

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. XI.

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No. 11



WHAT?
WHERE?
WHEN?

LAKE UNION HERALD

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Mrs. Lou Kirby Curtis

Editor

Lake Union Conference Directory

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The Day at Hand

As you watch the reports in the daily papers it becomes evident that prophecy concerning the "king of the north" is fast fulfilling. We can watch with more than ordinary interest the march of events in Asia Minor and the land of Palestine.

Who will occupy Constantinople at the conclusion of peace? Will the Dardanelles be open to the commerce of all nations or will they be so controlled by one power that they will be closed to the commerce of the world at the behest of one nation? Will the Turk move out of Europe? If he does where will he go? Will he move direct to "the glorious holy mountain between the seas" or will he lodge by the way allowing a little more time for the finishing of the Lord's work among all nations?

These questions present themselves to me very often and press home to my heart most earnestly. Are we seeking with heart and soul to inform the world of its coming doom? Is our time and energy used in an earnest endeavor to help our fellow men or do we squander a large portion of each in a vain attempt to amuse and satisfy our fleshly desires while the truth we might give to others lies idly on our shelves or thoughtlessly hidden in the silent recesses of our inactive minds? Let us not be content with the work done by others in our church, but be sure that we are individually alive to the times and doing the part God would have us do. That which we have heard in secret, Jesus says we should declare from the housetops. Our activities per capita in most lines during 1917 were several times larger than those of any other denomination. This is most gratifying and commendable, but in spite of it all, there are still eight hundred million heathen that know not Christ, and nearly 50 per cent of the people in professedly Christian lands that make but little or no profession of Christianity and a much larger number that do not live it. We are God's messengers whom He supplies with His message to give to others.

Just now as the nations are laboring for a world peace, there is coming from the press at Washing-

ton a little book entitled, "World Peace." Now is the ideal time to place this in the hands of your neighbors. Why not take this up in your church at once, place your order with your tract society to be filled from the first shipments which have been promised this month? Let the church elder, missionary secretary, young people's secretary, and Sabbath school superintendent form into a committee to district the territory and lead the church in an effort to place one of these books in each family in your community. The book will sell at 25 cents and will be furnished all churches at agent's rates.

Will you help the Lake Union Conference to lead in the sale of this book and thus place this part of the truth in the hands of your friends and neighbors? They need the message and you need the experience to be gained in placing the message in their hands. I am planning to sell at least fifty copies of this work. How many will you sell? If we would sell only ten copies for each member we would place 120,000 of these books in the homes of the people. This would be a great work compared with the efforts of others and yet it would allow only one book for each thirty-one homes, or one book for each one hundred and twenty-five people. While the sale would bring to our hands \$15,000 yet it would mean that literature had been sold amounting to three-fifths of a cent for each person in our Union. May the Lord help us to do our bit.

WM. GUTHRIE

Workers Needed

The readers of the LAKE UNION HERALD will be interested to learn that I have just received a letter from Professor J. L. Shaw, secretary of the Foreign Mission Board, in which he states their needs for the rest of this year as follows:

North Latin America—Two families.

West Indian Union—Five ministers; two teachers; secretary-treasurer.

North China Union—Physician (family); four other families; one teacher; union office stenographer.

Asiatic Division—Four families.

Celebes—Superintendent.

Manchuria—Bookman.

Philippines—Three families; one editor.

India—Six families.

These aggregate twenty-eight families, two teachers, and one stenographer. How nice it would be if the Lake Union Conference could supply all these calls before the close of 1919. This we could likely do if even one-half of the eight hundred young people of the Lake Union who ought to be in college were now in school. How much better it would be to have our youth meet these calls and help finish the work than to have many of them fall out by the way for lack of training, as has been the case so many times. Let us strive to take our place in the front ranks as a training center for missionaries.

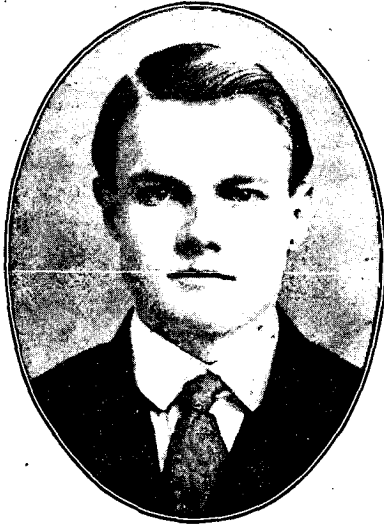
WILLIAM GUTHRIE

"We can preach the gospel of Christ no farther than we have experienced the power of it in our own heart."

Arthur Nelson Anderson

A valiant Christian soldier has fallen at his post of duty. Arthur Nelson Anderson, son of Nelson and Annie Anderson, was born in Woodstock, Ill., May 4, 1884. Later the family removed to Rockford, Ill., where they resided for about six years, moving from there to Western Springs, Ill. Here he attended the public schools, later completing a course at Fox River Academy, Sheridan, Ill.

Shortly after his graduation he became connected with the Indiana Conference of Seventh-day Adventists, later being elected secretary-treasurer of that organization.



A. N. ANDERSON

His painstaking fidelity to Christian business principles, together with his warm-hearted friendliness assured his promotion and the next year, in July, 1912, he was called to the responsible office of secretary-treasurer and auditor of the Lake Union Conference of Seventh-day Adventists, embracing the states of Illinois, Indiana, Michigan, and Wisconsin. The duties and responsibilities pertaining to this important position were discharged in the same courteous and diligent manner.

On the eighteenth of October, 1911, in the city of Indianapolis, he was united in marriage to Miss Marie A. Jones of Huntington, Ind., who now mourns the loss of a true and noble companion.

He was a faithful and devoted member of the Forty-sixth Street, Seventh-day Adventist church, and was considered by all as one of the pillars of that church.

He fell asleep at the Hinsdale Sanitarium, Feb. 6, 1919, aged 34 years, 9 months, and 2 days.

Besides his bereaved companion, he leaves two sisters, Mrs. Clara Bennett of Chamberlain, S. D. and Mrs. Julia Chivers of New York.

Monday afternoon, February 10, 1919, many of his coworkers and a wide circle of friends joined in services held at the Union church in the village of Hinsdale. The writer, assisted by Elders Guthrie, Clark, and Woodman, officiated.

Brethren McConaughy, Fatic, Osborne, and Avery sang, and these, together with Brethren Griggs and Rans, bore their companion in labor to the grave. One very comforting feature of the service at the church

was the beautiful music on the pipe organ by Mrs. Ada Arms McIntosh of Hinsdale.

We laid our brother to rest in beautiful Bronzewood Cemetery, just across the drive from where rests Dr. David Paulson and only a short distance from the grave of Elder C. L. Taylor. So, close together, they peacefully sleep awaiting the call of their Lord on the resurrection morning.

"Sometime when all life's lessons have been learned,
And sun and stars forevermore are set,
The things which our weak judgments here have spurned,
The things o'er which we've grieved with lashes wet,
Will flash before us out of life's dark night
As stars shine more in deeper tints of blue,
And we shall see how all God's ways are right
And now what seemed reproof was love most true."

J. G. LAMSON

The Blessedness of Giving

The keynote to the gospel of Christ is self-sacrifice. Jesus gave all to save perishing humanity. Those upon whom the Spirit of Christ has fallen will reveal the same characteristics that He exhibited in His life. He found His greatest joy in blessing others. He came "not to be ministered unto, but to minister" to others. "Those who are truly converted will regard themselves as God's almoners, and will dispense, for the advancement of the work, the means He has placed in their hands. If Christ's words were obeyed, there would be sufficient means in His treasury for the needs of His cause . . . Perfection of character can not possibly be attained without self-sacrifice."—"Testimonies for the Church," Vol. IX, p. 53.

"The magnitude of the work calls for willing liberality on the part of God's people. In Africa, in China, in India, there are thousands, yes, millions who have not heard the message of truth for this time. They must be warned. The islands of the sea are waiting for a knowledge of God. In these islands schools are to be established, to prepare students to go to higher schools within reach, there to be educated and trained, and sent back to their island homes to give to others the light they have received.

"In our own country there is much to be done. There are cities to be entered and warned. Evangelists should be finding their way into all the places where the minds of men are agitated over the question of Sunday legislation and the teaching of religion in the public schools."—*Ibid.*, p. 51.

But before these laborers are fitted to do the work called for in the above statement, they must be educated and trained in our own schools: and that that training may be carried on effectively adequate facilities must be provided to accommodate those who should enter the work.

"As a people having advanced light, we should devise means by which to develop an army of educated missionaries to enter the various departments of the work of God. We need well-disciplined, cultivated young men and women in our schools, in our sanitariums, in the medical missionary work, in the offices of publication, in the conferences of different states, and in the field at large. We need young people who, having high in-

tellectual culture, are fitted to do the best work for the Lord. We have done something toward reaching this standard, but we are still far behind that which the Lord has designed. As a church, as individuals, if we would stand clear in the judgment, we must make more liberal efforts for the training of our young people, that they may be better fitted for the various branches of the greatest work committed to our hands. As a people who have great light, we should lay wise plans, in order that the ingenious minds of those who have talent may be strengthened and polished, that the work of Christ may not be hindered by lack of skillful laborers, who will do their work with earnestness and fidelity.

