

Habakkuk's Tables;

An Exhortation

The theme of greatest importance is the third angel's message, embracing the messages of the first and second angels. All should understand the truths contained in these messages and demonstrate them in daily life, for this is essential to salvation. We shall have to study earnestly, prayerfully, in order to understand these grand truths; and our power to learn and comprehend will be taxed to the utmost.--Letter 97, 1902. {Ev 196.1}

TESTIMONY, n. A solemn declaration or affirmation made for the purpose of establishing or proving some fact. 6. The gospel, which testifies of Christ and declares the will of God. 1 Corinthians 2:1; 2 Timothy 1:8. 8. The word of God; the Scriptures. Psalm 19:7. 1828 Webster's Dictionary

COMMANDMENT, n.1. A command; a mandate; an order or injunction given by authority; charge; precept. Why do we transgress the commandment of God. Matthew 15:3. This is the first and great commandment. Matthew 22:38. A new commandment I give to you, that you love one another. John 13:34. 2. By way of eminence, a precept of the decalogue, or moral law, written on tables of stone, at Mount Sinai; one of the ten commandments. Exodus 34:28. 1828 Webster's Dictionary

If ye love me, keep my commandments. John 14:15

Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper. 2 Chron 20:20

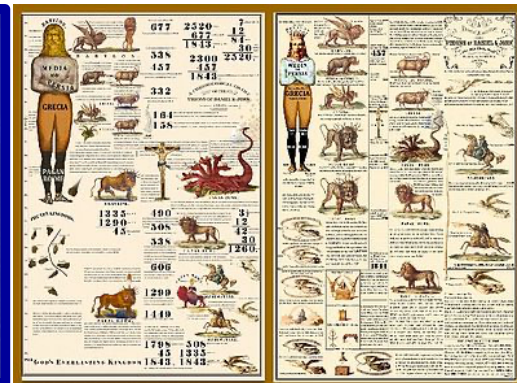
As early as 1842, the Spirit of God had moved upon Charles Fitch to devise the prophetic chart, which was generally regarded by Adventists as a fulfillment of the command given by the prophet Habakkuk, "to write the vision and make it plain upon tables". {4SP 241.2}

*Covenant with ancient Israel
Ten Commandments on stone*



Ex 31:18 -- "tables" H3871

*Covenant with (spiritual) Israel
1843 Chart/Table 1850 Chart/Table*



Hab 2:2 -- "tables" H3871

HABAKKUK

Dear Brothers and Sisters: ⁽¹⁾ To them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called: Mercy unto you, and peace and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints (our pioneers- GCB, April 6, 1903 par. 35) — for ⁽²⁾ it was the united testimony of Second Advent lecturers and papers, when standing on 'the original faith' that the publication of the (1843) chart was a fulfillment of Habakkuk 2:2, 3. If the chart was a subject of prophecy... those who deny it leave 'the original faith' ... ⁽³⁾ I saw a company who stood well guarded and firm, and would give no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps—one, two and three—the first, second and third angels' messages. Said the angel, Woe to him who shall move a block, or stir a pin in these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received. ⁽⁴⁾ Solemn is the message (the three angel's messages on the charts) we have to proclaim. As a people, we should guard against anything that would hinder the progress of this message.

⁽¹⁾ For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. ⁽⁵⁾ I saw, that those who had no experience in the first and second angels' messages must receive them from those who had an experience, and followed down through the messages. As Jesus was crucified, so I saw that these messages have been crucified. And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of God faithfully and fearlessly declare that those who embrace but a part of the truths connected with the third message ^(3rd woe of Islam in Dan 11:45) must gladly embrace the first, second and third messages as God has given them, or have no part nor lot in the matter.

