

Holding the Four Winds of the Earth Quotes- Rev 7:1-4

The prophet saw “four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree.” Another angel, ascending from the east, cried to them, saying, “Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.” This points out the work we now have to do, which is to cry to God for the angels to hold the four winds until missionaries shall be sent to all parts of the world, and shall have proclaimed the warning against disobeying the law of Jehovah.—The Review and Herald Extra, December 11, 1888. LDE 125.2

John beheld four angels standing on the corners of the earth, **holding the four winds of the earth**, that the winds should not blow on the earth, nor on the sea, nor on any tree. These symbols are illustrative of the troubles that will come upon the earth, but that the angels of God have been mercifully holding back until the servants of God should be sealed in their foreheads. 21LtMs, Ms 10, 1906, par. 14

Especially should we, with unwavering faith, seek God for grace and power to be given to His people now. We do not believe that the time has fully come when He would have our liberties restricted. The prophet saw “four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree.” Another angel, ascending from the east, cried to them, saying: “Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.” This points out the work we have now to do. A vast responsibility is devolving upon men and women of prayer throughout the land to petition that God will sweep back the cloud of evil and give a few more years of grace in which to work for the Master. Let us cry to God that the angels may hold the four winds until missionaries shall be sent to all parts of the world and shall proclaim the warning against disobeying the law of Jehovah. 5T 717.2

PLEASE NOTE WHEN THE FOLLOWING QUOTES WERE WRITTEN. A SUNDAY LAW WAS ENACTED IN 1892 BY PRESIDENT HARRISON

“We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, What are our people going to do in the matter? Do you realize that the night will soon come, when no man can work? Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition is brought upon you? ... We should specially seek God for grace and power to be given to his people now. God lives; and we do not believe that the time has fully come when he would have our liberties restricted. The prophet saw ‘four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree.’ Another angel ascending from the east, cried to them, saying, ‘Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.’ This points out the work we now have to do, which is to cry to God for the angels to hold the four winds until missionaries shall be sent to all parts of the world, and shall have proclaimed the warning against disobeying the law of Jehovah.” HM August 1, **1889**, par. 2

We should especially seek God for grace and power to be given his people now. God lives; and we do not believe that the time has fully come when he would have our liberties restricted. The prophet saw “four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree.” Another angel ascending from the east, cried to them, saying, “Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.” This points out the work we now have to do, which is to cry to God for the angels to hold the four winds until missionaries shall be sent to all parts of the world, and shall have proclaimed the warning against disobeying the law of Jehovah. But every conceivable thing that the enemy can bring against the people of God, to hinder them in their work, will be employed. The Lord, on the other hand, bids all to be awake and to watch; for it was while men slept, that the enemy sowed tares. RH December 11, **1888**, par. 18

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Has the Protestant world stopped to look back at the suffering caused by popery in attempting to bind men's reason, so that they should not worship God as seemed right to them? Can they not see how the Roman Church has exercised her revengeful and cruel power? Those who would not bow to her mandates had to endure the prison and the stake, torture and death. And when those were swept away who would not bow their conscience to any but the God of heaven, others would spring up to fill the ranks, and lift the standard of religious liberty and right. And now this nation,—the greatest nation of earth,—under whose government we are blessed with every religious and temporal advantage; which has been the recipient of unrivaled mercies; which Providence has watched over and shielded; by which the standard of liberty and religious freedom has been lifted,—will it follow the course of the papacy, and make void God's law? And shall we sit with folded hands, and do nothing in this crisis? Shall we let this Religious Amendment movement come in, and shut us away from our privileges and rights, because we keep the commandments of God? God help us to arouse from the stupor that has hung over us for years! There are more souls to be saved, and a far greater work to be done in warning our world, than has yet been accomplished. We should seek God, especially that his grace and his power may be revealed in behalf of his people. We believe that God lives. We do not think the time specified in prophecy, when our liberties should be restricted, has fully come. RH December 18, 1888, Art. A, par. 14