"Some would be content with the thorough education of a few of the most promising of our youth; but they all need an education that they may be fitted for usefulness in this life, qualified for places of responsibility in both private and public life. There is great necessity for making plans that there may be a large number of competent workers, and many should fit themselves as teachers, that others may be trained and disciplined for the great work of the future. The church should take in the situation, and by their influence and

ury; others can bring only mites; but every gift brought in sincerity is accepted by the Lord.

"We plead for the money that is spent on needless things. My brethren and sisters, waste not your money in purchasing unnecessary things. You may think these little sums do not amount to much, but many littles will make a great whole. Cut off every extravagant expenditure. Indulge in nothing that is simply for display. Your money means the salvation of souls. Let there be systematic giving on the part of all. Some may be unable to give a large sum, but all can lay aside each week something for the Master."—*"Testimonies for the Church," Vol. IX, pp. 54, 55.*

"I fear that many of our people do not realize the importance of God's work. One to whom I wrote for money answered thus: 'I received your letter asking me to lend you some money. But there was a piece of land that the children thought it advisable for me to purchase, and I have invested my spare means in this land.' How much better would it have been for this brother to invest his money in establishing sanitariums, in which witness is borne to the truth for this time, or in schools, which will provide for our youth



SCENE ON COLLEGE FARM

means seek to bring about this much-desired end."—*"Testimonies for the Church," Vol. VI, pp. 206, 207.*

How can the few and comparatively poor people in the Lake Union Conference furnish the necessary means to meet the present demands of our work? We are not a poor people if we make the right use of the means God has placed in our hands. We have abundance, and to spare, if we bind about our wants and make them coincide with our actual needs.

"Not all can make large offerings, not all can do great works, magnificent deeds; but all can practice self-denial, all can reveal the unselfishness of the Saviour. Some can bring large gifts to the Lord's treas-

ure, and in which they can be trained to become missionaries for God."

"If those to whom God's money has been entrusted will be faithful in bringing the means lent them to the Lord's treasury, His work will make rapid advancement If they will be true and firm in the faith, if they will not sell their Lord for gain, but will ever acknowledge the divine supremacy and superintendence, God will prepare the way before them, and will greatly bless them. He will help them represent His goodness, love, and mercy. And the glory of the Lord will be their rearward. There will be joy in the heavenly courts, and joy, pure, heavenly joy, will fill

the hearts of the workers. To save perishing souls they will be willing to spend and be spent, and their hearts will be filled with love and thanksgiving

"So God's work in our world is to be carried forward. Faithful stewards are to place the Lord's money in His treasury, that workers may be sent to all parts of the world. The church here below is to serve God with self-denial and sacrifice. Thus the work is to be carried forward and the most glorious triumphs won."
—*Ibid.*, pp. 57-59. W. H. WAKEHAM

What Are We Going to Do for These Persons?

This is Wednesday, March 5, and so far this week we have received twenty-four requests for information concerning the College from prospective students for next year, or their friends, asking me to correspond with such students. This is an average of six requests per day, and it is not an unusual average either.

For a number of weeks we have been receiving similar requests. Many of these persons definitely say that they are planning to attend the College this next year, and practically all who do not thus definitely speak of their planning to attend, say that they are very anxious to be here. For many years I have been interested in getting young people into the schools with which I was connected, but I have never seen such a movement as there is at the present time in the Lake Union Conference.

I submit herewith some extracts from some of these letters.

From a teacher in one of our academies: "In case my wife and I succeed in our plan to attend College next fall, will there be any opportunity for self-support? I would like to know what the outlook is before I make definite arrangements. Will you also send copy of the new catalogue as soon as convenient?"

From a young woman desiring to work for room and board: "I have been wanting to attend your school for the past two years. I desire very much to be a student there this coming school year. Do you give work to students during the summer months? If so, I would like to know if you can give me work this summer."

From a man and his wife who have visited the school: "We are planning definitely on coming to Emmanuel Missionary College next year if the Lord wills. I was very much pleased with the school and the good spirit manifested there on my recent visit, and felt that it was 'good to be there'".

From a discharged soldier: "I have received your catalogue. I am confident that you have something worth while to offer. I assure you of my growing interest in the work of your school."

From a father: "I would like to have my son in your school. I hope the way will be made clear for him to prepare for the Lord's work."

From a student in an academy: "Feeling my need of being better prepared for the presentation of the third angel's message, I offer myself as a student at Emmanuel Missionary College. I shall be completing my academic course this year and hope to be able to take up the college course with you next year. I have on hand at the present time enough to cover the greater part of next

year's school expenses and hope to be able to work enough this summer to make up the entire year's expenses."

From a young man in Europe: "As soon as the armistice was signed, I spoke to the American consul about my staying here in Europe, and he advised me to return to the United States for a certain time, so I am looking for employment in one of our schools where I could at the same time take studies myself. I wish to finish my college course some day."

From a former student now in the army: "I am planning a trip to the College the last of this week and would like to have a talk with you about work. I am studying to be a farm manager in one of our schools."

From one who desires a short course: "What branches of work do you teach in short periods of time? What is the cost of completing one of these courses?"

From a young high school student: "I should like to attend Emmanuel Missionary College as soon as possible. I would like to work my way through, to a certain extent. Kindly send me particulars as to my enrollment."

From one of our workers: "While in _____ last week I met a sister who is anxious to have her son and daughter in our schools. Will you please write her and give her full particulars, pictures, etc., of your school."

The spirit of prophecy has said: "The Lord calls upon the youth to enter our schools and quickly fit themselves for active work. Time is short; workers for Christ are needed everywhere."

"Our schools are the special instrumentality to fit up the children and youth for mission work."

"Our college is designed of God to meet the advancing wants for this time of peril and demoralization."

Our young men and women certainly seem to be answering the call of the Lord for our "youth to enter our schools and quickly fit themselves for active work." In the Lake Union Conference they are responding to the demand of the cause of truth.

There can be no doubt but that if we will provide a place in which we can educate these men and women we shall have a greatly increased number this next year who are preparing for the service of God. This lays a great responsibility upon the people who make such high claims regarding the work of God and the times in which we live. We are in duty bound to bring every young man and woman into the love of this message, and then to make provisions by which they can prepare for service in it. This is the work that lies next to the church. The long thin lines in the heathen world must be filled in. Hundreds must be sent there. Hundreds are needed in our own land to proclaim this message with power.

This cannot be accomplished unless we shall provide the educational facilities. If every Seventh-day Adventist in the Lake Union Conference will respond to this need we can very quickly provide facilities for our college work.

Emmanuel Missionary College is a training school—the school of the Lake Union Conference—the school from whence go out into the field the men and women for service. I do not believe there is a more liberal people in the world than Seventh-

day Adventists. We have learned in great measure the "Blessedness of Giving." We are supporting our missions; we are giving thousands, yes millions, of dollars to the support of our missions.

Now we must provide for the education of the missionaries. From no investment that we make will the returns be so great as that in the education of Christian workers. For such a cause it is indeed "Blessed to Give."

FREDERICK GRIGGS

Southern Junior College

It is a great pleasure accorded me to write an article for the LAKE UNION HERALD in behalf of the Southern Junior College. The purpose of this article is to give information which every contributor to the school will desire.

The Southern Junior College is located on a farm of about five hundred acres, seventeen miles from Chattanooga, and two miles from the little town of Ooltewah, Tenn. It is well separated from the village not only by the distance, but by a small mountain. Its rural location is in obedience to instruction in the Testimonies.

The Southern Railroad, which runs through one edge of the farm, has a switch on the place, and it is a great saving of trouble and expense to have freight loaded and unloaded on the school farm. "Collegedale" also is a flag station, and four trains stop daily at the school, when signaled.

When the farm was purchased three years ago the school exercises were conducted in an old mansion house, a small commissary building, and small shacks once used for farm hands. These accommodations after the first year would not suffice, as the number of students rapidly increased.

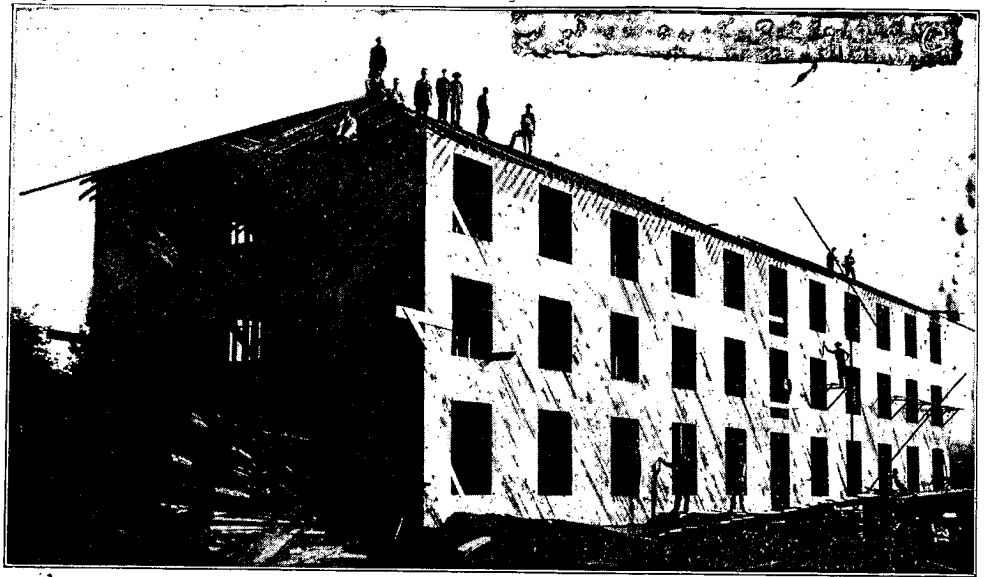
The first building to be erected was a store, at a cost of about \$750; next a girls' dormitory with fifty student rooms, two rooms for the preceptress and one guest room; also a parlor. This building has been used for two years, and has not yet been fully completed. Floors are laid in the rooms, but not in the halls and parlor.