⁽⁶⁾ There are persons ready to catch up every new idea. The prophecies of Daniel and the Revelation are misinterpreted. These persons do not consider that the truth has been set forth at the appointed time by the very men (our pioneers) whom God was leading to do this special work. These men followed on step by step in the very fulfillment of prophecy, and those who have not had a personal experience in this work, are to take the Word of God and believe on "their word" who have been led by the Lord in the proclamation of the first, second and third angels' messages. ⁽¹⁾ I will therefore put you in remembrance, — ⁽⁷⁾ Let us ever hold in remembrance the cheering message, "The vision is yet for an appointed time, but at the end it shall

Speak, and not lie: though it (^{*}close of probation) tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith.” Habakkuk 2:3, 4.

⁽⁸⁾ God gave to men the sure word of prophecy; angels and even Christ himself came to make known to Daniel and John the things that must shortly come to pass. Those important matters that concern our salvation were not left involved in mystery. They were not revealed in such a way as to perplex and mislead the honest seeker after truth. Said the Lord by the prophet Habakkuk, “Write the vision, and make it plain upon tables, that he may run that readeth it.” [Habakkuk 2:2, 3.] The word of God is plain to all who study it with a prayerful heart. Every truly honest soul will come to the light of truth. ^(8a) The events (Daniel 11:45; 3rd angel, woe of Islam) connected with the close of probation (Daniel 12:1) and the work of preparation for the time of trouble, are clearly brought to view. But multitudes have no more understanding of these important truths than if they had never been revealed. Satan watches to catch away every impression that would make them wise unto salvation, and the time of trouble will find them unready.

⁽⁹⁾ The prediction of Daniel, “Many shall run to and fro, and knowledge shall be increased,” is to be fulfilled in our giving of the warning message (3rd angel, woe of Islam); many are to be enlightened regarding the sure word of prophecy. [Daniel 12:4.] ⁽¹⁰⁾ The sailor who has in his possession chart and compass, and yet neglects to use them, is responsible for placing the lives of those on board his vessel in peril. The vessel may be lost by his neglect. We have a Guide-book, the Word of God, and we are inexcusable if we miss the way to heaven, for plain directions have been given us. ⁽¹¹⁾ We want men of solid experience who will anchor minds and not send them adrift without chart or compass.

⁽¹²⁾ It is not enough to have good intentions; it is not enough to do what a man thinks is right, or what the minister tells him is right. His soul's salvation is at stake, and he should search the Scriptures for himself. However strong may be his convictions, however confident he may be that the minister knows what is truth, this is not his foundation. He has a chart pointing out every waymark, on the heavenward journey, and he ought not to guess at anything, but to know what is truth. — ⁽¹⁾ though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit. ⁽¹³⁾ And for this cause God shall send them strong delusion, that they should believe a lie. ⁽¹⁾ But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost—Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And

of some have compassion, making a difference: And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.

(14) Those who have true piety esteem and revere the law of God. Through the grace of Christ they exemplify the principles of the law in their lives, and will not willfully break any of the commandments of God. The converted soul has a hatred of sin.

(15) The only ground on which we may expect unity is in obedience to the commandments of God. Christ denounced the teachers who in His day made void the law of God. He stamped them as deceivers, and plainly stated the character of His church. We are to voice no other message than that which combines the truth of the first, second, and third angels' messages, which require obedience to God's law.

(16) The testimony (prophets) and commandments (law) are linked together, they cannot be separated.

(17) In order that we may make no mistakes where our eternal interests are involved, the Lord has given us plain instruction as to what to receive as truth. He says, "To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." We shall be in danger of being misled if we trust to ministers, or councils of men, or depend upon the interpretation that men may put upon the Scriptures. Whatever doctrine is brought to us, we should diligently search the Scriptures, as did the noble Bereans, to know for ourselves whether the messenger's exposition is in harmony with the sure word of prophecy. "All Scripture is given by inspiration of God (including Habakkuk's 2:2 command), and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works." God has given us the precious endowment of reason and intellect, and we shall be held accountable for our mistakes if we do not use the mind in earnest study of the word of God.

(1) Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and for ever.

