come when he will remove from constantinople, and take up his abode in Palestine; that is, plant his tabernacle between the Mediterranean and Red seas...{1901 SNH, SDP 247.3}

I saw four angels standing on the four corners of the earth, holding the four winds of the earth. . . . And I saw another angel ascending from the east, having the seal of the living God; and he cried . . . Saying, hurt not the earth . . . Till we have sealed the servants of our God in their foreheads." these angels now hold the winds of strife, waiting for the church of God to prepare for his coming. The sealing angel goes through (the church) to place the seal of the living God on the foreheads of the faithful, and while this work goes forward, Turkey stands as a national guidepost to the world, that men may know what is going on in the sanctuary above. {1901 SNH, SDP 248.1}

God's eye is upon his people, and he never leaves himself without a witness in the world. No man knows when Turkey will take its departure from Europe, but when that move is made, earth's history will be short [less than a year]. Then it will be said, "he that is unjust let him be unjust still, . . . And he that is righteous let him be righteous still." to-day is "the day of preparation...while the world watches [Mark 13;35] Turkey, let the servant of God watch the movements of his great high priest, whose ministry for sin is almost over." [1901 SNH, SDP 248.2]

SISTER WHITE CONNECTS THE FOUR WINDS (ISLAM) TO THE SEVEN LAST PLAGUES:

I saw that the four angels would hold the **four winds** (*Islam*) **until** Jesus' work was done in the sanctuary, **then the seven last plagues** will be poured out. These **plagues** enraged the wicked against the righteous, and they thought that we had brought the **plagues** down upon them, and if they could rid the earth of us, then the **plagues** would be stayed. {Ms2-1849.2}

Now is the time for us to do our appointed work. Now is the time for us to reveal living faith. I ask you to prepare for **what is coming** upon the earth—**plagues**, war, and confusion of nations. I pray that the Lord may hold the **four winds** until the servants of God are sealed in their foreheads. We have no time to halt between two opinions. Let us do the work that must be done in **these last days**—set our own hearts in order, that they may be purified, refined, elevated, and ennobled. {Lt115-1899.3}

PLAGUES (JUDGMENTS) ARE <u>NOT DIRECTLY</u> FROM GOD:

I was shown that the judgments of God would not come directly out from the Lord upon them, but in this way: They place themselves beyond His protection. He warns, corrects, reproves, and points out the only path of safety; then if those who have been the objects of His special care will follow their own course independent of the Spirit of God, after repeated warnings, if they choose their own way, then He does not commission His angels to prevent Satan's decided attacks upon them. [SEE ALSO THE GREAT CONTROVERSY, P. 614, WHERE ELLEN WHITE STATES, "A SINGLE ANGEL DESTROYED ALL THE FIRST-BORN OF THE EGYPTIANS AND FILLED THE LAND WITH MOURNING. WHEN DAVID OFFENDED AGAINST GOD BY NUMBERING THE PEOPLE, ONE ANGEL CAUSED THAT TERRIBLE DESTRUCTION BY WHICH HIS SIN WAS PUNISHED. THE SAME DESTRUCTIVE POWER EXERCISED BY HOLY ANGELS WHEN GOD COMMANDS, WILL BE EXERCISED BY EVIL ANGELS WHEN HE PERMITS."] It is Satan's power that is at work at sea and on land, bringing calamity and distress, and sweeping off multitudes to make sure of his prey. And storm and tempest both by sea and land will be, for Satan has come down in great wrath. He is at work. He knows his time is short and, if he is not restrained, we shall see more terrible manifestations of his power than we have ever dreamed of. {14MR 3.1}

GOD USES HIS ENEMIES (ISLAM/ MIDIANITES) TO PUNISH EVIL:

There is to be such a time of trouble [Dan 12:1] as there never was since there was a nation. Already nations are angry, already <u>Satan is working</u> with signs and lying wonders, and this will increase until the end. <u>God will use his enemies as instruments to punish those who have followed their own pernicious ways whereby the truth God has been misrepresented, misjudged, and dishonored.</u> These <u>enemies</u> of God are living evidences of the truth of His word; they are fulfilling that which holy men of old spake as they were moved by the Holy Ghost.