The boys' dormitory, to which the offering of March 15 is to be devoted, is identical with the girls' dormitory. It has been erected and partly enclosed, but work has ceased until funds can be provided for its completion. It will require about \$16,000 to finish this building.

It would be impossible in print to convey to the reader the true situation and the imperative need of this building. There are at the present time about one hundred and twenty-five students in attendance.

Many have been turned away or delayed because of a lack of facilities. If sufficient funds can be obtained to finish the dormitory two hundred students may be admitted, and they are already knocking at our doors for entrance.

In behalf of the constituency of the South, the present students, and the future students of the Southern Junior College, I take this opportunity to thank the Lake Union Conference, its committee and officials, for their generosity in giving their constituency an opportunity to assist this school enterprise in a substantial way. We assure you strict economy has been practiced in the expenditure of means. Gifts will be used to the best advantage. When completed, the two dormitories, while large and commodious, will be neat and plain. No extra or expensive embellishments have been used.



Boys' Dormitory at Southern Junior College in Process of Erection

At present the brethren in the South having the burden of building up this new institution are having a tremendous struggle. They are at the place where they can see great possibilities in being able to accept scores of anxious prospective students; but the work is being delayed in a state of incompleteness. However, when we get into a tight place, and it seems almost impossible to hold on a minute longer, that is the time we cannot afford to give up, for that is just the place and time the tide will turn. Will you not help in the building up of this very necessary enterprise in a time of great need? With the Lord in the lead, there is no such word as fail.

S. E. WIGHT

"The cause of God needs efficient men. Education and training are rightly regarded as an essential preparation for business life; and how much more essential is thorough preparation for the work of presenting the last message of mercy to the world!"—*Counsels to Teachers*, p. 538.

"A great work must be done all through the world, and let no one conclude that because the end is near, there is no need of special effort to build up the various institutions as the cause shall demand."

Helpful Neighborliness

Or neighborly helpfulness, just as you prefer. It is the thing itself, not the term by which it is designated that counts. At the College View Home Missionary Convention we were introduced to this expression in a resolution then adopted. I like it. If the Christian fails to manifest this spirit of helpful neighborliness, from whence may we look for it? Jesus went about doing good. He commissions His followers to do likewise. "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

The heart of the world is broken. A great cry of human woe and anguish is being wrung from a million broken hearts and broken hearthstones. The backwash of war has touched tens of thousands of homes. The grip of this terrible epidemic has seized other tens of thousands. And the outlook is most uncertain. Domestic infelicities and insincerity fill the divorce courts and threaten the very foundation of the home.

But to the Christian, no matter how uncertain or gloomy the *outlook*, the *uplook* is always bright. Through some rift in the cloud may be seen its silver lining. Someone has well said, "The Christian should wear his clouds wrong side out so that the silver lining would be on the outside." The Christian's sunshine factory doesn't run on the eight-hour system. Twenty-four hours in the day with no shutdowns is the schedule.

One doesn't need to go to the heart of Africa, or heathen China, or caste-bound India to find his work. The lover of men will find it next door. How often we overlook the diamond in the rough at home while seeking to reach the end of the earth.

The sympathetic opal is a most commonplace looking stone. You wonder why it has found a place among the diamonds and rubies in the jeweller's case; looks as though it had been picked up in the street. Place it in the hand and lo, a wonderful transformation! The commonplace pebble becomes a rare gem, sparkling with brilliancy. It required but the warmth, the touch of the human hand to bring out its beauty.

So with life. Clouded souls, saddened lives, crushed hopes, bleeding hearts are all about us. They need but the clasp of a warm hand to lift them out of despair into the beautiful sunlight of God's love. How much more blessed to give than to receive! The soul is watered and refreshed by the dews of heaven when we give of the water of life to others. For "Inasmuch"—don't forget the inasmuch part.

The story is told of a naturalist who went out into the heath of Scotland that he might study nature near to her heart. He had stooped down and was lost in the beauties of the heather bell as he examined its delicate structure and beautiful shadings through the glass. Soon he became conscious that someone was near, and glancing up saw the form of an old Scotch highlander watching him with curiosity. Without a word the naturalist plucked the tiny flower and passing both flower and glass to the old man, waited. Tears soon filled the eyes of the honest Scotchman and coursed their way down the furrowed cheeks. "I wish ye had na shown it to me mon,"

said he. To the surprised "Why, friend?" he replied, "Because these rude feet have trod upon so many of them."

How often in our hurry or our thoughtlessness we elbow our way through the throng, treading upon many a wilting flower and fading leaf. A few words of good cheer, a few acts of helpful neighborliness would revive the spirits, banish the cloud and bring hope and joy to the troubled heart.

Is your neighbor or his child sick? How can you help? Have you tried? Does that poor widow need some wood split, or some coal brought, or a dainty dish of food prepared by someone else? Is John or Mary struggling to get enough together to go to school, and do they lack a little? "Inasmuch."

Let's not leave the kind word unspoken until the ear no longer hears. Let's not leave our flowers to be placed upon the casket. Let's not hide away our alabaster boxes to be broken over the dead bodies of our friends. Post-mortem kindness doesn't go very far. No, strew the flowers along life's pathway that their beauty and sweetness may brighten the journey of life.

Listen to these appeals from the servant of the Lord found in the last volume of the Testimonies, Vol. IX, page 26:

"My heart is often burdened because so many who might work are doing nothing. They are the sport of Satan's temptations. Every church is expected to work while the day lasts; for the night cometh wherein no man can work. Ere long we shall understand what that night means. The Spirit of God is being grieved away from the earth. The nations are angry with one another. Wide-spread preparations are being made for war. The night is at hand. Let the church arouse and go forth to do her appointed work. Every believer, educated or uneducated, can bear the message."

Eternity stretches before us. The curtain is about to be lifted. What are we thinking of, that we cling to our selfish love of ease while all around us souls are perishing? Have our hearts become utterly callous? Can we not see and understand that we have a work to do in behalf of others? My brethren and sisters, are you among those who, having eyes, see not, and having ears, hear not? Is it in vain that God has given you a knowledge of His will? Is it in vain that He has sent you warning after warning of the nearness of the end? Do you believe the declarations of His word concerning what is coming upon the world? Do you believe that God's judgments are hanging over the inhabitants of the earth? How, then, can you sit at ease, careless and indifferent?"—*Testimonies, Vol. IX, page 44.*

"Intense earnestness should now take possession of us. Our slumbering energies should be aroused to untiring effort. Consecrated workers should go forth into the field clearing the king's highway, and gaining victories in new places. My brother, my sister, is it nothing to you to know that every day souls are going down into the grave unwarned and unsaved, ignorant of their need of eternal life and of the atonement made for them by the Saviour? Is it nothing to you that soon the world is to meet Jehovah over His broken law? Heavenly angels marvel that those who

for so many years have had the light, have not carried the torch of truth into the dark places of the earth."

"At every work of mercy, every work of love, angels of God are present."

"It isn't the world praised wonders that are best
in our Father's sight,
Nor the wreaths of fading laurel that garnish
fame's dizzy height;
But the pitying love and kindness, the work of
the warm caress,
The beautiful hope and patience and self-for-
getfulness;
The trifle in secret given, the prayer in the
quiet night,
And the little unnoticed nothings, are good in
our Father's sight."

C. A. RUSSELL

Your Opportunity

Recently, in a community where one of our advanced schools is located, a brother from a needy field made an earnest appeal for old shoes and clothing. The plea was a strong one—so strong that it at once set people to ransacking trunks and boxes, cellars and attics in an endeavor to help meet the need. As a result *four hundred pairs* of shoes and *seven* good-sized boxes of clothing were collected—really a remarkable response.

Stowed away in garret and cellar in many homes are discarded and outgrown garments which should be in use. There never was a time when there were more needy people in the world than there are today, and we have a responsibility in helping to supply their needs.

Is it right, do you think, to keep cast-off clothing in our homes, doing no one any good, when many of our less fortunate brothers and sisters are actually suffering for the need of it? Will not the Master say in that day to those who fail to hear the cry of the poor, "I was naked and ye clothed Me not. . . . depart"?

The Southeastern Negro Union Mission will gladly accept second hand books and clothing. If you wish to give to a really worthy cause here is an opportunity. Address your gifts to Miss Anna Knight, 209 Greensferry Avenue, Atlanta, Georgia. Miss Knight is in charge of the Missionary Volunteer work in this field, and has expressed her willingness to see that the supplies are sorted and sent where they will do the most good.

Christian help work of this kind is greatly appreciated. Sometime ago a half-worn coat was sent to a young woman who was badly in need of it. A friend of the girl wrote in acknowledgment:

"I am very glad to say that the coat came duly to hand and I have sent it on to the girl in school, and have had word from her that she received it, and she is delighted with it. She sends thanks to you and so do I. Really I cannot tell you how very thankful I am to you for this kind help you have given us. I did not know just what I was going to do, for she needed a coat so badly. But the Lord always has just the help we are needing and at the right time He makes a way for us."

