

## Habakkuk's Tables are part of God's Law

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

The words of God not only pertain to the 10 commandments but also to "every jot and tittle" of the third angel's message of which MUST be included in giving the message. If we leave the third angel's message (faith of Jesus) or "a part" of the third angel's message out of our preaching, we mar the message and should have nothing to do with the message!

The message that was given to the people in these meetings presented in clear lines not alone the commandments of God—a part of the third angel's message—but the faith of Jesus which comprehends more than is generally supposed. And it will be well for the third angel's message to be proclaimed in all its parts, for the people need every jot and tittle of it. If we proclaim the commandments of God and leave the other half scarcely touched, the message is marred in our hands. {Ms30-1889.44}

Matt 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

**We also crucify Christ when we deny these messages by not proclaiming them in their fullness.**

So, I saw, that those who had no experience in the first and second angels' messages must receive them from those who had an experience, and followed down through the messages. As Jesus was crucified, so I saw that these messages have been crucified. And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of God faithfully and fearlessly declare that those who embrace but a part of the truths connected with the third message must gladly embrace the first, second and third messages as God has given them, or have no part nor lot in the matter. {1SG 75.1}

Again, the third angel's message is part of the commandments (law) of God. The faith of Jesus has not been proclaimed as of equal importance. Jesus wants to save us through the warning message of the third angel! - to come out from false teachings that we may not receive of the plagues that will come about by Islam's destruction over the whole earth as depicted on the 1843 and 1850 charts!

The third angel's message is the proclamation of the commandments of God and the faith of Jesus Christ. The commandments of God have been proclaimed, but the faith of Jesus Christ has not been proclaimed by Seventh-day Adventists as of equal importance, the law and the gospel going hand in hand. I cannot find language to express this subject in its fullness. "The faith of Jesus", it is talked of, but not understood. What constitutes the faith of Jesus, that belongs, to the third angel's message? Jesus becoming our sin-bearer that He might become our sin-pardoning Saviour. He was treated as we deserve to be treated. He came to our world and took our sins that we might take His righteousness. Faith in the ability of Christ to save us amply and fully and entirely is the faith of Jesus. [*"The just shall live by his faith"- Hab 2:4, faith in the truths on the 1843 & 1850 charts, the sure word of prophecy!*] 1888 p. 217.3, 4.

As Paul preached Christ in Damascus, all who heard him were amazed and said, "Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?" Paul declared that his change of faith had not been prompted by impulse or fanaticism, but had been brought about by overwhelming evidence. In his presentation of the gospel he sought to make plain the prophecies relating to the first advent of Christ. He showed conclusively that these prophecies had been literally fulfilled in Jesus of Nazareth. The foundation of his faith was the sure word of prophecy. {AA 124.3}

**The third angel**, flying in the midst of heaven, and **heralding the commandments of God and the testimony of Jesus**, represents our work. The message loses none of its force in the angel's onward flight; for John sees it increasing in strength and power until the whole earth is lightened with its glory. The course of God's commandment-keeping people is onward, ever onward. The message of truth that we bear must go to nations, tongues, and peoples. Soon it will go **with a loud voice**, and the earth will be lightened with its glory. **Are we preparing for this great outpouring of the Spirit of God?** {PH157 22.2} {5T 383.2}

### Is there a connection between the third angel's message and justification by faith?

Several have written to me, inquiring if **the message of justification by faith is the third angel's message**, and I have answered, **'It is the third angel's message in verity.'**—Review, April 1, 1890. {Ms8-1890.6}

With great clearness and power the apostle presented the doctrine of **justification by faith in Christ**. He hoped that other churches also might be helped by the instruction sent to the Christians at Rome; but how dimly could he foresee the far-reaching influence of his words! **Through all the ages the great truth of justification by faith has stood as a mighty beacon to guide repentant sinners into the way of life.** It was this light that scattered the darkness which enveloped Luther's mind and revealed to him the power of the blood of Christ to cleanse from sin. The **same light has guided thousands of sin-burdened souls to the true Source of pardon and peace.** For the epistle to the church at Rome, every Christian has reason to thank God. {AA 373.3}