(18) Come now, and let us reason together, saith the LORD. (19) so worship I the God of my fathers, believing all things which are written in the law and in the prophets. Amen.

(1) Jude 1:1-5; 17-25; (2) BIO 255.5; ; {December 1850 JWe, ARSH 13.6} (3) 1SG 168.2 (58 GC) (4) Lt18-1910.8; (5) 1SG 75.1; (6) 2SM 111.2; (7) RH July 15, 1915, par. 3; (8) BEcho December 16, 1895, par. 6; (8a) {4SP 412.1}; (9) Lt12-1907.5; (10) ST March 21, 1906, par. 10; (11) Lt7-1891.18; (12) ST July 17, 1884, par. 2; (13) 2Thess 2:11; (14) RH Sept 17, 1895 par 4; (15) Ms134a-1897.2; (16) Ms1-1848.9; (17) ST February 26, 1894, par. 8; (18) Isaiah 1:18; (19) Acts 4:14;

* Jesus has left us word: "Watch (when Turkey invades and occupies Jerusalem; Dan 11:45) ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly (close of probation) He find you sleeping. And what I say unto you I say unto all, Watch." (Mark 13:34-36) We are waiting and watching for the return of the Master, who is to bring the morning, lest coming suddenly He find us sleeping. What time is here referred to? Not to the revelation of Christ in the clouds

of heaven (2nd coming) to find a people asleep. No; but to His return from His ministration in the most holy place of the heavenly sanctuary, when He lays off His priestly attire and clothes Himself with garments of vengeance, (Dan 12:1 close of probation) and when the mandate goes forth: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still; and he that is holy, let him be holy still." (Rev 22:11) (2T 190.1) (For further clarification on this 'time' referred to, ask for document entitled: "Part 1 of 2- The Waiting Ones in Mark 13:34-37")

* Note 2. Page 225.—That a wrong use is often made of the text [Matthew 24:36] is evident from the context. One question of the disciples was concerning the sign (when Turkey takes residence in Jerusalem- Dan 11:45) of Christ's coming (close of probation) and of the end of the world. This question Jesus answered. In verse 29 he gave signs (signs in sun, moon and stars for the pioneers and also a sign for our day in the parable of fig tree in verse 32: Locusts = Islam, Amos 7:1), and said, "When ye shall see all these things, know that it (close of probation) is near, even at the doors." (Doors of the sanctuary- Christ is soon to step out of MHP!) Verse 33. One saying of the Saviour must not be made to destroy another. Though no man knoweth the day nor the hour (close of probation), we are instructed and required [for it is in the imperative] to know when it (close of probation) is near, even at the doors. And we are further taught that it will be as fatal to us to disregard his warning, and refuse or neglect to know, (close of probation) as it was for those who lived in the days of Noah not to know when (close of probation) the flood was coming. Verses 37-39. And verses 44-51 show in what light Christ, when He comes (close of probation), will regard and reward those whom he finds watching and teaching his coming, (close of probation), and those denying it. "Blessed are those servants, whom the Lord when he cometh shall find watching." Luke 12:37. {4SP 496.2} [Brackets in the original]

* "Blessed are those servants who when the Lord cometh (close of probation) shall be found watching." (Luke 12:37; Prov 8:34) "Yet a little while and he that shall come will come (close of probation) and will not tarry." (Heb 10:37) (See also Hab 2:3) YI August 25, 1886, par. 4)

A FEW QUICK REFERENCES TO ISLAM'S CONNECTON TO THE SEVEN LAST PLAGUES

5

In Revelation 9:3 we see the connection of the locusts (Islam) that are like unto horses with the "faces of men".

Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree (people); but only those men which have not the seal of God in their foreheads. 9:7 And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men.

The connection of the angry horse (with faces of Men- Islam) to the four winds:

Angels are holding the four winds, represented as an angry horse (Islam) seeking to break loose and rush over the face of the whole earth, bearing destruction and death in its path. {20MR 216.6}

Winds represent strife over the whole earth.