ELLA IDEN

Chicago Conference

Office Address, 28 E. Jackson Blvd., Chicago, Ill.
President, A. J. Clark

Large Interest in Chicago Theater Efforts

Three encouraging efforts for the English-speaking people are now being held in Chicago, and though they are not very old, the indications point to an unusually large interest, both among those who attend the meetings, and others who are seeking more literature on the subjects that are being presented.

The effort that is being held by Elder Ira J. Woodman on the South Side is a month old and his hall has been well filled for every lecture thus far given. Nicely dressed, intelligent looking men and women, many of them just entering manhood and womanhood, are among those in attendance, and they listen with more than ordinary interest and attention as the prophecies concerning present day events are unfolded from the platform. Those in attendance come not out of mere curiosity, but for a longing after the things of God as is indicated by the fact that they stay through the service instead of running away as has been noticed at other kind of meetings.

Brother Woodman has received some interesting requests for literature through the mails, and his Bible workers are also kept busy. At his third meeting Elder Woodman sold from the platform \$19 worth of Our Lord's Return in four minutes. He could have sold more, but his supply became exhausted.

Elder M. H. St. John has just begun two Sunday efforts. One is held in the morning at an up-to-date theater building between Evanston and Chicago, while the one at night is held in the Central Music Hall, where he had such encouraging results last winter. His first meetings were held Sunday, March 2, and those in attendance at both places gave him good attention, and at the close of the meetings a goodly number of small books were sold. These were purchased with eagerness, and the people also took copies of the *Present Truth* series dealing with the particular subject presented in a manner that indicate they were anxious for more of the message.

While every effort is being made in connection with the meetings to place literature in the hands of the people, Elder St. John is also advertising the message in the *Chicago Daily News* every Monday afternoon. His sermons will average two columns in length every week, and it is hoped that many will become interested as the result of reading them. The *Chicago Daily News* had an average circulation in February of 386,739 copies a day, and ninety per cent of this was in Chicago, which means that the greater portion of the three million souls here had an opportunity of reading this feature of the third angel's message in their favorite paper.

Already a number of encouraging letters have been received in which the writers ask for more literature. That our people may understand the interest that is being aroused as the result of the publication of these sermons in the newspaper some extracts from these letters are here given:

"I was very much interested in your article published in last evening's *News*. I think you have the just and right idea in regards to this momentous question." Elder St. John preached on the league of nations and what it meant in connection with the coming of Christ.

"I have cut out and read your sermon as printed in last night's evening *News*. I read it over once to learn what you said; I read it over a dozen times today to get the fine wheat and meat out of it. I can only liken you to Matthew 13: 'Behold, a sower went forth to sow.' I would thank you for some of your literature."

"Have read your article in *Chicago Daily News* of March 4. Was very much pleased with it, and think it is the truth. I am a firm believer in the soon-coming Kingdom. Will you be so kind as to send me some of your literature on the subject."

Not only are the people of Chicago interested in the message we so much love, but others where this great newspaper circulates have learned of the meetings. Men came all the way from Gary and Hammond, Ind., to hear the first lecture and told Elder St. John of the inspiration and knowledge they got from his remarks.

We ask that the HERALD family hold us up before God, that a mighty work will be done in this great city, not only in connection with the English efforts, but also the other efforts that are being held here.

WALTER L. BURGAN

General Conference Press Bureau Secretary

Chicago Items

Elder S. N. Haskell and wife spent a few days in the conference last week. They stopped at the Hinsdale Sanitarium.

We are glad to report that Elder and Mrs. Gardner are improving at the Hinsdale Sanitarium.

Elder G. B. Thompson and Brethren S. A. Ruskjer, C. E. Hooper, L. W. Graham and J. L. McConaughy were with us at the recent home missionary convention conducted in the city of Chicago.

Miss S. F. Godsey was called recently to her home on account of the sickness of her mother.

Illinois Conference

Office Address, 304 W. Allen St., Springfield, Ill.
President, W. H. Holden

Fox River Academy Items

The academy board was with us a few days recently and laid plans for the coming year.

The accrediting committee from the College spent a day at the academy visiting classes and otherwise inspecting the school. By making a few slight changes we are meeting the requirements of a twelve-grade school. These changes are now arranged for.

The academy orchestra assisted at a reception given in the village for returned soldiers.

Last week we were called to mourn the death of Ainslee Robbins, a former student of the academy, who died at Camp Grant. Funeral services were conducted in the Methodist church at Sheridan.

It was our privilege to have Elder Holden, presi-

dent of our conference, Professor Smith, Mr. E. Ayars and Mr. B. Thompson of the College with us over Sabbath and Sunday. Professor Smith gave us some very valuable information in regard to the academy farm.

Brother Walter Bergherm also spent Sabbath here in the interest of the canvassing work.

Monday evening Professor Kern and Miss Grace Evans came to spend a few hours with us.

Robert Greer has returned from a week-end visit with his parents in Seaton.

Mary Lond has gone to the Hinsdale Sanitarium for medical attention.

East Michigan Conference

Office Address, Holly, Mich.
President, Wm. A. Westworth

News Notes

Elder O. M. Kittle, who has been pastor at Jackson for some time, has been called to take up work as chaplain of the sanitarium at Moline, Ill. Elder Johnson of South Bend, Ind. comes to Jackson to take up the work laid down by Elder Kittle.

Elder Westworth spent last Sabbath with the church at Pontiac.

A home missionary convention will be held in the G. A. R. Hall on Grand River Avenue, Detroit, March 14-16. Excellent help will be present, and we hope for a good attendance.

Plans are being made for the erection of a new office building in Holly. Those who work in the present quarters realize the need of this.

Bertha Cass has been at Wabash Valley Sanitarium for a time recovering from an attack of the influenza.

Brother E. R. Thiele spent Sabbath, March 1, with the Hazelton church. This company is planning to do aggressive missionary work. They ordered a supply of the Marked Bible.

The outlook for a prosperous year for our work in this field is very bright. Our people are at work. There has been such a demand for the Marked Bible that we have been unable to supply the needs, but we hope to have plenty of them very soon.

Sabbath school quarterlies for the second quarter of 1919 are now ready for mailing. Order early.

North Wisconsin Conference

Office Address, 620 Tenth Ave., West, Ashland, Wis.
Mail Address, Drawer 482
President, J. J. Irwin

That Elders' Meeting

The recent elders' meeting held at Walderly was an exceptional one. A spirit of harmony and good cheer prevailed. The topics considered were timely and entirely practical and were presented in a forceful way. This meeting will prove a real blessing to the work in this field.

The importance of the home missionary work was repeatedly urged by Brother McConaughy and others. Lines of work were set before us which can be successfully carried out even in our smaller churches.

The need of "helpful neighborliness" was emphasized. This is very timely. As a rule we are too ex-

clusive. Ofttimes our people visit almost entirely among themselves. The result is that a "wall of partition" is erected between them and those whom they speak of as "outsiders." This is a bad word and should be forever discarded. It is very often resented, and very properly too. It is much better to speak of them as our "friends."

A great amount of good would result if we would visit our neighbors who are not of the faith more frequently. As we take a kindly interest in them and their welfare, opportunities will arise for us to speak for Christ and the truth. Let us not neglect this.

All seemed more than pleased with the improvements that have been made at Waderly the past year. The new chapel proved an ideal place for the elders' meeting. More room is needed in the dining room and should be provided this coming year to accommodate the coming "one hundred in September."

The spirit of the school is inspiring. The Lord is blessing our young people who are in attendance. They gladly consecrated their lives to God and His unfinished work. A number of young men are looking toward the ministry. This is encouraging.

One feature deserving special mention is the musical talent of the students at Walderly this year. One speaker remarked that the singing equaled that of any of our other schools in the Union.

Very often it is difficult, if not impossible, for our workers to secure the necessary assistance in instrumental and vocal music for our tent and hall efforts. As a result the meetings are not as attractive as they would otherwise be. Our schools should provide a strong department in music. They should be equipped to properly develop this important gift. A good class in music could have been formed at Walderly this year but the instruments were lacking. The old organs they possess have outlived their usefulness by many years. A fund was raised at the meeting to provide a piano. Another one is needed. Will not some reader give the school occasion for rejoicing by sending them a good piano? It will help them in singing that rousing song—full one hundred strong when they return in September. And be sure your boy or girl is among them.

We have reason to be grateful to the Lord for the Walderly school. Let us give it our hearty support and make it all it ought to be. Let us give our boys and girls the advantages which it offers and which they truly need.

J. M. HOYT

From the Field

Prentice, Tripoli

Our work in Tripoli is progressing. We shall have a church school building this summer to be ready for use next fall when school begins. This building will also be used for meetings. The believers are all of good spirit and do what they can to promote God's work in that place. The church is growing.

We are also planning to have a church school here in Prentice by next fall. We have the schoolroom, but it needs repair, and the brethren here (among the stumping farms) are not very heavy laden with this world's goods. But some say, "We ought to have the

school by all means." And my prayer is that we shall have it.

Walderly

A few days before the elders' meeting at Walderly, I had the privilege of baptizing two dear souls into the church. They are happy in Christ.