**Justification by faith in Christ will be made manifest in transformation of character. This is the sign to the world of the truth of the doctrines we profess.** The daily evidence that we are a living church is seen in the fact that we are practicing the word. A living testimony goes forth to the world in consistent Christian action. {1888 1532.2}

**If the “faith of Jesus” is faith in the ability of Christ to save us “fully, amply and entirely,” what message is He giving in order to save us? The Third Angel's Message. What is He saving us from? False doctrine/ wine! How is trying to reach us so He can save us? With the message to “Come out of her my people” (Rev 18:4 under the 4<sup>th</sup> angel)**

The Lord in His great mercy sent a most precious message to His people through Elders **Waggoner and Jones**. [See appendix.] **This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety: it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God. Many had lost sight of Jesus. They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family.** All power is given into His hands, that He may dispense rich gifts unto men, imparting the priceless gift of His own righteousness to the helpless human agent. **This is the message that God commanded to be given to the world. It is the third angel's message, which is to be proclaimed with a loud voice, and attended with the outpouring of His Spirit in a large measure.** {TM 91.2}

Did not attend morning meeting. I learned that they had a good meeting. I devoted my time to writing. {1888 463.2} Attended the eight o'clock meeting. **Elder Jones presented the Bible evidence of justification by faith.** A large number attended the Bible study. I had some words to speak to the people assembled before the meeting closed, in regard to **coming to the light and walking in the light lest darkness come upon them.** {1888 463.3}

Some who will gossip over the Bible subject of **justification by faith**, and cavil and question and throw out their objections, do not know what they are talking about. They do not know that they are **placing themselves as bodies of darkness to intercept the bright rays of light which God has determined shall come to His people.** And **they will come; the third angel's message is to go forth with power, filling the earth with its glory.** And what is man that he can work against God? He may choose the darkness, he may love the darkness and be left enshrouded in darkness; but the message is to go forward in power, even if some refuse to advance with it. {1888 463.4}

**The Lord has shown me the light which shines upon our people is no new light, but precious old light that has been lost sight of through the work of Satan to shut it away from God's people.** But its rays are shining forth. Let us all realize the great blessing that the Lord has to impart to every soul who will serve Him with his whole heart. {1888 463.5}

The **third angel** closes his message with these words, Here is the patience of the saints; here are they that **keep the commandments of God, and the faith of Jesus.** As he repeated these words he pointed to the heavenly Sanctuary.

The minds of all who embrace this message are directed to the Most Holy place where Jesus stands before the ark, **making his final intercession for all those for whom mercy still lingers**, and for those who have ignorantly broken the law of God. This atonement is made for the righteous dead as well as for the righteous living. Jesus makes an atonement for those who died, not receiving the light upon God's commandments, who sinned ignorantly. {1SG 162.1}

**She states above that the law (commandments) and gospel (faith of Jesus/ 3<sup>rd</sup> angel's message) go hand in hand. So this means that the third angel's message is part of the law of God--- it cannot be separated. The 1843 and 1850 charts contain the third angel's message as well as all the messages that will bring us to the second coming.**

**We must remember that the northern and southern tribes (Israel and Judah) were taken into captivity (2520 judgment) by the heathen for breaking Gods commandments, statutes and judgments. We must be careful not to do the same and repeat their history.**

**Jesus is trying to save us by reminding us of His command given by the prophet Habakkuk to write the vision (visions of Daniel & Revelation) on tables (1843 & 1850 charts) for us at the end of the world which contain the law and the gospel:**

#### **HABAKKUK'S COMMAND (LAW) IS A PART OF GOD'S LAW**

Hab 2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: **though it tarry, wait for it; because it will surely come, it will not tarry.**

Their faith was greatly strengthened by the direct and forcible application of those scriptures which set forth a tarrying time. As early as **1842, the Spirit of God had moved upon Charles Fitch to devise the prophetic chart, which was generally regarded by Adventists as a fulfillment of the command given by the prophet Habakkuk**, "to write the vision and make it plain upon tables." No one, however, then saw the tarrying time, which was brought to view in the same prophecy. After the disappointment, the full meaning of this scripture became apparent. Thus speaks the prophet: "**Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.**" [Habakkuk 2:2, 3.] {4SP 241.2}

