

# THE SURE WORD

## 10:59 Hour Workers

*Coming Out of Babylon Before the Call*



Raised in the grosser practices of Hinduism, having given her body over to the gods of the temple, she now laid in the hospital from the trauma her body sustained during her ritualistic worship. Doctors had given up, fluid was now filling her lungs, she was dying. Then the

most comforting words any sick person has ever heard came softly, but clearly, into her ears, "I am the LORD that healeth thee." These were the words spoken by an unknown Man who then proceeded to show her the marks in His hands and side. "Tell your

### Upcoming Meetings

**May 15-22, 2011**

Prophecy School, Tennessee

**June 12-19, 2011**

Camp Meeting, Camp Cedar Falls, CA

**June 26-July 10, 2011**

Revival Meetings, Cook Islands

**July 23 & 24, 2011**

Bible Conference, Lancaster, CA

**July 27-Aug. 15, 2011**

Prophecy School, Montego Bay

**Aug. 28-Sept. 4, 2011**

Prophecy School, Oregon

**September 12-27, 2011**

Bible Seminar, New Jersey

**October 22 & 23, 2011**

Bible Conference, Lancaster CA

**November 6-20, 2011**

Prophecy School, Barbados

**December 4-24, 2011**

Prophecy School, Uganda

**January 15-28, 2012**

Bible Training & Evangelism, Pakistan

*"As we see the fulfilment of prophecy, our faith in the final triumph of Christ's kingdom should strengthen; and we should go forth with renewed courage to do our appointed work... The solemn, sacred message of warning must be proclaimed in the most difficult fields and in the most sinful cities, in every place where the light of the great threefold gospel message has not yet dawned. Everyone is to hear the last call to the marriage supper of the Lamb. From town to town, from city to city, from country to country, the message of present truth is to be proclaimed, not with outward display, but in the power of the Spirit. As the divine principles that our Saviour came to this world to set forth in word and life, are presented in the simplicity of the gospel, the power of the message will make itself felt. In this age, a new life, coming from the Source of all life, is to take possession of every laborer. O, how little do we comprehend the breadth of our mission! We need a faith that is earnest and determined, and a courage that is unshaken. Our time for work is short, and we are to labor with unflagging zeal." Gospel Workers 26, 27*



**10:59 HOUR WORKERS** *continued*

people about Me.” And the woman was made whole from that hour.

The experience lead her to leave the only religion she knew, to follow a Man she had just met. With a firm determination to raise her children in the footsteps of the Man of Calvary, she left Hinduism and became a Christian. Now 92 years old, and very much alive, she lives with her daughter in South Africa. From Hinduism to Pentecostalism, some might say “out of the frying pan and into the fire”, but my Lord is the Good Shepherd and says, “I will lead on softly, according as...the children be able to endure.”

An ordained Pentecostal minister for the past 15 years, her daughter M was led to the truth of the sabbath through the questionings of her own daughter. Journeying to Israel to learn from the original sabbath keepers, she accepted the truth of the seventh day, but knew there was more truth for her to find because the Jews kept Christ’s holy day without Him. A woman of prayer, she ask God to lead her into all truth. From her own testimony, as of April 2011, she has found it in the Third Angels

Message! Now she can go forth with Christ’s blessing to fulfill the commission He had given to her mother so many years before, to tell her people about Him.

As we travel around the world to preach the message of the third angel, we meet more and more individuals with similar testimonies. He is personally calling out His sheep in other folds to the truth of His final message of mercy. And they, learning of Him and taking their stand with His commandment keeping people, have been given the opportunity that we as Seventh-day Adventists have spurned for so long—to be counted as virgins without guile in their mouths.

Is Christ finding it difficult to make up the 144,000 with those who are currently in His fold? Are we so disobedient, unthankful, and unholy that He is looking to pull souls currently within the ranks of Babylon into His church to be set apart as faithful Elijah? Brethren and sisters, now more than ever we need to make our calling and election sure.

“Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.” Revelation 3:11.

**“THE TIME APPOINTED” 2011 SUMMER CAMPMEETING**

Campmeeting is almost here! Just a few short weeks away. Secure your place today. Reservation deadline is Thursday, May 12, 2011. Payments made after May 12th will incur a late payment fee of 10% of total camp cost. Contact Maria Sankey at (909) 717-8495 or [camp@pathofthejust.org](mailto:camp@pathofthejust.org) for more details. Or visit us online at [www.pathofthejust.org](http://www.pathofthejust.org)

**ANSWERS TO OBJECTIONS REGARDING THE SEVEN TIMES OF LEVITICUS 26**

by Darrío Taylor

*[The following is an email response sent to answer questions prompted by a recent sermon by Dwayne Lemon, minor editing and additions have been made. Path Of The Just is in the process of producing a magazine about the 2520 that will contain greater detail and prayerfully put the controversy to rest.]*

There has arisen a great deal of controversy regarding the seven

times of Leviticus 26 which has kindled a growing firestorm calculated to eradicate its understanding in the minds of God’s people. The Dirt Brush Man as entered and has swept away the shavings and rubbish of human opinion which has buried this important truth for 142 years, and those who would have it trod in the dust are doing their best to undo all that Christ has done.

Those who propose that there is no 2520 year prophecy in Leviticus 26, much less in the Bible itself, give the following arguments as their reason:

1. Ellen White does not mention the 2520 anywhere in her writings, so therefore it cannot be important. Because if it was important, she would have mentioned it somewhere.

2. It's asserted that in The Great Controversy page 351, that the longest time prophecy is declare to be the 2300 days, so therefore the 2520 being longer than 2300, is thrown out by this statement.
3. That James White in The Review and Herald January 26, 1864 said there is no prophetic time in Leviticus 26.
4. That the 1863 chart designed by James White to correct the errors on the 1843 & 1850 charts has no 2520 prophecy on it.

We will be begin by answering the first question.

### **DOES ELLEN G. WHITE SPEAK ABOUT THE 2520 IN HER WRITINGS?**

Being a Millerite herself, she had to have known about the 2520. Millerite preachers would use the 2520, in connection with the 2300 and 1335 days, to give force to the year 1843 as the coming of the Lord. Regarding their calculations as illustrated on the 1843 chart she was shown:

"I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed. [THIS APPLIES TO THE CHART USED DURING THE 1843 MOVEMENT, AND HAS SPECIAL REFERENCE TO THE CALCULATION OF THE PROPHETIC PERIODS AS IT APPEARED ON THAT CHART.

THE NEXT SENTENCE EXPLAINS THAT THERE WAS AN INACCURACY WHICH IN THE PROVIDENCE OF GOD WAS SUFFERED TO EXIST. BUT THIS DOES NOT PRECLUDE THE PUBLICATION OF A CHART SUBSEQUENTLY WHICH WOULD CORRECT THE MISTAKE, AFTER THE 1843 MOVEMENT WAS PAST, AND THE CALCULATION AS THEN MADE HAD SERVED ITS PURPOSE.]” *Early Writings*, 74.

The word figures as used in the above quotation is in reference to the calculations expressed on the chart itself. Take careful note that only “a mistake” was made in some of the figures.

“God sent His angel to move upon the heart of a farmer who had not believed the Bible, to lead him to search the prophecies. Angels of God repeatedly visited that chosen one, to guide his mind and open to his understanding prophecies which had ever been dark to God's people. The commencement of the chain of truth was given to him, and he was led on to search for link after link, until he looked with wonder and admiration upon the Word of God. He saw there a perfect chain of truth.” *Ibid.*, 229.

Now who is “His angel” that God sent to William Miller?