At Walderly all was in good spirit, just as it ought to be. It was my privilege last fall to be there to help in getting the buildings ready for the students. At this time I had a good opportunity to study the students there. To see their willingness to work in preparing their own place for studies made me glad. When I came back at the time of the Walderly meeting, I walked proudly in the fine chapel; but my heart was filled, over-filled, with joy when I saw the beauty in the decorations, lovely and I almost said celestial, and why not celestial decorations?—the happy faces of all the students. It was the most beautiful view my eyes ever beheld. May it continue!

A few days before I went to Walderly I read a letter from a student to her mother in which she stated that she had received a great joy in her heart since she came to Walderly. May God bless the school, the teachers, the students, and all interested in this home for the training of our boys and girls.

W. A. SCHEBO

Walderly Academy Notes

[Too late for previous issue]

The Walderly boosting committee gave a program Saturday night, February 22. Inspiring talks were given to show what Walderly has done for those who have been students here. Several of the teachers expressed their appreciation of what Walderly has done for them too. One of the most interesting parts on the program was a dialogue arranged under the direction of Mrs. von Pohle. Claude Johnson, the principal character, being advised by his sister, Miss West, to save his money, is made to believe by his three boy friends that he has plenty of money, and then after spending his summer's wages for a bicycle, camera, and musical instruments, is obliged to refuse Professor Parish's urgent invitation to attend school at Walderly. Finally the tide turns in favor of the unfortunate Mr. Johnson and he gets to school.

Miss Caturia Mercer of Spooner is visiting Miss Gertrude Holmes, one of the academy teachers.

Mrs. Laura Adams left last week for Dodge Center, Minn., where she expects to see her son who just returned from France, and is now sick. Sister Adams plans to return to Walderly next week.

A literary society is being planned by the English department.

The week of February 23-28 was good English week at Walderly. Our Motto is: "Speak English."

Do your best;
Your best may not be the best,
But if it is your best,
It will be God-blest,
And will surely bring a harvest.

—Gordon.

South Wisconsin Conference

Office Address, Rooms 257-60 Washington Bldg.,
Madison, Wis.
President, E. A. Bristol

Special Offering

We have been repeatedly reminded by the servant of the Lord that the Southern work has been neglected. I would say, however, that some have contributed very liberally to the cause and yet have failed to do very much for these needy brethren.

Under the advice of the General Conference the Southern and Southeastern Union conferences have established a school at Ooltewah, Tenn. This is a fine farm, well watered and wooded, and I understand that it is a beautiful place with good soil and facilities for making an ideal school.

The brethren in the South have done nobly in raising funds for the buildings and the farm, but there is quite an amount yet to be raised, and so the General Conference has asked the North to help out in this needy field. This school makes a training center to develop workers for the South.

I take this opportunity to call your attention to the special offering to be taken Sabbath, March 15, for the work in the South. We appreciate the way in which you have responded to the calls in the past, and will you not ask the Lord to direct you in the amount that you should give at this time, and then contribute of your means accordingly?

E. A. BRISTOL

Missionary Volunteer and Sabbath School Notes

During a recent visit among the churches it was a pleasure to meet with the Sheboygan Missionary Volunteers in their attractive little church. The larger part of their membership is made up of juniors. They are an enthusiastic society. Most of them enrolled to observe the Morning Watch and read their Bibles through.

A large reading circle has been organized by their pastor, Brother Westermeyer. For this reading all have been formed into bands of four. Each member purchases one book and lends it to the others of his band. This plan lessens the expense and yet makes it possible for each one to have all the books in the course.

At Watertown a Missionary Volunteer society has been organized although they have but a few young people. My time there was spent mostly in visiting at the homes of our people. A faithful church is being raised up there in spite of the opposition and persecution that some are having to meet.

The Milwaukee young people have a large field for missionary activity. Many of them are also reading their Bibles and the Testimonies. At the Missionary Volunteer meeting Friday evening the leader asks for reports on the Bible reading and makes record on a chart devised for that purpose. A Standard of Attainment class meets every Monday night. Dr. Satterlee is now conducting a simple-treatment class once a week for the benefit of the church.

When the Sabbath School Workers' Training Course was presented to the Milwaukee English

Sabbath school nearly all of the officers and teachers and some prospective teachers responded by enrolling.

The Milton Junction Sabbath school officers and teachers are doing earnest work in the Training Course. An hour and a half is given to the teachers' meeting every Friday evening, and the time is divided between the Training Course and the lesson study. For next thirteenth Sabbath they have set one dollar per church member for their goal.

Thirty-five reading course certificates have been received by members of the Bethel Senior Missionary Volunteer Society this winter. Of the fifty-three who enrolled all are continuing with their reading but two, with the exception of a few who have moved away. A good educational secretary has had the reading course work in charge, and writes that fourteen others will finish soon. They lack but one book of completing the course.

Our Missionary Volunteers reported \$1,241.15 for foreign missions last year. That was \$241.15 above our goal. The best record on our goal was the number of young people converted. Seventy-five was our goal and eighty-two was the total reported.

The total Sabbath school offering from this conference for 1918 was \$11,539.94. In spite of the epidemic during the fourth quarter which diminished the offerings materially, we are pleased to report an increase of \$1,557.70 over the total of the previous year.

MAY BELL

Our Good Missionary Convention

The Appleton church was favored with a home missionary convention recently. Many of our friends and neighbors attended. We know that God by His Holy Spirit was present and the blessing that we received filled our hearts with joy and gladness. As we listened to the words from the servants of God our hearts were inspired. We resolved to enter into the home missionary work with greater zeal and earnestness than ever before that the work may soon be finished, and then Jesus will come to take His people home. May we all be ready.

MRS. F. WESTPHAL, *Librarian*

News Notes

Dr. R. S. Ingersoll gave a talk at Milton Junction evening after the Sabbath, March 1 on health topics.

Brother Charles W. Johnson is holding meetings at Fish Creek.

Brother E. E. Trowbridge has been conducting a series of meetings at Camp Douglas with a fair interest. He has been called home because of sickness in his family. We are praying that the Lord will help the interested ones at Camp Douglas to make the decision for truth.

Four members of the Madison Sanitarium nurses' class were graduated on the evening of March 4. The address was given by Professor J. G. Lamson, and the baccalaureate sermon was preached the Sabbath previous by Elder E. A.

Bristol, president of the conference. On both occasions the chapel was nicely decorated with mottoes, cut flowers, and evergreens and presented at very attractive appearance. Much excellent instruction and encouragement was given the graduates—Messrs. King and Ambrosen, and Misses Brown and Erickson—by Elder Bristol and Professor Lamson.

On March 2 Brother L. G. Jorgensen, home missionary secretary for South Wisconsin, and Miss Augusta Blosser, Sabbath school and Missionary Volunteer secretary of the Chicago conference, were united in marriage. Mrs. Jorgensen will accept the position of educational secretary of this conference. Brother and Sister Jorgensen have our very best wishes in their new relationship.

December

	Tithe	2%	Miss.		Tithe	2%	Miss.
Albany	\$49 89		\$7 00	Milton Junct.	\$357 63	\$1 18	\$246 05
Albion	27 67		10 71	Mil'kee, Eng.	751 96	4 40	568 78
Almond	144 39		101 56	Ger.	177 55	2 76	160 81
Appleton	81 58		47 90	Italian	70 10		24 90
Baraboo	197 48	6 00	272 43	Scand.	52 80		49 96
Beloit	15 63	1 06	290 44	Moon	1195 23		401 48
Bethel	551 85	2 88	1214 94	Mt. Sterling			
Berlin Co.	90 36		63 97	New London	65 25		183 41
Birnamwood	123 65		56 18	Neenah			
Cannonville			12 11	Oneida	38 77		7 25
Clintonville	20 00		28 58	Oakland			6 55
Conference	219 15	1 41	75 36	Oshkosh	56 32		56 45
DeBello	110 57		28 90	Oxford	330 41		210 54
Eau Claire	84 70		180 12	Plainfield			
Elroy				Portage	186 27		58 99
Fish Creek	27 80		52 64	Poy Sippi	226 46	75	112 08
Fond du Lac	246 57	8 70	193 78	Raymond	209 28	9 17	139 54
Gr. Rapids	38 50		16 29	Racine	90 96		174 39
Granton	21 89		24 21	Robinson	247 81		89 95
Green Bay	356 40	3 65	224 30	Sand Prairie	43 00		67 45
Hebron	116 80		631 00	Sheboygan	137 14		275 64
Hintz				Sparta	47 45		49 93
H. M. Grove	24 60	78	70 73	Starr	184 03		91 10
Janesville				Stevens Point	26 00		10 40
Kickapoo	34 40		6 04	Sturgeon Bay			4 35
Kenosha	19 18		9 25	Underhill Eng.	85 25		48 38
LaGrange	18 70		22 93	Underhill Ger.	165 25		37 43
La Crosse	217 05	1 60	24 25	Victory	51 30	1 20	83 00
Lena			83 90	Waterloo	90 18		113 47
Linwood				Wausau	19 80		22 35
Madison	807 61	4 35	411 03	Welcome	62 47		13 03
Marshfield	243 94		341 53	Individual	118 65		271 13
Mauston				Watertown	43 75		27 37
					\$9898 41	49 89	8617 14

Bethel News Notes

Our enrollment has reached one hundred and forty. We did; we will again.