A portion of Ezekiel's prophecy also was a source of much strength and comfort to believers: "And the word of the Lord came unto me, saying, Son of man, what is that proverb that ye have in the land of Israel, saying, **The days are prolonged**, and every vision faileth? Tell them therefore, Thus saith the Lord God:" "The days are at hand, and the effect of every vision." "I will speak, and **the word that I shall speak shall come to pass; it shall be no more prolonged.**" "They of the house of Israel say, The vision that he seeth is **for many days to come**, and he prophesieth of the times that are far off. Therefore say unto them, Thus saith the Lord God: There shall **none of my words be prolonged any more**, but the word which I have spoken shall be done." [Ezekiel 12:21-25, 27, 28.] {4SP 242.1}

**Sister White encouraged the use of prophetic charts and connects them with the law of God in preaching the gospel.**

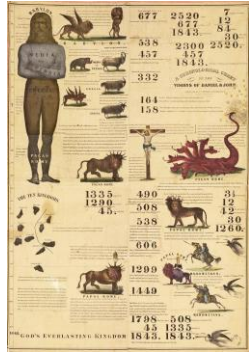
**You can hang up the charts, and show them the truth**, as it is there illustrated. You can teach them, if you have a mind thus to do, by **explaining prophetic history**, and **tracing down prophecies**, that the end of all things is at hand. **You can impress them with the sacredness of the law of God**, and **show them its claims upon them**. {RH, March 29, 1870 par. 14}

**CHARTS**



## Habakkuk Tables

1843 Chart



1850 Chart



### Habakkuk

2:1 **I will stand upon my watch**, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd [argued with].  
2:2 And the LORD answered me, and said, Write the vision, and make [it] **plain upon tables**, that he may run that readeth it.  
2:3 For **the vision [is] yet for an appointed time, but at the end it shall speak, and not lie**: though it tarry, **wait** for it; because it will surely come, **it will not tarry**.  
2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

This was not Habakkuk's only experience in the exercise of strong faith. On one occasion, **when meditating concerning the future**, he said, "I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me." Graciously the Lord answered him: "Write the vision, and **make it plain upon tables**, that he may run that readeth it. For the vision is yet for an appointed time, but **at the end it shall speak, and not lie**: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but *the just shall live by his faith*." Habakkuk 2:1-4. {PK 386.2}

Let us ever hold in **remembrance** the cheering message, "**The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith.**" Habakkuk 2:3, 4. {RH July 15, 1915, par. 3} *Note of interest: article printed one day before her passing on July 16<sup>th</sup>, 1915.*

Why did Sister White, in 1915, quote verses 3 & 4 when she said to "remember" the cheering message of Habakkuk? Because verses 1 & 2 had already been fulfilled in her day in the development of the charts after the disappointment and verses 3 & 4 were to carry us into the future to our day.

## VERSE BY VERSE CROSS REFERENCES TO HABAKKUK 2:2-4

### Hab 2:1 I will **stand upon my watch**

**Mark 13:33** Take ye heed, **watch** and pray: for ye know not when the time is.

**13:34** [For the Son of man is] as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and **commanded the porter to watch**.

**13:35** **Watch** ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

**13:36** Lest coming suddenly he find you sleeping.

**13:37** And what I say unto you I say unto all, **Watch**.

Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests therein involved. The **Judgment is now passing in the sanctuary above**. Forty years has this work been in progress. Soon—none know how soon—it will pass to the cases of the living. In the awful presence of God our lives are to come up in review. At this time above all others it behooves every soul to heed the Saviour's admonition, "**Watch** and pray, for ye know not when the time is." "**Watch** ye therefore, ... lest coming suddenly he find you sleeping." [Mark 13:33, 35, 36.] {4SP 314.3}