“The words of the angel, "I am Gabriel, that stand in the presence of God," show that he holds a position of high honor in the heavenly courts. When he came with a message to Daniel, he said,

"There is none that holdeth with me in these things, but Michael [Christ] your Prince." Daniel 10:21. Of Gabriel the Saviour speaks in the Revelation, saying that "He sent and signified it by His angel unto His servant John." Revelation 1:1.” *The Desire of Ages*, 99.

According to the Spirit of Prophecy, God sent Gabriel to William Miller just as he sent him to give light and understanding to Daniel and John regarding the visions they received. What was “the commencement of the chain of truth” that Gabriel gave to him?

William Miller himself tells us:

“From a farther study of the Scriptures, I concluded that the seven times of Gentile supremacy must commence when the Jews ceased to be an independent nation at the captivity of Manasseh, which the best chronologers assigned to B. C. 677; that the 2300 days commenced with the seventy weeks, which the best chronologers dated from B. C. 457; and that the 1335 days commencing with the taking away of the daily, and the setting up of the abomination that maketh desolate, [Dan. 12:11,] were to be dated from the setting up of the Papal supremacy, after the taking away of Pagan abominations, and which, according to the best historians I could consult, should be dated from about A. D. 508. Reckoning all these prophetic periods from the several dates assigned by the best chronologers for the events from which they should evidently be reckoned, they all would terminate together, about A. D. 1843. I was thus

brought, in 1818, at the close of my two years study of the Scriptures, to the solemn conclusion, that in about twenty-five years from that time all the affairs of our present state would be wound up.”

*Advent Review and Sabbath Herald, April 18, 1854, 98.*

There were three commencements that he specifies. The starting point of the 2520, 2300, and 1335 time prophecies. Ellen White endorses the 2520 by showing that it was one of the starting points in the chain of truth which was given Miller by Gabriel. To say that she doesn't endorse the 2520 is to oppose her prophetic gift, but also you must reject the light that Gabriel revealed to Miller. Where

Some may argue and say that while Miller may refer to three commencement dates for three different prophecies, the SOP only said he was given “the commencement” referring to one and from there they will say it was the 2300 days. But as we will see later, the 2520 was given to him before the 2300 days therefore the 2520 would be “the commencement” mentioned.

“Jesus and all the heavenly host looked with sympathy and love upon those who had with sweet expectation longed to see Him whom their souls loved. Angels were hovering around them, to sustain them in the hour of their trial. Those who had neglected to

In this passage inspiration is explaining what the mistake was on the 1843 chart. The prophetic periods [plural] that reached to 1843, they saw terminated in 1844. Notice that she says prophetic periods. This means more than one. On the 1843 chart there are only two prophetic periods that end in 1844. That is the 2300 and the 2520. The 1335 ends in the year 1843 and that was not a mistake because it was correctly calculated in A.D., and did not have the error that the others had when calculating from B.C. to A.D. If she wasn't endorsing the 2520 she would have just said the prophetic period, or the prophetic period of the 2300 days, but she says the prophetic periods that ended in

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***If Miller was wrong about the 2520, then Sister White is a false prophet, Gabriel is an angel from the bottomless pit, and God the Father and God the Son are false gods!***

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did Gabriel get his understanding of prophecy from?

“The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant...” *Revelation 1:1.*

He received it from Jesus Christ and God the Father! So now we must call into question the Father and the Son's knowledge of prophecy. If Miller was wrong about the 2520, then Sister White is a false prophet, Gabriel is an angel from the bottomless pit, and God the Father and God the Son are false gods!

receive the heavenly message were left in darkness, and God's anger was kindled against them, because they would not receive the light which He had sent them from heaven. Those faithful, disappointed ones, who could not understand why their Lord did not come, were not left in darkness. Again they were led to their Bibles to search the prophetic periods. The hand of the Lord was removed from the figures, and the mistake was explained. They saw that the prophetic periods reached to 1844, and that the same evidence which they had presented to show that the prophetic periods closed in 1843, proved that they would terminate in 1844.” *Early Writings, 236.*

1843 were now seen to finish in 1844. She is speaking about the 2300 and the 2520. Here we have two witnesses that point to 1844. If you reject the 2520 you have no second witness to establish 1844. “In the mouth of two or three witnesses every word” is “established”.