The supervised study period is showing results in better grades this six weeks.

Mabel Baker has returned to school after a week's visit at her home in Mosinee.

Florence and Ira Wangerine and Myrtle Jennings spent Sabbath and Sunday at Marshfield.

Lee Foote, who has been with the American Expeditionary Forces in France, has returned to his old home in Bethel.

The Indians say that sundogs foretell storms. We believe this to be true for Wednesday two beautiful sundogs were seen, and on Thursday and Friday we had our most severe snowstorm of the winter.

The seniors and juniors are organizing. The seniors will need to make up in dignity what they lack in numbers.

The letters from Leslie Janke, the Bethel student who is in Fort Leavenworth for conscience sake, show that he is strong and of good courage. He and ten others of like faith have organized a little Sabbath school. They seem to find favor even behind prison walls. Other prisoners have become interested in the message through Bible readings held by these boys.

Indiana Conference

Office Address, 417-421 Castle Hall Bldg., 230 E. Ohio St. Indianapolis, Ind. President, C. S. Wiest

Special Offering

At our Union committee meeting, held about a month ago, it was decided to take up a special offering throughout the Union for the Southern work—and especially for the Southern Junior College. The date for this special offering was set for March 15. I hope that every member in the Indiana conference will make a liberal donation for this work. The Southern Junior College has been struggling under adversities and needs our hearty support. I am sure that our sympathy is with them in this special endeavor to erect a school for the education of our young people in the South. The spirit of prophecy has said much in reference to the work in the South, and while every one is not able to give his active service in that field, we can all lift a little financially, and assist in the great work that is being done there in the last few years along the lines of education.

Send all your offerings through the church treasurer. C. S. WIEST

Items

We are holding several orders for the Marked Bible and Morning Watch Calendar. If you have an order in, it will receive attention as soon as stock arrives. We have 1919 catalogs, which will be sent on request.

Elder J. W. Hofstra writes: "Since my visit to Indianapolis last week, seven persons, heads of families, have taken their stand with five young people between twelve and nineteen years of age. The Spirit of God is reaching hearts."

Wabash Valley Sanitarium Items

Mr. K. V. Bjork of Johns Wood, Mich., is here for a thorough X-ray examination and diagnosis of a difficult stomach and bowel condition.

Mrs. John Roughley, a member of the Detroit Trumbull Avenue church, who has recently accepted the truth, has successfully passed through a severe operation and is making a splendid recovery. The family joined in prayer that she might successfully pass through this ordeal, and God has abundantly answered our prayer.

Mrs. Rachel Coomler, a member of the Kokomo church, is here recuperating from nervous exhaustion and from the effects of a severe attack of influenza. To add to her distress of body and

mind, Mrs. Coomler has recently been called to the bedside of three of her near relatives who passed away.

Mr. C. P. Hall, field missionary secretary of Indiana, has just been here for a short visit.

Mrs. J. L. Beamer of Linden, Mich., expects to have a serious operation in the course of two or three days. Her mother, Mrs. Z. P. Lamb, is also here taking a course of treatments.

Elders Wm. Guthrie and C. S. Wiest were at the sanitarium for a short visit; also Brother R. L. Carson, business manager of the College View Sanitarium, Nebraska.

West Michigan Conference

Office Address, 8 Pearl Street, Grand Rapids, Mich.
President, E. K. Slade

West Michigan Conventions

I have just returned from an extended institute tour with the superintendent of the West Michigan Conference, during which time we held conventions and meetings with the brethren at Kalamazoo, Urbandale, Paw Paw, Elkhart, South Bend, and Greenville. Conventions were also held at Gobleville, Holt, and Douglas.

I believe this series of institutes will be a source of real help to the educational work in these places. The brethren and sisters in these churches responded most loyally to the pleas that were made in behalf of their children and young people, and gave every evidence of their interest in the development of these lines of work, in their respective churches.

It is a great pleasure to meet with the brethren and sisters and plan with them for the work for their children and youth. I have often thought that they are the only possession we hold that can be taken with us into the kingdom; and if we fail to bring them up in the way the Lord expects, and lose them, we shall have nothing to present to Him when He comes. He has told us that in the last days the hearts of the fathers would be turned to the children, and I think there is evidence of the fulfillment of prophecy seen in the attitude of our loyal people toward the educational and Missionary Volunteer work. The time has come when we must lay broad plans. The Lord will let His blessing rest upon us if we do, but we shall have His disapproval if we fail to do this. He has told us plainly that the work that lies nearest us is that for the children and youth. As I think of the perilous times before us, of the trials through which our young people must pass, I am very thankful for the wonderful system of education, including our schools and institutes, where our young people can go for training that they may be ready to stand in the conflict before us.

G. R. FATTIC

Report of Labor

Since the close of the workers' meeting at Grand Rapids, I have visited the following churches: Sand Lake, Howard City, Long Lake, Edmore, and Frost. In all these places the brethren decided to take up the home missionary work.

At Edmore they are planning on a series of meetings as soon as they visit their neighbors with literature.

I held three evening meetings with the Frost church. There seems to be some interest, but on account of sickness the meetings had to close. The Lord willing, I expect to return and hold meetings there.

If there are any honest seekers for truth, now is the time to find them. My prayer is that God will give wisdom that I may speak the truth in a way to draw men to the Lamb of God. My courage in the Lord is good.

B. HAGLE

South Bend, Ind.

Sabbath, February 22, seven more were baptized and united with the church. We now have a membership of eighty. Two others were baptized at this time, one from Elkhart and one from North Liberty. The church continues to rejoice at the progress of the work in South Bend.

F. W. JOHNSTON

Progress in West Michigan

I am glad to report advancement in the canvassing work in this conference. I am sure that everyone will be interested in the following good reports from the field.

Brother Herrington writes: "During a severe storm I went to a house for shelter, and found the man and his wife hungering for truth. As I was showing them my book the man said that they have 'Bible Readings' and that it is the best book they have ever seen. I took their order for 'Our Day.' They wanted to know why we keep the seventh day."

From Brother Coppock comes this word: "I went into the home of an infidel. I tried in vain to get them interested in the book, but they would not permit me to show it to them. Finally I left, bidding them good bye. I told them I did not know whether I would ever see them again on this earth, but I hoped that I would meet them in heaven. The man said, 'If all is required that you say, you need not look for us there.' Well, Brother

Brother Kidder writes: "The Lord has certainly blessed my efforts this week. I attended a United Brethren meeting one night. The minister spoke on the danger of not yielding to the influence of the Holy Spirit. Just before meeting a man came to me and said that he was sorry that he did not order the book that day. I told him that it was not too late yet, and he gave me his order. He then took me to his brother-in-law and he gave me an order. The next day the Lord blessed me with \$21 worth of orders."

I hear good reports from all parts of the field. God is moving on hearts in answer to the prayers of the colporteur. Brethren, remember these dear workers who are engaged in carrying the printed page to the people.

W. B. MARIS

Notice

There will be a union meeting at the Edmore church Sabbath, March 22. Elder Slade and Professor Simpson will be with us. Near-by churches are invited to come and enjoy the feast with us.

B. HAGLE

News Items

Elder U. S. Anderson reports a growing interest at Buchanan. They expect to hold a lively temperance rally at Buchanan on March 9, at which time a stereopticon lecture will be a part of the program.

The Grand Rapids church was greatly favored Sabbath and Sunday, March 1 and 2, by the presence of Elder and Mrs. S. N. Haskell. Their visit will be long remembered by the church.

Brother Royer has returned from the Bookmen's Convention as Takoma Park. He reports a most interesting and profitable convention.

A meeting of the Cedar Lake Academy board, as well as conference committee, has been called for March 13 at Cedar Lake.

A special number of the *Sabbath School Worker*, called a Rally Day Number, will be issued for the month of May. In order that our churches may have an extra supply of these it is necessary to have the orders at once. The price will be five cents each.

March

	Tithe	2%	F. M.		Tithe	2%	F. M.
Albion	\$34 80	\$3 10	\$11 67	Grand Rapids	\$447 99	\$14 87	\$152 95
Allegan	67 35	9 08	39 71	Greenville			
Allendale	56 84	96		Hartford	27 90	2 55	1 67
Bangor				Hastings	83 74	10 25	13 37
Battle Creek	2125 08	31 56	255 21	Holland	79 66	2 95	29 50
Bauer	54 09	5 08	18 82	Homer	3 35	55	12 83
Bedford	30 50		15 26	Howard City	13 01	04	4 57
Belding				Indiana Harbor			
Benton Harbor	77 14	1 81	27 60	Kalamazoo	272 87	4 03	144 18
B. S. College				Kent City	67 21	1 66	13 48
B. S. Village	111 84	4 65	31 44	Kinderhook			
Bloomington				Lakeview	93 77		48 07
Brookfield	29 00			Long Lake	20 58		1 97
Buchanan	30 16	2 45	4 90	Lyons			
Bushnell				Maple Grove			
Byron Center				Mendon	10 25	1 75	12 39
Carlton Center	29 59	1 68	13 19	Monterey	10 00		28 19
Carson City	87 50	4 50	59 96	Muskegon	156 38	4 60	19 43
Cedar Lake	271 49	4 69	46 77	N. Liberty, Ind.	37 90	1 58	23 38
Charlotte	231 57		16 91	Otsego	195 88	8 21	143 11
Clifford Lake				Palo	13 00	1 00	4 00
Coldwater	16 91	95		Paw Paw	54 82	1 66	24 36
Covert	62 61		7 08	Portland	17 55	2 17	5 27
Decatur				Pottsville			
Dimondale	37 42	8 19	59 96	Quincy	51 50	7 91	59 71
Douglas	48 18	1 77	24 30	Sand Lake	156 14	4 33	18 01
Eaton Rapids	22	04	3 10	South Bend			
Edmore	47 39	2 74	4 99	Sturgis	14 51		5 25
Elkhart, Ind.	46 70	2 05	13 95	Three Rivers	18 91	2 94	7 64
Fremont	28 59	1 92	17 34	Trufant	8 70		14 28
Frost				Union City			
Glenwood	109 25	3 50	64 79	Urbandale	53 12		7 23
Grand Haven	17 80			West LeRoy	45 84		1 00
Grand Ledge	27 63		3 31	Wright	134 73	17 72	13 21
Gobleville	69 89	17	9 41	Conference	12 58	1 04	5 00
Gowen	84		4 00	Individuals	87 86		
				Total	5940 13 180 60 1467 77		