God does not forewarn His people of trifles; the repetition of caution and warnings shows that there is importance in that which was spoken. Do those who claim to want light, treat the light with the respect which is due? {PC 136.3}

MIDIANITES ARE CONSIDERED THE ENEMIES OF GOD:

The simple act of blowing a <u>blast upon the trumpet</u> by the army of Joshua around Jericho, and by Gideon's little band about the hosts of <u>Midian</u>, was made effectual, through the power of God, **to overthrow the might of His enemies**. Deep are the counsels of God, and the finite mind seeks in vain to comprehend them. {ST July 21, 1881, par. 10} {PP 554.1}

Gideon was not anxious to secure the honor to himself, for he knew that it belonged to the Lord alone. As soon as the Midianites were routed, Gideon had sent swift messengers, desiring the Ephraimites to seize the fords of the Jordan that the fugitives might not escape. A large number of the enemy were slain, among whom were two of the chief princes of Midian. Thus the men of Ephraim followed up the battle, and helped complete the victory. Nevertheless, they were jealous and angry, as though Gideon were governed by his own will and judgment. They did not discern God's hand in the triumph of Israel, and this very fact proved that they were indeed unworthy to be used as his instruments on that occasion. They would have taken the honor to themselves, instead of ascribing it to God. The wicked spirit manifested toward Gideon shows that they were not men who could be trusted, who would appreciate God's mercy and power in their deliverance. {ST July 21, 1881, par. 8}

The apparently powerless condition of that little company of Israelites, compared with the vast host of the **enemy**, was fitly represented by the cake of barley bread. But as that loaf overthrew the tent upon which it fell, so would the handful of Israelites destroy their numerous and powerful enemies. The Lord himself directed Gideon's mind in the adoption of a plan which the latter immediately set out to execute. He divided his three hundred men into three companies. To every man was given **a trumpet**, and a pitcher containing **a lighted lamp**. He then stationed his men in such a manner that they **surrounded the entire camp of Midian**. They had been previously instructed how to proceed, and at midnight, at a signal from Gideon, all the three companies **blew their trumpets**, **uncovered their lamps**, and broke the pitchers, at the same time **shouting**, "The sword of the Lord and of Gideon!" The light of three hundred lamps, piercing the midnight darkness, and that mighty shout from three hundred voices, **suddenly** aroused the sleeping army. Believing themselves at the mercy of an overwhelming force, the **Midianites** were panic-stricken. A terrible scene of confusion ensued. In their fright they fled in all directions, and mistaking their own companions for enemies they slew one another. {ST July 14, 1881, par. 5}

God had sent **judgments** upon Israel for yielding to the enticements of the **Midianites**; but the tempters were not to escape the **wrath** of divine justice. The Amalekites, who had attacked Israel at Rephidim, falling upon those who were faint and weary behind the host, were not punished till long after; but the **Midianites who seduced them into sin** were speedily made to feel **God's judgments**, as being the more <u>dangerous enemies</u>. "Avenge the children of Israel of the **Midianites**" (**Numbers 31:2**), was the command of God to Moses; "afterward shalt thou be gathered unto thy people." This mandate was immediately obeyed. One thousand men were chosen from each of the tribes and sent out under the leadership of Phinehas. "And they warred against the **Midianites**, as the Lord commanded Moses.... And they slew the kings of **Midian**, beside the rest of them that were slain; ... five kings of **Midian**: Balaam also the son of Beor they slew with the sword." **Verses 7, 8.** The <u>women</u> also, who had been made captives by the attacking army, were put to death at the command of Moses, <u>as the most guilty and **most dangerous** of the foes of Israel. {PP 456.2}</u>

WOE HAS NOT YET COME TO ITS FULNESS.... DEATH AND DESTRUCTION <u>UPON THE WHOLE WORLD</u> HAS NOT YET TRANSPIRED (SEE Mar 175.1 ABOVE ON PAGE 2)

What we have seen and heard of the pestilence, is but the beginning of what we shall see and hear. Soon the dead and dying will be all around us. I saw that some will be so hardened, as to even make sport of the judgments of God. Then the slain of the Lord will be from one end of the earth, to the other; they will not be lamented, gathered, nor buried; but their ill savor will come up from the face of the whole earth. Those only who have the seal of the living God, will be sheltered from the storm of wrath, that will soon fall on the heads of those who have rejected the truth. {PT September 1, 1849, par. 10}

WOE UPON THOSE WHO TEACH NOT TRUTH AND DO UNRIGHTEOUSNESS

The day of woe, of wasting and destruction, is upon all who do unrighteousness. With special severity will the Lord's hand fall upon the watchmen who have failed to place before the people in clear lines their obligation to Him who by creation and by redemption is their owner. {8T 195.1}

All around us are souls perishing in their sins. Every year thousands upon thousands are dying without God and without hope of eternal life. The plagues and judgments of God are in the land, and souls are going to ruin because the light of truth has not been flashed upon their pathway. {AUCR August 1, 1902, par. 3}

All these truths are immortalized in my writings. The Lord never denies His Word. Men may get up scheme after scheme, and the enemy will seek to seduce souls from the truth, but all who believe that the Lord has spoken through Sister White, and has given her a message, will be safe from the many delusions that will come in in these last days.

{21LtMs, Lt 50, 1906, par. 6}

Compiled by M Harris July 1, 2021