Now let us deal with the second point.

**DOES ELLEN WHITE SAY IN THE GREAT CONTROVERSY, 351 THAT THE LONGEST AND LAST TIME PROPHECY IS THE 2300 DAYS?**

“As the disciples went out preaching, “The time is fulfilled,

the kingdom of God is at hand," so Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the judgment was at hand, and the everlasting kingdom was to be ushered in. The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period." *The Great Controversy*, 351.

In this passage she doesn't say that the longest and last prophetic period is the 2300 days, as many assert. She says "Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire". Now why did Miller and his associates proclaim this? Which time prophecy did Miller understand first? Was it the 2300 or the 2520 days?

"This mode of studying the Bible then came to my mind:-I will take the words of such passages, and trace them through the Bible, and find out their meaning in this way. I had Cruden's Concordance, which I think is the best in the world; so I took that and my Bible, and set down to my desk, and read nothing else, except the newspapers a little, for I was determined to know what my Bible meant. I began at Genesis, and read on slowly; and when I came to a text that I could not understand, I searched

through the Bible to find out what it meant. After I had gone through the Bible in this way, O, how bright and glorious the truth appeared! I found what I have been preaching to you. I was satisfied that the seven times terminated in 1843. Then I came to the 2300 days; they brought me to the same conclusion; but I had no thought of finding out when the Saviour was coming, and I could not believe it; but the light struck me so forcibly I did not know what to do." *Apollos Hale, The Second Advent Manual*, 65.

Now notice Miller first understands that the seven times ended in 1843. Where does the Bible first mention the seven times? It is found in Leviticus 26:24, 28 in connection with Leviticus 25:8. The seven times is the 2520 scattering and captivity punishment for breaking the covenant. In his calculation this ended in 1843 but we now know that it terminates in 1844. Then Miller comes to the 2300 days the cleansing of the sanctuary and they, the 2520 and the 2300, brought him to the same conclusion. He had to understand the 2520 time prophecy of the covenant before he could comprehend the 2300 days time prophecy of the sanctuary. Of course we understand that he was wrong as to what sanctuary would be cleansed in 1844, we are not addressing that in this study. When the seven times ended he saw the scattering finished and the captivity ended. The 2300 days teaches about the sanctuary being cleansed, and according to his findings that meant that the earth was to be cleansed by fire at the second coming of Jesus Christ.

Once the scattering is finished it is now time for the gathering. When would the gathering be accomplished? It would take place at the end of the world when Christ would gather His people. This is why Miller and his associates proclaimed that "the longest and last prophetic period brought to view in the Bible was about to expire" that would usher in the end of the world. The seven times was the scattering, the 2300 days was the gathering to prepare a people to meet their God.

"The preaching of each [Disciples and Millerites] was based upon the fulfillment of a different portion of the same great prophetic period." This can be understood as the disciples proclaimed the 490 year portion of the 2300 years prophecy, and the Millerites the 1810 year portion of the same period. However, when the Millerites proclaimed the judgment and end of the world in 1843/1844 they did so by showing the 2300 days as a portion of the 2520 years. The 70 weeks, or 490 year prophecy, as proclaimed by the disciples being a portion of the 2300 days was also taught as a portion of the same great prophetic period. Then both the 70 weeks and 2300 days are a portion of the same great prophetic period—namely the seven times of Leviticus 26 or 2520. The Millerites began the 2300 days in 457 B.C., thus proclaiming the entire 2300 year period not just 1810 years of it. Therefore the 2300 had to be a portion of a longer prophecy in order to be a portion of a prophetic period.

Let us now deal with the last two points together.