Revelation 7:1, says: “And after these things I saw four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree.” It seems that the breaking loose of the four winds is about to take place. Verses 2, 3: “And I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.” RH December 18, 1888, Art. A, par. 15

Here was a work to be done before the angels should let go the four winds; and if we shall awake to what is transpiring right around us, we must admit that we are not ready for the contest and the perplexities which are to be brought upon us, after the decree shall go forth. We are to cry to the God of heaven in earnest, united prayer, for the angels to hold the four winds till missionaries shall be sent to all parts of the world, till we have proclaimed the warning against disobedience to the law of Jehovah, and against worshiping the beast and his image. The claims of God's law must be made known to the inhabitants of the earth. This is our work; but every conceivable thing that the enemy can do will be done to hinder the people of God from awaking. RH December 18, 1888, Art. A, par. 16

The Lord bids us to watch; for we read that while men slept, the enemy sowed tares in the field. **The work of these National Reformers has been done in a deceptive, underhanded way, to sweep in the whole Christian world, if possible; and if they shall carry this move to its result, and we are brought into straitened places, what are we to do?** I beg of you, in the name of Jesus Christ of Nazareth, to awake out of sleep. God always co-operates with man in the carrying out of divine plans. Christ came to our world for the purpose of bringing to man moral power to combine with his human efforts, and that he might place divine strength within the reach of weak humanity. Every time that Jesus overcame the temptations of the enemy in behalf of man, he elevated man in the scale of moral value with God. But it is impossible to discern between the human and the divine without the enlightenment of the Spirit of God. It is next to impossible for human beings to separate the sacred from the common,—the divine from the human,—notwithstanding discerning power is in our midst. RH December 18, 1888, Art. A, par. 17

Four mighty angels are still **holding the four winds of the earth**. Terrible destruction is forbidden to come in full. The accidents by land and by sea; the loss of life, steadily increasing, by storm, by tempest, by railroad disaster, by conflagration; the terrible floods, the earthquakes, and the winds will be the stirring up of the nations to **one deadly combat**, while the angels hold the four winds, forbidding the terrible power of Satan to be exercised in its fury until the servants of God are sealed in their foreheads. **Get ready, get ready, I beseech you, get ready before it shall be forever too late! The ministers of vengeance will pour all the terrible judgments upon a God-forsaken people. The way of obedience is the only path of life.** May the Lord help you to see it in time to open your ears, that you may hear what the Spirit saith unto the churches. RH June 7, 1887, par. 13

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John the Revelator represents the forces of the earth as four winds, which are held in check by angels delegated to do this work. He declares: "I saw four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the earth, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads." [Revelation 7:1-3.] 17LtMs, Ms 153, 1902, par. 1

From this vision we can learn why so many are preserved from calamity. If these winds were allowed to blow upon the earth, they would create havoc and desolation. But the world's intricate machinery is running under the Lord's supervision. **Hurricanes, threatening to break forth, are held under control by the regulations of the One who is the Protector of the trembling ones that fear God and keep His commandments.** The Lord holds back the tempestuous winds. He will not suffer them to go forth on their death-mission of vengeance until His servants are sealed in their foreheads. 17LtMs, Ms 153, 1902, par. 2

Frequently we hear of earthquakes, of tempests and tornadoes, accompanied with thunder and lightning. Apparently these are capricious outbreaks of seemingly disorganized, unregulated forces. But God has a purpose in permitting these calamities to occur. They are one of His means of calling men and women to their senses. By unusual workings through nature God will express to doubting human agencies that which He clearly reveals in His Word. He will answer the question, "Who hath gathered the wind in His fists?" [Proverbs 30:4.] He will reveal Himself as the One who "hath measured the clouds in His chariot: who walketh upon the wings of the wind." "He bringeth the wind out of His treasures." "The Lord sitteth upon the flood; yea, the Lord sitteth King forever." "He gave to the sea His decree, that the waters should not pass His commandment: when He appointed the foundations of the earth." "He looketh upon the earth, and it trembleth: He toucheth the hills, and they smoke." [Psalm 104:3; 135:7; 29:10; Proverbs 8:29; Psalm 104:32.] 17LtMs, Ms 153, 1902, par. 3