Obituaries

SCHOONARD.—Agnes Bylsma-Schoonard was born near Holland, Mich., March 16, 1890. She was graduated from high school in 1908, and became a public school teacher. Feeling impressed to give her life to God's work she received further preparation at Emmanuel Missionary College, and became a church school teacher. She taught very successfully at Battle Creek, Mich., Hinsdale, Ill., and other places. She was married in the spring of 1915 to Forest A. Schoonard. She died of influenza Dec. 2, 1918. Her husband, father, mother, three sisters and two brother survive. We expect to meet her in the morning of the resurrection.

W. J. BLAKE

RHEOM.—Louis John Rheom was born in Shelby, Mich. Dec. 20, 1918, and died Feb. 19, 1919. The parents find comfort in the blessed hope.
E. A. PIPER

LAWTON.—Jemima Dowell-Lawton was born in Lerwickshire, Scotland, March 27, 1834. She came to America in 1866, was married to Chanucey W. Lawton in 1872. She died at Viroqua, Wis., Feb. 21, 1919. She accepted present truth at La Farge thirty years ago.
C. J. TOLF

WISEMAN.—Hilda Amanda Wiseman was born in Norway May 7, 1882, and died at Spooner, Wis., Dec. 31, 1918. She came to America when three years of age. In 1899 she was married to Theodore Wiseman. He and six children survive. In the fall of 1917 she united with the Spooner S. D. A. church. She found delight in contributing liberally of her means to the advancement of the work. She rests in hope.
J. M. HOYT

BOOTH.—Sanford M. Booth was born at Wilkesbarre, Pa., April 13, 1834. In 1860 he embraced the Sabbath truth in which he rejoiced to the close of his life. He was one of the earliest workers in the Battle Creek Sanitarium and at the time of his death, February 6, 1919, was the only one left of the original sanitarium family. We believe that he will come forth in the first resurrection.
O. F. GAYLORD

MATTSON.—Florence Mattson, daughter of Mr. and Mrs. A. P. Mattson, was born at Spring Vale, Minn., Nov. 14, 1895, and died Dec. 25, 1918 of Spanish influenza at the Lake View Hospital, Duluth, Minn., at the age of twenty-three years. In 1912 she was baptized and united with the S. D. A. church of Orange, Wis., remaining faithful. She was a former Walderly student. A simple service was conducted by the writer at the grave at Spooner, Wis., where she was laid to rest beside a brother.
J. M. HOYT

WOODMAN.—Irene Van De Bogart was born May 3, 1836 at Greenfield, Mich., and died Feb. 13, 1919. At the age of twenty-two she was married to D. W. Woodman. About thirty-six years ago she united with the Seventh-day Adventist church. She is survived by a son and a daughter, three brothers and three sisters. Funeral services were held at her home in Stanton, also at her old home in Saranac, the place of burial.
B. HAGLE

HARRISON.—Susan, daughter of Peter F. and Jane Brunk, was born Jan. 16, 1847. She was married to Thomas Harrison in 1875. Eight children were born to them, of whom one died in infancy. She accepted the third angel's message in 1889 and has been a loyal adherent ever since. She fell asleep in Jesus at her home in Grass Creek, Ind., Jan. 23, 1919, aged seventy-two years. The husband and seven children mourn.
W. A. YOUNG

NASH.—Cleotis, son of Evermont and Rachel Nash, was born in Howard County, Ind., Dec. 28, 1895, and died Jan. 11, 1919, aged 33 years and 14 days. He was married to Ettie Hannah Nov. 1, 1903. Three children were born to them. Besides his family and his parents, two brothers and five sisters mourn. He united with the church near Winamac, Ind., Dec. 5, 1914. He was laid to rest at Kokomo, Ind., where he awaits the Life-giver's call.
W. A. YOUNG

EVANS.—Mary Christiana Wilson was born in Ontario, Canada, July 31, 1880. She was converted to Bible truths as taught by Seventh-day Adventists while taking the nurses' training course at Battle Creek Sanitarium, and was baptized in 1901, uniting with the Portland church. Dec. 25, 1902, she was married to Albert Evans. She died of influenza Jan. 24, 1919. She leaves a husband, three children, her parents, and a brother to mourn. Her dying words were, "As He wills." Memorial services to be held later.
MRS. LIZZIE LAKIN

Business Notices

WANTED.—Farm hand for general farm work in spring. A. H. Fessler, Sud Prairie, Wis. (near Madison)

HELP WANTED.—I want a good farm hand, a single man, to begin work about the middle of March. Give references. Chas. H. Andrews, R. F. D. 1, Seaton, Ill.

WANTED.—At the Madison Sanitarium, women help for domestic work, and a good, steady boy for calls. Write Madison Sanitarium, Madison, Wis.

WANTED.—Two strong, capable women (single) for chamber work at the Wabash Valley Sanitarium. Correspond with C. W. Curtis, Wabash Valley Sanitarium, Lafayette, Indiana.

HELP WANTED.—A single man to work on farm by month or year. Will pay good wages. Must know how to milk and be kind to stock. For further particulars write to C. L. Snyder, Whitmore Lake, Mich.

PRICES DROPPED ON COOKING OIL.—Mazola or Wesson's cooking oil \$9.25 for 5 gallons; case containing two 5-gallon cans \$18. Snowdrift, case containing 6 8-pound pails \$14.50. Prices subject to change. East Michigan Tract Society, Holly, Mich.

WOMEN HELP WANTED.—We will soon open the finest helpers' cafeteria found in any of our sanitariums. Will need several women to assist in this and other departments of the Sanitarium. Write at once to E. G. Fulton, Washington Sanitarium, Takoma Park, D. C.

FOR SALE.—Six acres in Edenville. Seven-room house, cellar, water, barn, and other buildings. Apples, cherries, plums, grapes. One-fourth mile from Seventh-day Adventist church and school. Will sell cheap as I am all alone. For further information write Lizzie Hooper, Edenville, Mich.

EMPLOYMENT WANTED.—Woman with two young children must leave home for her faith. Wants work where she can support herself and children, where children, may attend church school. Skilled in farm housework. Would do laundry work. Address Lake Union Herald, Berrien Springs Mich.

WANTED.—Single man to work on hundred-fifty acre farm. Wages \$35 a month. Raise hay, grain, corn, beans, and sugar beets. Team work. No milking. Sabbath privilege. Describe yourself and say in first letter if you will come. Begin April first. Address H. C. Pitton, R. F. D. 4, Belding, Michigan.

WANTED.—Two young or middle-aged men to learn hygienic cooking. A splendid opportunity to become finished cooks. Also on account of being overcrowded with patients at the Washington Sanitarium, we find it necessary to employ more help. Six or eight good, young or middle-aged women are wanted at once. Good wages, good food, good rooms for good workers. Address E. G. Fulton, Washington Sanitarium, Takoma Park, D. C.

FOR SALE.—A good opportunity to buy a home where you can raise a living for your family. Five acres in fruit and truck. Located four miles east of Kalamazoo, Mich. Inter-urban and cement road to good market. There are 175 fruit trees, planted seven years,—apple, cherry, plum, pear. Raspberries, blackberries, currants, strawberries, asparagus, pie-plant. Cement house, basement, barn, good water. A money maker. Apply Saml. Midgley, R. F. D. 3, 146, Kalamazoo, Mich.

The Home Study Habit

That is the habit to form if you cannot go to school. And the Fireside Correspondence School was organized to help you form this habit. The president of the General Conference says, "I believe this school is conferring an unspeakable benefit upon our people." For full particulars write today to the principal, C. C. Lewis, Takoma Park, D. C.

FOR SALE.—Twenty acres of land just outside city limits of Otsego, Mich. One and one-half miles from S. D. A. church and church school. Eleven acres in grain on shares, one and one-half acres of grape vineyard, young orchard just coming into bearing and strawberry patch. Good house and barn newly painted, two wells with water connection at barn. Other outside buildings. Ideal place for raising poultry. Hen houses and parks. Splendid pasture adjoining. All tools necessary for farm of this size. Will sell with or without tools. Otsego is a city of 3,000 inhabitants with 5 paper mills, cabinet, chair and shoe factories. If interested write me, J. P. Miner, Otsego, Mich.