### **JAMES WHITE'S ARTICLE & THE 1863 CHART**

If you type in "2520" or "seven times" into the "Words of the Pioneers" portion of the 2008 EGW Comprehensive Research Edition CD-Rom, you will find that all the pioneers including James White taught truth of the 2520 in their writings. If it was something that was of minor importance then they sure wasted a lot of ink, paper, and time on this subject. Keep in mind that when writing the vision and making it plain upon tables they would not have published the 2520 on both charts before and after the great disappointment of Oct 22, 1844 if it wasn't a foundational truth of the Advent Movement. Since when does one man define for us what we should or shouldn't believe in? Just because James White or Uriah Smith chose to turn away from light that they once upheld, that doesn't mean that the light becomes darkness. There is a principle that we need to bear in mind.

"Many refuse to receive the light which the providence of God sends them, and, as an excuse for so doing, quote the words of Peter to Cornelius and his friends: "But in every nation he that feareth Him, and worketh righteousness, is accepted with Him." They maintain that it is of no consequence what men believe, so long as their works are good. Such ones are wrong; faith must unite with their works. They should advance with the light that is given them. If God brings them in

connection with His servants who have received new truth, substantiated by the Word of God, they should accept it with joy. Truth is onward. Truth is upward. On the other hand, those who claim that their faith alone will save them are trusting to a rope of sand, for faith is strengthened and made perfect by works only." *Story of Redemption*, 288.

If the 2520 can be sustained from the Bible and the Spirit of Prophecy who is man that he should reject and stand against it. Should we follow men and forsake the foundations and pillars of our faith which the God of Heaven has been pleased to give us as a sacred heritage forever. No! We must earnestly contend for the faith that was once delivered unto the saints. Now before 1863-64 James White taught the 2520 along with all the other Adventists. Here is one of his many articles in support of the seven times of Moses.

"Our minds were directed to that point of time, [1843,] from the fact that dating the several prophetic periods from those years in which the best chronologers assign the fulfillment of those events which were to mark their commencement, they all seemed to terminate that year. This was, however, only apparent. We date the 'seven times,' or 2520 years, from the captivity of Manasseh, which is, with great unanimity, placed by chronologers B. C. 677. This date is the only one we have ever reckoned from, for the commencement of this period; and subtracting B. C. 677 from 2520 years there remained A. D. 1843. We, however, did not

observe that as it would require 677 full years B. C. and 1843 full years A. D. to complete 2520 years, that it would also oblige us to extend this period as far into A. D. 1844 as it might have commenced after the beginning of B. C. 677." *James White, The Parable*, 7.

Even James White was able to see that 2520 instead of ending in 1843 actually terminates in 1844. But in 1852 James White wrote these words.

"He that hath an ear, let him hear what the Spirit saith unto the churches,' Rev.3,13. This verse immediately precedes the call to the Laodiceans to buy "gold tried in the fire," "white raiment" and "eye-salve," and the exhortation to them to be "zealous" and "repent." If, therefore, we are living in the period of the Laodicean church, then he that now hath an ear to hear may hear." *February 17, 1852 James White, Advent Review and Sabbath Herald*, 94.

One of the characteristics about the church of the Laodiceans is that they are spiritually blind. James White acknowledges that he was living under this history of the Christian church. We are about to see this blindness take hold on Elder White. In 1864 he wrote the following.

"The prophetic period of Lev. 26, or what has been supposed to be such, has been no small object of study among prophetic expositors. It has been supposed that the expression, "seven times," in verses 18, 21, 24, 28, denoted a prophetic period of 2520 years, and that this period covered the time during which the throne of

Israel should be and remain subverted and trodden down by oppressing powers. To rightly fix the commencement and termination of this period, became therefore a matter of consequence. Where does it commence? and where does it end? have been questions of much study, and perhaps some perplexity.” *January 26, 1864, Advent Review and Sabbath Herald, 68.*

Already you can see that James White seems to be confused and perplexed about the 2520 whereas before just after the disappointment, he could see clearly. At this point he doubts what he formerly knew to be true. He’s becoming spiritually blind.