Local disturbances in nature are permitted to take place as symbols of that which may be expected all over the world when the angels loose the four winds of the earth. The forces of nature are under the direction of an Eternal Agency. Science, in her pride, may seek to explain strange happenings on land and on sea; but science fails of tracing in these things the workings of Providence. Science fails of perceiving that intemperance is the cause of most of the frequent accidents so terrible in their results. Men on whom devolve grave responsibilities in safeguarding their fellow men from accident and harm are often untrue to their trust. Because of indulgence in tobacco and liquor, they do not keep the mind clear and composed as did Daniel in the courts of babylon. They becloud the brain by using stimulating narcotics and temporarily lose their reasoning faculties. Many a shipwreck upon the high seas can be traced to liquor drinking. Time and again have unseen angels protected vessels on the broad ocean because on board there were some praying passengers who had faith in God's keeping power. The Lord has power to hold in abeyance the angry waves so impatient to destroy and engulf His children. 17LtMs, Ms 153, 1902, par. 4

The same Hand that kept the fiery serpents of the wilderness from entering the camp of the Israelites, until God's chosen people provoked Him with their constant murmurs and complaints, is today guarding the honest in heart. Were this restraining Hand withdrawn, the enemy of our souls would at once begin the work of destruction that he has so long desired to accomplish. And because God's long-continued forbearance is not now recognized, the forces of evil are already, to a limited degree, permitted to destroy. How soon human agencies will see blotted out of existence their magnificent buildings, which are their pride! 17LtMs, Ms 153, 1902, par. 5

How often have those in danger of being destroyed by terrible outbreakings of winds and waters been mercifully shielded from harm! Do we realize that we have been spared from destruction only because of the protecting care of unseen agencies? Although many ships have gone down and many men and women on board have perished, God has mercifully spared His people. But we should not be surprised if some of those who love and fear God were to be engulfed in the tempestuous waters of the ocean. They would sleep until the Life-giver comes to give them life. We are not to cast one word of reflection upon God or upon His manner of working. 17LtMs, Ms 153, 1902, par. 6

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All the symbolical representations serve a double purpose. From them God's people learn not only that the physical forces of the earth are under the control of the Creator, but also that under his control are the religious movements of the nations. Especially is this true with reference to the enforcement of Sunday observance. He who gave His people, through His servant Moses, instruction in regard to the sanctity of the Sabbath—as recorded in (Exodus 31:11-18)—will in the hour of trial preserve those who keep this day as a sign of loyalty to Him. God's commandment-keeping people believe that He will fulfil His promise to protect them. By actual experience they know that the Lord sanctifies them and grants to them the seal of His approval as commandment keepers. Those who read the Scriptures with an intense desire to know what the Spirit saith unto the churches know that God lives and reigns. 17LtMs, Ms 153, 1902, par. 7

Sabbath, February 9

Thursday, February 7, Brethren Rousseau and McKenzie came from Dora Creek to Granville. Brother Rousseau had business to do in the interest of the school grounds. 10LtMs, Ms 59, 1895, par. 18

Sabbath Brother Rousseau went to Ashfield. Byron Belden, Sarah Belden, and Sister May Lacey accompanied me to my appointment at Prospect. I had freedom in speaking upon the invitation given to the marriage supper of the Lamb and the excuses made refusing the invitation. Then I read letters from Brother Haskell, which deeply interested them, and our meeting closed quite late. Read letters also from Edson White. 10LtMs, Ms 59, 1895, par. 19

As we left the house we saw a storm coming. The blackness grew deeper—so pretentious that we drove as fast with our colts as we dared. When we were almost home the fury of the gale struck. Large hail stones began to fall—as large around as a hen's egg, but not as long. The horses could not keep their footing and twice slipped down on their haunches, for the road was slippery clay. The great hail stones frightened the young horse, for they were striking her with terrible force. 10LtMs, Ms 59, 1895, par. 20