"If therefore thou shalt not watch, I will come on thee as a thief; and thou shalt not know what hour I will come upon thee." [Revelation 3:3.] How perilous is the condition of those, who, growing weary of their watch, turn to the attractions of the world. While the man of business is absorbed in the pursuit of gain, while the pleasure-lover is seeking indulgence, while the daughter of fashion is arranging her adornments,—it may be in that hour the Judge of all the earth will pronounce the sentence, "Thou art weighed in the balances, and art found wanting." {4SP 315.1}

Says the great deceiver: "We must watch those who are calling the attention of the people to the Sabbath of Jehovah; they will lead many to see the claims of the **law** of God; and the **same light** which reveals the true Sabbath, **reveals also the ministration of Christ in the heavenly sanctuary, and shows that the last work for man's salvation is now going forward**. Hold the minds of the people in darkness till that work is ended, and we shall secure the world and the church also. {4SP 337.2}

---

Hab 2:1 I will **stand upon my watch**

---

Psalms 73:16 When I thought to know this, it [was] too painful for me;  
73:17 **Until I went into the sanctuary of God; [then] understood I their end.**

Ps 77:13 Thy way, O God, [is] **in the sanctuary**: who [is so] great a God as [our] God?

Ps 68:24 They have seen thy goings, O God; [even] the goings of my God, my King, **in the sanctuary**.

Ps 119:98 Thou through **thy commandments** hast made me wiser than mine enemies: for they [are] ever with me. **[HIS LAW IS IN THE SANCTUARY]**

Ps 119:118 Thou hast trodden down all them that **err from thy statutes**: for their deceit [is] falsehood.

Ps 37:38 But the transgressors shall be destroyed together: **the end** of the wicked shall be cut off.

---

Hab 2:1 **what he will say unto me,**

---

Ps 85:8 **I will hear what God the LORD will speak**: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

---

Hab 2:1 **what he will say unto me, and what I shall answer** when I am reproved *[argued with]*.

---

Ps 102:17 **He will regard the prayer** of the destitute, and not despise their prayer.

---

Hab 2:1 **what he will say unto me, and what I shall answer** when I am reproved *[argued with]*.

---

Ps 91:14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name. 91:15 He shall call upon me, and **I will answer him**: I [will be] with him in trouble; I will deliver him, and honour him.

---

Hab 2:2 Write the vision, and make [it] plain upon **tables**, that **he may run that readeth it**.

---

Dan 12:4 But thou, O Daniel, shut up the words, and seal the **book**, [even] to the time of the end: many shall **run to and fro**, and knowledge shall be increased.

Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, **Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.**

Phil 2:16 Holding forth **the word of life**; that I may rejoice in the day of Christ, that I have **not run in vain**, neither laboured in vain.

Luke 4:4 And Jesus answered him, saying, It is **written**, That man shall not live by bread alone, but by **every word** of God.

Prov 30:5 **Every word** of God [is] pure: he [is] a shield unto them that put their trust in him.

---

**Hab 2:2** Write the vision, and make [it] plain upon **tables**, that **he may run that readeth it**.

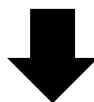
---

The Center For Adventist Research Andrews University wrote an article about **Brother Simpson** and states his **tag line** for evangelistic meetings was **Habakkuk 2:2! Simpson taught everything on the Tables of Habakkuk (charts), which would also include the 5<sup>th</sup> and 6<sup>th</sup> trumpets depicted on the 1843 and 1850 charts!**

➔ **“Simpson** took the **Habakkuk 2:2** bible text as his tag line **“Write the vision, and make it plain upon tables, that he may run that readeth it.” His special emphasis on prophecy** and his desire to make it easy for people to **understand** kept him innovating methods to reach people with the prophetic message. He was an effective evangelist that drew large crowds. He used innovative means for marketing his meetings.”