It is easy to see that verses 14-17 of Leviticus 26 met a partial fulfillment in Judges 6:1-6.

“And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years. <sup>2</sup> And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds. <sup>3</sup> And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them; <sup>4</sup> And they encamped against them, and destroyed the increase of the

LORD sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles. <sup>3</sup> And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.” *Judges 4:1-3.*

“And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.” *Judges 13:1.*

These are just a few examples that we find in God’s word which show that Israel’s bondage to foreign powers was connected to certain

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***If the 2520 can be sustained from the Bible and the Spirit of Prophecy  
—who is man that he should reject and stand against it.***

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“A series of judgments is threatened against Israel, in case they hearkened not unto God to do his commandments, before the expression, seven times, is introduced. Verses 14-17. In these judgments is included being slain before their enemies, being reigned over by those that hated them, and fleeing when none pursued them. Now if the seven times were meant to cover the period of God’s special judgments against Israel, especially of their captivity by foreign powers, these seven times should have been mentioned in connection with the first threatening of judgments of this kind. But this, as we have seen, is not the case.” *Ibid.*

earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. <sup>5</sup> For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it. <sup>6</sup> And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.” *Judges 6:1-6.*

A Bible year having 360 days in it would make the time in bondage to the Midianites 2520 days or seven years.

“And the children of Israel again did evil in the sight of the LORD, when Ehud was dead. <sup>2</sup> And the

amount of time. For those who believe that there is no time element at all in Leviticus 26, notice verses 28-35.

“Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. <sup>29</sup> And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. <sup>30</sup> And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you. <sup>31</sup> And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. <sup>32</sup> And I will bring the land into desolation: and your

enemies which dwell therein shall be astonished at it. <sup>33</sup> And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. <sup>34</sup> Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. <sup>35</sup> As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it." *Leviticus 26:28-35.*

In verses 34 and 35 God says because of not keeping the sabbath in their own land, He would scatter them to their enemies land and the land would

and kept her sabbath. This was a prophecy spoken of by Jeremiah. Did any one else have knowledge of this truth which is based upon Leviticus 26?

"In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem." *Daniel 9:2.*

Daniel was a faithful student of prophecy and he came to understand the 70 years of Jerusalem's desolation by studying the books of the Bible, specifically Jeremiah. What other books did he study to understand this truth?

In Daniel's prayer he recognizes that he and Jerusalem were also experiencing the curse and oath of Moses which is found in Deuteronomy 28-29 and Leviticus 26. The curses are the sore and heavy judgments that came as a result of breaking the covenant, the oath is relating to time. So the 70 years and the 2520 are connected together as well as the 2300. If you want to understand correctly the prophecies of Daniel they must be studied in connection with Jeremiah, Ezra, and Moses.

There are those that believe the 1863 chart has the same divine endorsement as the 1843 and 1850 charts. That somehow this chart

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***It's not a coincidence that the very first time prophecy that William Miller understood, the 2520, was the very first foundational truth that was buried.***

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rest and keep her sabbath. How long was the land to rest?

"And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. <sup>20</sup> And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: <sup>21</sup> To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years." *2 Chronicles 36:19-21*

Now the Bible tells us that it was for 70 years that the land rested

"Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. <sup>12</sup> And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. <sup>13</sup> As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth." *Daniel 9:11-13.*

was made to replace the former two, but that is not the case. While there are many Spirit of Prophecy statements that show God's hand directed both the 1843 and 1850 charts, and how they are a fulfillment of the prophecy of Habakkuk 2:1-3, there is not one single statement which proves that God revealed to Ellen White that her husband was to make another after the 1850 chart. Just because she didn't rebuke or correct him for making another chart doesn't mean that she approved of it. The only endorsement that we can find on this 1863 chart was from Leroy Froom. This man was involved with the great doctrinal compromise between Evangelical leaders Dr. Walter Martin and Dr.