I said, "Byron, get out at once." He had not considered this the best thing to do, thinking he could control the horse better where he was, in the carriage. I said, "Go to her head; talk to her. Let the horses know it is not you that are beating them." He jumped out, at this suggestion. I said, "May Lacey and Sarah, get out." They did but they cannot tell how. The colt was about frantic. She is a strong, sound colt, but broken to the harness only a few months. But she did not kick, neither did she break into a run, but tried to get away from something terrible. 10LtMs, Ms 59, 1895, par. 21

I got out next, May and Sarah helping me. Then they helped me, one on one side and one on the other. The wind was blowing with such force that hats were taken from our heads and cushions were blown from the wagon. The heavy carriage cushions, umbrellas, and heavy carriage robes were blown into the field, and were flying in every direction. But we were all out from the carriage, Byron firmly holding the young frightened horse. Had it known its power, it could have freed itself from his grasp and torn everything to pieces and killed itself. 10LtMs, Ms 59, 1895, par. 22

What a scene! Sister Belden, May Lacey, and I reached the house hatless. I grasped my hat in my hand as it was blowing before me on the ground. All of us three women were in the home—drenched. Byron was with the poor terror-stricken new horse. Sarah Belden caught up a shawl and ran out again in the fast falling hail. We could not see them although they were in full sight of the house. The fast falling rain made it impossible to discern anything distinctly. We could only lift up our hearts to God for His help. 10LtMs, Ms 59, 1895, par. 23

Byron said afterwards he did not dare to stir the horses, fearing my horse would become uncontrollable. The colt was finally led close to the paddock fence, and Sarah Belden tried to untackle the traces but could not. She then climbed over the fence and held the horse's head over the fence while Byron unhitched the traces and let the horse free. He then led her down to the yard, taking her through the front yard grounds. Sarah Belden came into the house drenched to the skin. After the storm had spent its force, Byron again took the colt and attached her to the wagon and picked up the scattered things which had been blown about, and brought them to the house. 10LtMs, Ms 59, 1895, par. 24

This is the sharpest experience I have ever had in a carriage in a storm. When the blackness deepened, with the clouds in the south, I supposed it would be no ordinary storm that we should have, and I thought of the day when the judgment of God would be poured out upon the world, when blackness and horrible

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darkness would clothe the heavens as sackcloth of hair. We have no question but our prayers were answered and the angel of God stood by the horses' heads. Nothing was broken. The Lord preserved us, and His name shall be glorified. But I was deeply impressed. My imagination anticipated what it must be in that period when the Lord's mighty voice shall give commission to His angels, "Go your ways, and pour out the vials of the wrath of God upon the earth." [Revelation 16:1.] 10LtMs, Ms 59, 1895, par. 25

Thy right hand, O God, shall dash in pieces Thine enemies. **Revelation 6 and 7 are full of meaning. Terrible are the judgments of God revealed. The seven angels stood before God to receive their commission. To them were given seven trumpets.** The Lord was going forth to punish the inhabitants of the earth for their iniquity, and the earth was to disclose her blood and no more cover her slain. Give the description in chapter 6. 10LtMs, Ms 59, 1895, par. 26

When the **plagues** of God **shall come** upon the earth, hail will fall upon the wicked, about the weight of a talent. The hail had struck Brother Belden. **One stone struck him on the back of the head, raising a large lump.** Another stone struck him very near the temple. The bruise still shows upon the hands of Sister Belden. **But what must it be when the hail shall be so much increased in size, falling upon those who would not care for and obey God but insulted Him and despised all His mercies?** 10LtMs, Ms 59, 1895, par. 27