Canvassers' Report for the Week Ending

March 1, 1919

West Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total	Del		
*J. Worrell.....	OD	85	20	50 00	.....	50 00	5 60	
*A. H. Howell.....	OD	71	31	79 50	19 55	99 05	10 20		
*Mrs. C. Kingston.....	OD	45	11	28 50	4 65	33 15	.....	
Wm. Lieby.....	OD	45	33	90 50	.....	90 50	.....	
J. E. Herrington.....	OD	38	16	41 00	1 25	42 25	.....	
*C. G. Nelson.....	BF	33	17	35 00	25	35 25	8 25		
W. P. Coppock.....	BF	31	10	21 00	7 25	28 25	7 25		
J. E. Kidder.....	OD	29	10	25 00	5 50	30 50	5 50		
Mrs. A. W. Croft.....	DR	25	21	98 00	17 00	115 00	90 00		
Mrs. C. A. Loveland.....	BF	16	2	5 50	.....	5 50	.....	
Mrs. C. G. Nelson.....	OD	5	3	14 00	.....	14 00	.....	
L. Lautenbach.....	BR	2	.....	.....	.....	.....	2 00
				427	174	488 00	55 45	543 45	128 80

South Wisconsin

G. F. Woodhouse.....	PG	3	3	16 00	.....	16 00	.....	
G. G. Begalke.....	WP	17	.....	14 00	.....	14 00	.....	
				20	3	30 00	30 00

East Michigan

Pearl Morrison.....	OD	10	10	25 00	3 45	28 45	.....	
C. B. Graham.....	PG	14	3	12 00	50	12 50	.....	
Fred Otto.....	OD	39	15	55 50	17 55	73 05	50 50		
J. Pengelly.....	BR	40	.....	62 05	.....	62 05	.....	
				103	28	154 55	21 50	176 05	50 50

North Wisconsin

Emanuel Remsen.....	BR	39	17	77 00	9 70	86 70	2 00		
*F. J. Olson.....	GC	55	10	44 00	6 50	50 50	.....	
				94	27	121 00	16 20	137 20	2 00

Chicago

D. J. Graham.....	OD	38	17	70 00	.....	70 00	20 50	
Adam Hardt.....	CK	35	13	26 00	8 05	34 05	14 75		
L. Lee.....	OD	21	8	20 00	.....	20 00	.....	
J. A. Lumley.....	OD	43	26	68 00	.....	68 00	10 00	
E. Lundberg.....	OD	29	21	60 00	95	60 95	.....	
Geo. Reynolds.....	BR	9	2	9 00	1 50	10 50	1 50		
G. Vas.....	HGA	18	.....	49 98	.....	49 98	.....	
Mrs. G. Vas.....	HGA	18	3	26 38	.....	26 38	.....	
				211	90	329 36	10 50	339 86	46 75

North Michigan

Wm. L. Freeman.....	BR	41	15	74 00	2 00	76 00	.....	
M. J. Pierce.....	DR	27	6	25 00	.....	25 00	.....	
E. J. Peterson.....	OD	14	8	21 00	8 25	29 25	.....	
J. H. McPherson.....	WC	60	.....	59 50	.....	59 50	59 50
R. A. McPherson.....	WC	60	.....	45 25	.....	45 25	45 25
Wm. F. McPherson.....	WC	25	.....	18 00	.....	18 00	18 00
				227	29	242 75	10 25	253 00	112 75

Indiana

Wm. L. Peterson.....	OD	25	10	26 00	.....	26 00	.....	
J. A. Jackson.....	OD	41	22	56 00	.....	56 00	.....	
H. P. Brodt.....	BR	47	29	133 75	6 75	140 50	6 75		
Verna Payne.....	OD	40	33	85 50	.....	85 50	.....	
C. L. Young.....	OD	23	7	18 50	.....	18 50	.....	
W. B. Ware.....	OD	40	.....	43 50	4 85	48 35	4 85	
Mrs. C. B. Gilbert.....	OD	7	3	7 50	75	8 25	50		
C. B. Gilbert.....	OD	24	13	36 50	1 50	38 00	10 00		
R. C. Gabin.....	OD	18	5	12 00	2 75	14 75	37 75		
A. E. Goodman.....	BR	17	6	24 00	4 10	28 10	2 40		
T. A. Stottlemeyer.....	GC	85	17	68 00	4 25	72 25	4 25		
E. L. Graham.....	DR	65	16	59 50	4 90	64 40	23 70		
				432	161	570 75	29 85	600 60	90 20

Illinois

Edward Drury.....	BR	27	5	21 00	.....	21 00	.....	
Katherine Drury.....	OD	31	30	60 00	.....	60 00	.....	
*G. W. Kimberlin.....	DR	65	25	102 00	85	102 85	.....	
A. P. Lager.....	BR	46	17	73 00	3 40	76 40	.....	
				169	77	256 00	4 25	260 25

*Two weeks

51 Agents	1683	589	2192 41	148 09	2340 41	430 20
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What Are You Going to Do About It?

Ours is a reform message. Seventh-day Adventists are reformers. On every moral issue they are to be found on the right side. There is to be no compromise.

We stand foursquare on the temperance question because it is right; because it makes clean and efficient men, virtuous and lovable women.

The fight is on against the open saloon. The demon is in his death struggles, but he dies hard. The overwhelming sweep of the National prohibition amendment attests the protest of an incensed civilization against the great destroyer.

No legislation is stronger than the public sentiment behind it. This must be educated. Immense sums are being raised by the liquor interests to be used in various efforts to defeat the will of the people that the saloon must go. All are aware of the inundation which swept over Michigan a few days ago in consequence of a decision of the State Supreme Court. The highways between Toledo and Detroit were blocked by every conceivable sort of conveyance carrying "wet" goods from the former to the latter. Wet northwestern Ohio became temporarily "dry" as it poured its flood into "dry" Michigan.

Attention has again and again been called through the columns of this paper to the fact that a fermented liquor amendment is to be voted upon at the spring election, April 7. The latest registration for this election must be at least twenty days before this date, or not later than March 17. All women twenty-one years of age, and who have lived six months in Michigan, are legal voters and should register. Don't fail to do this. The spirit of prophecy says we are to combat this evil of intemperance "by voice and pen and vote." The men of our commonwealth made Michigan dry. Now it is up to the women to keep it dry.

The next few weeks the state should be sown broadcast with temperance seed. God will water the precious seed with the dews of His own Holy Spirit, and there will be a bountiful harvest.

Filled with vital statistics, thrilling incidents, touching bits of life history, and up-to-the-minute temperance ammunition, the new Temperance Annual of the *Youth's Instructor* should be circulated by the million. Its illustrations are striking; its mechanical makeup perfect; its appeal irresistible. In some of our conferences large quantities are being supplied from the conference office.

I believe these papers could be sold by the thousands to the boys and girls in the public schools. Let our Missionary Volunteer leaders plan with their societies so that every school in the city or township is visited by some member and the matter placed before the teacher. Either the teacher or the visitor could call attention to the paper, and a supply be left for a day or two until the children could bring their nickels. I suggest that they be sold in this way at five cents each, unless they have been donated for free distribution. A second visit would be necessary to collect the money and to secure the extra papers. Many of our older young people could sell them in their homes or upon the street.

What are you going to do about it?

C. A. RUSSELL

Notes

The April *Signs* bids fair to be the best that has come out for some months. Now is the time to send in orders to your tract society. You will then have your papers on time. Let the Lake Union make a record for itself with this excellent issue.

The past week has been a good one for the churches of the Chicago conference. Elder G. B. Thompson, M. E. Kern, C. A. Russell, and J. L. McConaughy were there conducting convention and revival work. The attendance over the first Sabbath was over one thousand. A healthy spiritual atmosphere prevails and much good will result for the work done.

The South Wisconsin elders' meeting will convene at Bethel, Wis., March 20. We are expecting a strong spiritual meeting. Much time will be given to the question of how to secure larger results in winning souls. Personal living as related to our work will come in for discussion.

All workers and elders should be present. Come praying that all may go away spirit-filled for a larger and more successful work.

The first copy of "World Peace" has just come to my desk. It should be in the hands of at least 100,000 people before May 10, 1919. It contains eight chapters and 128 pages. "The Eastern Question and Armageddon," "A League of Nations," and "The Bolshevik Germ" are samples of the con-

WM. GUTHRIE

Give Them the Flowers Now

Closed eyes can't see the white roses,
Cold hands can't hold them, you know,
Breath that is stilled cannot gather
The odors that sweet from them blow.
Death, with a peace beyond dreaming,
Its children of earth doth endow;
Life is the time we can help them,
So give them the flowers now!

Here are the struggles and striving,
Here are the cares and the tears;
Now is the time to be smoothing
The frowns and the furrows and fears.
What to closed eyes are kind sayings?
What to hushed heart is deep vow?
Naught can avail after parting,
So give them the flowers now!

Just a kind word or a greeting;
Just a warm grasp or a smile—
These are the flowers that will lighten
The burdens for many a mile.
After the journey is over
What is the use of them; how
Can they carry them who must be carried?
Oh, give them the flowers now!

Blooms from the happy heart's garden
Plucked in the spirit of love;
Blooms that are earthly reflections
Of flowers that blossom above.
Words cannot tell what a measure
Of blessings such gifts will allow
To dwell in the lives of many,
So give them the flowers now!

—Leigh M. Hodges

Our Heavenly Father is moved by our supplications.