Donald Barnhouse in 1956-57 which resulted in the books “Questions on Doctrines” and ultimately “Seventh-day Adventists Believe”. Notice what Froom says about this chart.

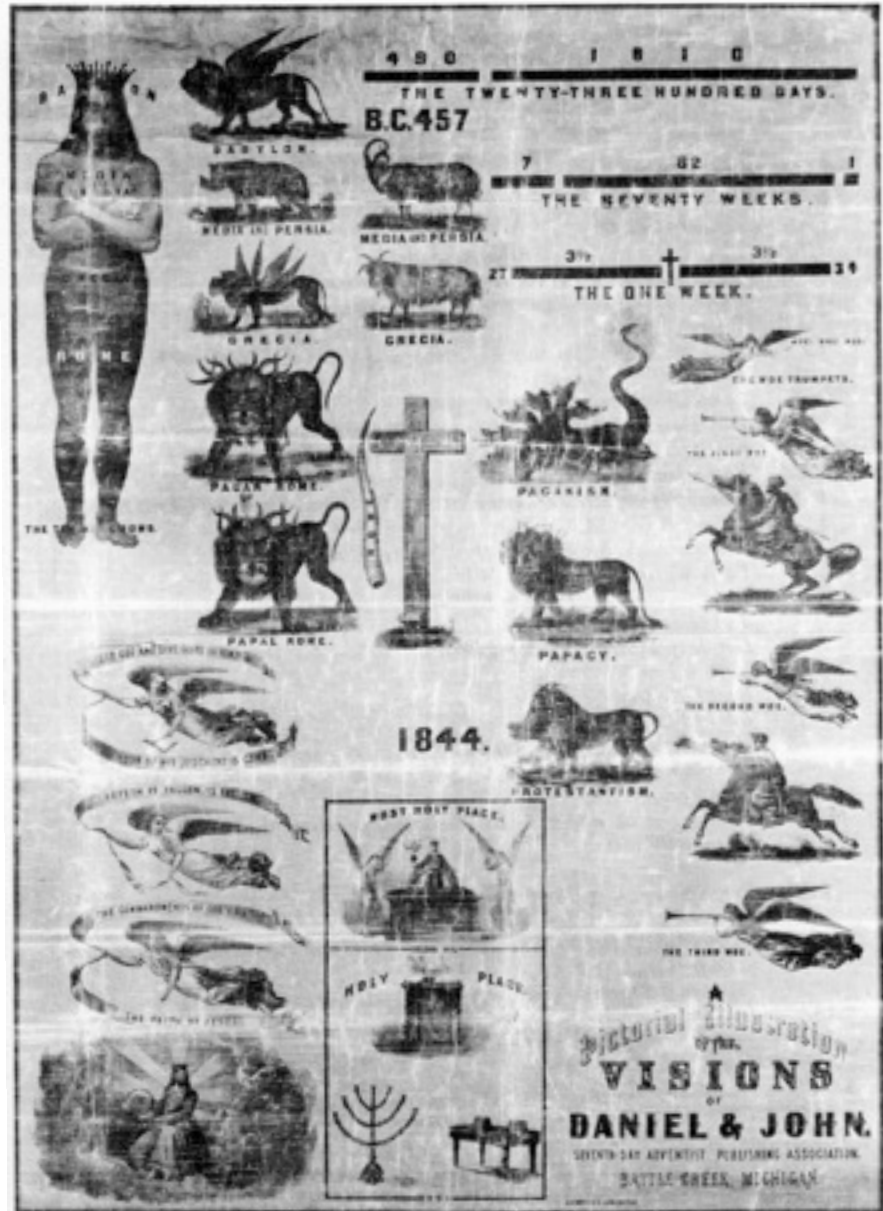
“The 1863 White chart was definitely an improvement over the 1850 Rhodes-Nichols chart, which was cluttered with detail both in the symbols and in the text. White’s chart was materially simplified and matured. There was omission of speculative details marking the earlier transition hour. They had now found their stride in exposition. Problematical items were dropped out, and emphasis was confined to the basic outlined and established fundamentals. It was so well designed, in fact, that it became standard for decades following.” 1954 *Leroy Edwin Froom, Prophetic Faith of our Fathers Vol.4, 1080.*