But there are mercies mixed with judgment. **Revelation 7 and 8:3, 4.** The Lord has a people whom **He will preserve.** John beheld the "four angels standing on the four corners of the earth, **holding the four winds of the earth**, that the wind should not blow on the earth, nor on the sea, nor on any tree" till the seal of the living God shall be placed upon those who love God and keep His commandments. [Revelation 7:2, 3.] The elements of nature are to be placed in the power of angels of God. He holdeth the winds in His fists (**Proverbs 30:4**). He gathereth the waters in the hollow of His hand (**Isaiah 40:12**). He maketh the clouds His chariot (**Psalms 104:3**). "The Lord sitteth upon the flood; yea, the Lord sitteth King forever" [**Psalms 29:10**]. 10LtMs, Ms 59, 1895, par. 28

The Lord is ruler of nations. **The sequence of nature is under God's jurisdiction.** God works by His own laws, for He is a God of order. God works; Jesus worked when He was upon earth, holding back the impatient winds, controlling the tempests, calming the angry sea and rolling up the mighty deep, piling up the walls, making a path for the more than a million of His people that He was delivering from Egyptian slavery, suffering not the hurricane of waters to pursue their natural course until every soul of Israel whom He had delivered was safely on the other side of the sea. Then the impetuous waters that had been held back for the saving of Israel, at His word, through the human agent lifting that rod—that simple stick—rushed on as before, and not one soul escaped of that vast army. Pharaoh and all his host were slain. 10LtMs, Ms 59, 1895, par. 29

God gives the sea its decree. He walketh on the wings of the wind. And if we have been mercifully shielded from accident, if lightning and tempest have passed us by unharmed, if the waves that talked with death have submerged the proud vessels but have brought the one on which we sailed to the harbor, let us bow in gratitude to God and thank Him that the power of mighty angels, at His bidding, have held back the winds and waves that they did not destroy. 10LtMs, Ms 59, 1895, par. 30

And what a representation is given in **Revelation 7** for our consideration and comfort and encouragement! The four angels are commissioned to do a work upon the earth. But One who purchased the world by giving Himself for its ransom has a chosen few. Who? Those who are keeping all of the commandments of God and have the faith of Jesus. 10LtMs, Ms 59, 1895, par. 31

John's attention was called to another scene: "And I saw another angel ascending from the east, having the seal of the living God." **Revelation 7:2. Who is this? The Angel of the covenant. He comes from the sunrising. He is the Dayspring from on high. He is the Light of the world.** "In Him is life; and the life was the light of men." **John 1:4. This is the One Isaiah describes:** "Unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace." **Isaiah 9:6.** He cried, as One who had superiority over the hosts of angels in heaven "to whom it was given to hurt the earth, and the sea, saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.**" **Revelation 7:2, 3.** 10LtMs, Ms 59, 1895, par. 32

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Here is the divine and the human united. The command is given to the four angels to hold in check the four winds until they receive His summons. Read the entire chapter. **The cry, "Hurt not," is uttered by the Restorer, the Redeemer.** [Verse 3.] 10LtMs, Ms 59, 1895, par. 33

Judgment and wrath were to be repressed only for a little space until a certain work was done. The message, the last message of warning and mercy, has been retarded in doing its work by the selfish love of money, the selfish love of ease, and the unfitness of man to do a work that needs to be done. The angel that is to lighten the earth with His glory has waited for human instrumentalities through whom the light of heaven could shine, and they thus co-operate to give, in its sacred, solemn importance, the message which is to decide the destiny of the world. 10LtMs, Ms 59, 1895, par. 34

But the churches are not awake. New life must enter into the churches. The last work of warning and mercy for a fallen world is being done. None are to be deceived, thinking to lay their individual work on somebody else. When this probationary time shall close, there is no opportunity for those who have received the warning message, the proclamation of pardon and salvation, and have refused—have turned from light and truth and accepted fables—to be justified. There is no second bidding to the marriage feast, no intermediate state when another call will be made to come to the heavenly feast. 10LtMs, Ms 59, 1895, par. 35