The four winds of heaven striving upon the great sea represent the terrible scenes of conquest and revolution by which kingdoms have attained to power. {GC 439.3-440.0}

After these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. Rev. 7:1 Four mighty angels are still holding the four winds of the earth. Terrible destruction is forbidden to come in full. The ... winds will be the stirring up of the nations to one deadly combat, while the angels hold the four winds, forbidding the terrible power of Satan to be exercised in its fury until the servants of God are sealed in their foreheads. {Mar 175.1}



She connects the four winds (Islam) to the seven last plagues:

I saw that the four angels would hold the four winds (Islam) until Jesus' work was done in the sanctuary, then the seven last plagues will be poured out. These plagues enraged the wicked against the righteous, and they thought that we had brought the plagues down upon them, and if they could rid the earth of us, then the plagues would be stayed. {Ms2-1849.2}

Now is the time for us to do our appointed work. Now is the time for us to reveal living faith. I ask you to prepare for what is coming upon the earth—**plagues**, war, and confusion of nations. I pray that the Lord may hold the **four winds** until the servants of God are sealed in their foreheads. We have no time to halt between two opinions. Let us do the work that must be done in these last days—set our own hearts in order, that they may be purified, refined, elevated, and ennobled. {Lt115-1899.3}

If such **scenes as this are to come**, such tremendous judgments on a guilty world, where will be the refuge for God's people? How will they be sheltered until the indignation be overpast? **John sees** the elements of nature—**earthquake, tempest, and political strife**-- represented as being held by **four angels**. These **winds** are under control until God gives the word to let them go. There is the safety of God's church. The angels of God do His bidding, holding back the winds of the earth, that the winds should not blow on the earth, nor on the sea, nor on any tree, until the servants of God should be sealed in their foreheads. The mighty angel is seen ascending from the east (or sunrising). This mightiest of angels has in his hand the **seal** of the living God, or of immortality, eternal life. It is the voice of this highest angel that had authority to command the **four angels** to keep in check the **four winds** until this work was performed, and until he should give the summons to let them loose. {TM 444.3}

"I saw four angels standing on the four corners of the earth, holding the **four winds** of the earth. . . . And I saw another angel ascending from the east, having the seal of the living God; and he cried . . . Saying, hurt not the earth . . . Till we have sealed the servants of our God in their foreheads." **these angels now hold the winds of strife**, waiting for the church of god to prepare for his coming. **The sealing angel goes through Jerusalem (the church) to place the seal of the living God on the foreheads of the faithful, and while this work goes forward, Turkey stands as a national guidepost to the world, that men may know what is going on in the sanctuary above.** {1901 SNH, SDP 248.1} God's eye is upon his people, and he never leaves himself without a witness in the world. **No man knows when Turkey will take its departure from europe, but when that move is made, earth's history will be short.** Then it will be said, "he that is unjust let him be unjust still, . . . And he that is righteous let him be righteous still." **to-day is "the day of preparation...while the world watches Turkey, let the servant of God watch the movements of his great high priest, whose ministry for sin is almost over."**{1901 SNH, SDP 248.2}

WRITE IT IN A TABLE -*Tables of Habakkuk*

In the night I was, I thought, in a room but not in my own house. I was **in a city**, where I knew not, and I heard **explosion after explosion**. I rose up quickly in bed, and saw from my window **large balls of fire**. Jetting out were **sparks, in the form of arrows**, and **buildings were being consumed**, and in a very few minutes the entire block of buildings was falling and the screeching and mournful groans came distinctly to my ears. I cried out, in my raised position, to learn what was happening: Where am I? And where are our family circle? Then I awoke. But I could not tell where I was for I was in another place than home. I said, Oh Lord, where am I and what shall I do? It was a voice that spoke, "Be not afraid. Nothing shall harm you."