One look at the 1863 chart and you will see that the time prophecies of the 1290, 1335, 1260, 150 years of the First Woe, and the 391 years and 15 days of the Second Woe in Revelation 9 are not on the 1863 chart either. Why not? Does this mean that they are not real time prophecies as well? I guess they were only speculative details and nothing more than problematical items that needed to be dropped out.

How did the 1863 chart come to replace the 1843 and 1850 chart? Here is where we must apply William Miller’s dream in Early Writings, 81-83 about the foundational truths of Adventism being scattered among the dirt, shavings, sands, and rubbish of

error. How did the jewels of truth get sealed up? It is by the human interpretation of scriptures which is handed down from one Adventist generation to another. In 1863 the foundational truths of Adventism as represented on Habakkuk’s two tables, the 1843 & 1850 charts, began to be sealed up.

Let’s notice the chain of events that happened when men began to remove the foundations of our faith. In 1863 the understanding of the 2520 was removed from our denomination. In 1901-1922 the understanding of the two desolating powers, the daily/paganism and the



*The 1863 chart, designed by James White*

transgression of desolation/the papacy, are removed. Then in 1956 we have the prophecy of the 70 weeks and the 2300 days and other doctrinal pillars beginning to be attacked. In the 1970's-80's we have Dr. Desmond Ford and Walter Ray attacking the the sanctuary, the law, the Spirit of Prophecy, and other doctrines.

It's not a coincidence that the very first time prophecy that William Miller understood, the 2520, was the very first foundational truth that was buried. If we reject that truth then the rest of what we believe can be picked apart by the enemies of our faith, both within and without. It is also fascinating to note that between the two 2520 prophecies there are forty-six years from 723 to 677 B.C. The prophecy concerning Ephraim being broken so that he be not a people was given by Isaiah in 742 B.C.

“For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people.” *Isaiah 7:8*.

Within sixty-five years the ten northern tribes of Israel were carried away into Assyrian captivity. This was fulfilled nineteen years later in 723 B.C. Then forty-six years later Judah begins to be under Babylonian dominion in 677 B.C. So from B.C. 742 to 677 we have sixty-five years. From A.D. 1798 to 1844 the end of the first and last indignation we have forty-six years years.

Now we know that in 1844 TIME IS NO LONGER. I make that

emphasis so that I'm not accused of being a time setter. When we add nineteen years to A.D. 1844, this brings us to the year 1863. Sixty-five years at the beginning of the 2520, and sixty-five at the end thereof. It's not an accident that in 1863 James White begins to doubt and waver on the 2520, because this is when the foundational truths of Adventism began to be scattered and sealed up. Also, when you study Isaiah chapter 7 the king of Judah is in the midst of a civil war between Rezin king of Syria and Pekah king of Israel. Isaiah prophesies about the 2520 and the kingdom of Israel being scattered within sixty-five years. The king of Judah doubted that God would bring him deliverance from his enemies, so He gave him a prophetic message to strengthen his faith in the promises of God. Isaiah said, “If ye will not believe, surely ye shall not be established.” (see Isaiah 7:9). Then in the 1860's James White, leader of God's people, finds himself in the midst of the American civil war and he is being double minded against the 2520. There is no way that can be by chance. Jesus is the First and the Last, the Alpha and Omega, the Beginning and the End, He illustrates the end from the beginning.

I humbly, and prayerfully, submit these answers to the questions hoping that they will enable the honest student of prophecy to rightly divided the word of present truth, and to give an answer to the gainsayers and opposers of the 2520.

God bless you.

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