Now is the time to work, just now. There is not a moment to lose. All national, denominational, and sectarian distinctions between rank and rank, between caste and caste, are lost. The message is to be proclaimed in the highways and byways and hedges. Every human agent is merging his character under one of two heads—the Prince of Life and the prince of darkness. To those who receive Christ He gives power to become loyal sons of God. They keep His commandments. The benediction rests upon them, "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Revelation 22:14. The commandmentbreakers are left outside with the false shepherds whom they believed, and with "whosoever loveth and maketh a lie." [Verse 15.] 10LtMs, Ms 59, 1895, par. 36

The work is before us individually. Our moral identity cannot be submerged in any human being. We shall be called of God to do our work according to our several ability. The vineyard is large and requires every jot of moral power everyone has had entrusted to him or her. Partition walls will be broken down. Everyone who will hear the message and believe the truth will no longer be confined, bound to creeds, but will take the Bible as his guide, as the very creed of life, as the waters of salvation. The very intensity of the light shining from heaven makes men messengers of truth and salvation. They cannot hold their peace. They have accepted the truth and emerged into the light, the light shining in these last days. 10LtMs, Ms 59, 1895, par. 37

The message of warning is to be given with a deep sense of individual responsibility. Wealth, fame, renown, selfish exaltation will be extinguished, to be forever in the dust. The lifegiving power from Christ in the human agent will not die. Saints will appear just what grace has made them. They praise God who sitteth on the throne, and the Lamb. They live forever and forever through the ceaseless ages of eternity. 10LtMs, Ms 59, 1895, par. 38

If we serve sin, we shall meet the reward of the transgressor of the law of Jehovah before the judgment seat of Christ. The Lord Jesus is to judge the world. He can read the purpose of every life, see through every soul, discern the thoughts of every heart, estimate the feelings that prompt to every action. All the invitations of a gracious God—given, but slighted and refused and rejected—will be presented to every individual, and the sentence which will fix the destiny of the soul in eternal bliss or to be punished with the fiery element of the wrath of God will close the history of the wicked forever. 10LtMs, Ms 59, 1895, par. 39

The condition given to the Hebrews in Egypt on that night when the firstborn were slain was that every family should manifest that faith in the message given them of God that would lead them to act in perfect obedience to the directions given them of God. Every member of the family was to be gathered into the dwelling place of the Hebrews. They were to eat the Passover with their preparations all made for their departure, even with their staffs in their hands. God was about to do His work in Judgment, and this was to bring Pharaoh to understand that the Lord, He was God, and beside Him there was none else. 10LtMs, Ms 59, 1895, par. 40

The angel of God was to pass over the houses of the Hebrews with the blood sprinkled on the lintels and doorposts. This sign was to be respected. 10LtMs, Ms 59, 1895, par. 41

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But suppose that the inmates of the house were careless and did not gather their children with them in the house? Or suppose the children who had been born and brought up in Egypt thought this only a whim, and altogether unnecessary, and should refuse the entreaties of their parents, making some excuse as did those called to the marriage supper? Then the judgment of God would not spare, but the stroke would as surely come upon the firstborn of the Hebrews as the firstborn of the Egyptians. 10LtMs, Ms 59, 1895, par. 42

What is the condition of those who keep the commandments of God and have the faith of Jesus? If in families there are those who are refusing obedience to the Lord in keeping His Sabbath, then the seal cannot be placed upon them. The sealing is a pledge from God of perfect security to His chosen ones (Exodus 31:13-17). Sealing indicates you are God's chosen. He has appropriated you to Himself. As the sealed of God we are Christ's purchased possession, and no one shall pluck us out of His hands. The seal given in the forehead is God, New Jerusalem. "I will write upon him the name of my God, and the name of the city of my God." Revelation 3:12. 10LtMs, Ms 59, 1895, par. 43

Parents, are you awake to gather your children with you into the fold? Are you making the salvation of Jesus Christ your first business? Do you educate and train your children to be obedient to you, their earthly father, that they may be obedient to God, their heavenly Father? This is your work—to leave nothing undone that you can do to co-operate with the Holy Spirit. 10LtMs, Ms 59, 1895, par. 44