I was instructed that **destruction hath gone forth upon cities**. The word of the Lord will be fulfilled. Isaiah 29:19-24 was repeated. I dared not move, not knowing where I was. I cried unto the Lord, What does it mean? These representations of **destruction** were repeated. Where am I? "In scenes I have represented that which **will be**; but **warn My people to cease from putting their trust in men who are not obedient to my warnings and who despise My reproof, for the day of the Lord (7 last plagues via Islam) is right upon the world when evidence shall be made sure.** Those who have followed the voices that would turn things upside down will themselves be turned where they **cannot see** (*Laodicea*), but will be as blind men.

These words were given me from Isaiah 30: "Now go, write it before them in a table (cf *.Hab 2:2- Tables of Habakkuk*) and note it in a book (*book of judgment?*), that it may be for the time to come for ever and ever: **That this is a rebellious people, lying children, children that will not hear the law of the Lord: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits.**" [Isaiah 30:8-15 quoted.]....

I was instructed that light had been given me and that I had written under **special light** the Lord had imparted. — Manuscript 126, 1906. (Diary, August 23, 27, 1906.) {11MR 361.1-362.2}

Satan will seek to divert the minds of those who should be established, strengthened, and settled in the truths of the FIRST, SECOND, AND THIRD ANGELS' MESSAGES. The students in our schools should carefully study Daniel and the Revelation (Uriah Smith's 1897 book, "Daniel and the Revelation") so that they shall not be left in darkness, and the day of Christ overtake them as a thief in the night. I speak of this book because it is a means of educating those who need to understand the truth of the Word. This book should be highly appreciated. It covers much of the ground we have been over in our experience. If the youth will study this book and learn for themselves what is truth, they will be saved from many perils." {1MR 63.4}

I saw that the Lord in judgment will, at the close of time, walk through the earth; the fearful plagues will begin to fall. Then those who have despised God's Word, those who have lightly esteemed it, shall wander from sea to sea, and from the north even to the east; they shall run to and fro seek the Word of the Lord and shall not find it. A famine is in the land for hearing the Word. The ministers of God will have done their last work, offered their last prayers, shed their last bitter tear for a rebellious church and an ungodly people. Their last solemn warning has been given. {Ms1-1857.4}

Habakkuk 2:2 And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.



Habakkuk 2 Two Tables

SDA
Foundation

<1843 & 1850>
Charts



I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible... {13MR 359.1}

God showed me the necessity of getting out a chart. I saw it was needed and that the truth made plain upon tables would affect much and would cause souls to come to the knowledge of the truth."--Letter 26, 1850, p. 1. (To Brother and Sister Loveland, November 1, 1850.) {5MR 202.4}

On our return to Brother Nichol's, the Lord gave me a vision and showed me that the truth must be made plain upon tables, and it would cause many to decide for the truth by the third angel's message with the two former being made plain upon tables... {5MR 203.1}

SUMMARY OF THE TIME PROPHECIES ON THE 1843 & 1850 HABAKKUK TABLES (CHARTS):

- 1) **2520 year prophecy (Fall of 2 Southern tribes of Judah)** (677 B.C- 1844) King of Assyria takes Manasseh captive and bounds him in Babylon (**2Chron 33:11**), and even though he repented it was too late for the kingdom of Judah, for the Kingdom was no longer sovereign.
- 2) Rise and Fall of Kingdoms: **Babylon, Media-Persia, Greece, Rome (Pagan), Rome (Papal), 10 Barbarian Kingdoms;** (**Dan 2, 7; Rev 13**)
- 3) **2300 year prophecy** (457 BC-1844); vision of the Sanctuary being trodden under foot by transgression of desolation (**Dan 8:13-14**); cleansing time of the sanctuary and judgment began upon termination of the 2300 year prophecy
- 4) **1290 year prophecy for paganism** “daily” to be taken out of the way so papacy could rule (508-1798); (**Dan 12:11-12**)
- 5) **1260 year prophecy for paganism (“the daily”)** to rule from 723 BC-538; (**Dan 8:11-12; 12:11; 2 Thess 2:4**)
- 6) **1260 year prophecy; papal rule (“abomination of desolation”)** from 538 AD- 1798; (**Rev 11:3; 12:6, 14; Dan 7:25**)
- 7) **1335 year prophecy** (508 AD-1843); blessing to follow disappointment; more light on the heavenly sanctuary and Christ’s ministerial work in heaven. (**Dan 12:12, 13**)
- 8) **490 year/ 70 week prophecy** (457 BC-34); Prophecy for the Jews. Messiah’s ministry was during 69th week of which He was cut off in the midst of the week (**Dan 9:24**)
- 9) **150 year prophecy** (1299-1449); 5th trumpet/ 1st woe (**Revelation 9:1-11**) Othman, founder of Ottoman Empire (Islam) combined Muslim forces to conquer Byzantine (Eastern Rome) Empire (Greek division) based in Turkey. Note: Trumpets 1-4 (**Revelation 8**) met their fulfillment in the wars of the Goths, Vandals, and Huns etc. which divided Western Rome into 10 kingdoms. Ten kingdoms are listed on the 1843 chart.
- 10) **391 year/ 15 day prophecy** (1449-1840); 6th trumpet/ 2nd woe (**Revelation 9:12-21**); aka **The Eastern Question**. The four principal sultans of which the Ottoman Empire was composed slayed a third part of men, a third part of the Roman Empire. The eastern “City of the Caesars,” Constantinople was conquered and became the seat of the Ottoman Empire; the Ottoman Empire supremacy ceased on **August 11, 1840**. (See 1850 chart)
- 11) **7th trumpet/ 3rd woe**; continuation of The Eastern Question (**1844 to future fulfillment**) Foretold as an event, NOT a “time” prophecy: When the Ottoman Turk (Islam) moves his capital to Jerusalem, then we know probation is soon to close (Michael stands up)!! (See 1850 chart and pioneer writings)
- 12) **The Three Angel’s Messages (future; Rev 14:6-12; 18:1-8) warning** inhabitants that **probation is about to close**; to come out of the confusion (error) of Babylon (apostate Christianity) or receive the **plagues (judgments Rev 14:9; 16:1-21; 18:2-4, 8, 10) delivered by Islam (Rev Chapters 8 & 9; Dan 11:45)**

1st Angels Message: Rev 14:6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, **14:7** Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come;** and **worship him that made heaven, and earth, and the sea, and the fountains of waters.**

2nd Angel’s Message: Rev 14:8 And there followed another angel, saying, **Babylon is fallen, is fallen,** that great city, because **she made all nations drink of the wine of the wrath of her fornication.**

3rd Angel’s Message: Rev 14:9 And the third angel followed them, saying with a loud voice, **If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand, 14:10 The same shall drink of the wine of the wrath of God,** which is poured out without mixture into the cup of his indignation; and he shall be **tormented with fire and brimstone** in the presence of the holy angels, and in the presence of the Lamb: **14:11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, **who worship the beast and his image, and whosoever receiveth the mark of his name.**

4th angels message: [4th “mighty angel” joined by the 3rd angel in loud cry- 1SG 193.2] Rev18:1: And after these things I saw another angel come down from heaven, having great power; and **the earth was lightened with his glory.** **18:2** And he cried mightily with a strong voice, saying, **Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.** **18:3** For all nations have drunk of the **wine of the wrath of her fornication,** and the kings of the earth have **committed fornication** with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. **18:4** And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues...** **18:8** Therefore shall **her plagues come in one day,** death, and mourning, and famine; and she **shall be utterly burned with fire:** for strong [is] the Lord God who **judgeth** her... **18:10** Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! **for in one hour is thy judgment come.**

- 13) **Second Coming/ sickle (reaping) angels (Rev 14:14-16)**