<http://www.centerforadventistresearch.org/william-w-simpson-evangelist/>

**SIMPSON'S CHART**







**Hab 2:2** Write the vision, and make [it] plain upon **tables**, that **he may run that readeth it.**

The interest that **Brother Simpson** has aroused is a remarkable one. Many are accepting the truth and are doing all they can to help in the advancement of the truth. **Brother Simpson presents the truth just as it was presented in past years. He has a system of charts that is the most perfect thing of its kind that I have ever seen.** At his request I had a long conversation with him, and **I know that he is sound on every point of our faith and that the power of God is with him.** {Lt311-1904.13}

I wish that there were one hundred where there is one awakened to proclaim the last message to be given to our world. The people are hungry, starving for Bible truth. {Lt311-1904.14}

In his teaching, **Elder Simpson** showed that **the Spirit of prophecy has an important part to act** in the establishment of the truth. When binding off his work, **he called for me to go to Oakland to speak to the people.** {Lt400-1906.10}

### **Rev 19:10 ... the testimony of Jesus is the spirit of prophecy.**

Since Brother Simpson's tag line was Habakkuk 2:2; **he used the messages as on the 1843 and 1850 charts to evangelize.** Sister White states that "he is sound on **EVERY POINT** of our faith and that the power of God is with him." **So the charts are 100% accurate and reliable.** Habakkuk says **at the end they will speak and NOT LIE.** And we are to bind off our work showing the importance of the Spirit of Prophecy as Brother Simpson did. We should not be ashamed to quote Sister White at our meetings for any reason.

➡ **2 Tim 1:8 Be not thou therefore ashamed of the testimony**

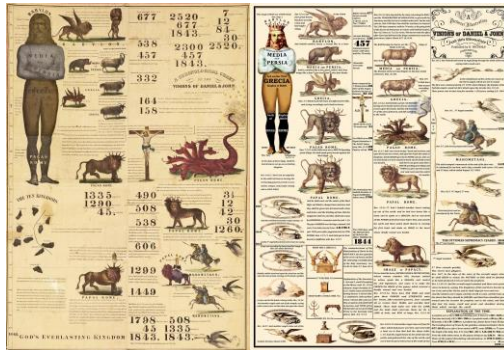
**Rev 19:10** And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of **thy brethren that have the testimony** of Jesus: worship God: for **the testimony of Jesus is the spirit of prophecy.** (INCLUDES Habakkuk's prophecy!) ←

**Brother Simpson makes clear and plain the positions that we have held for so many years.** He has portions of his discourses printed, and these leaflets are widely distributed in the city of Los Angeles. Those who have recently accepted the truth have been heartily united in helping to sustain this work, which is self-supporting, and so far, means has come in for all the notices and leaflets that have been sent out. {Lt311-1904.15}

**He believes straight present truth. There is not one thread of spiritualistic science which would take the world in its deceivings. It is solemn, serious truth which is before the people, the truth of the first, second, and third angels' messages, linking Daniel and Revelation together. And the grasp he has of the people is marvelous. The Lord has put His Spirit into the mind, heart, and soul of Brother Simpson. He is firm upon the testimonies. This work should be taken up in every city now without delay.** {Lt351-1905.10}

1843 Chart

1850 Chart



Brother Simpson taught the last warning message:

The Lord has been working with [Elder Simpson](#), teaching him how to give to the people this **last warning message**. His method of making the words of the Bible prove the truth for this time, and his use of the symbols presented in **Revelation** and **Daniel**, are effective. Let the young men learn as for their lives what is truth and how it should be presented. **We are living in the last days of the great conflict**; the truth alone will hold us securely in this **time of trouble**. The way should be prepared for [Elder Simpson](#) to give the message, and our young men should attend his evening meetings. {Lt349-1906.10}

It was the **united testimony** of Second Advent lecturers and papers, when standing on **'the original faith,'** that **the publication of the chart was a fulfillment of Habakkuk 2:2, 3**. If **the chart was a subject of prophecy (and those who deny it leave the original faith)**, then it follows that B.C. 457 was the year from which to date the 2300 days. It was necessary that 1843 should be the first published time in order that 'the vision' should 'tarry,' or that there should be a tarrying time, in which the virgin band was to slumber and sleep on the great subject of time, just before they were to be aroused by the Midnight Cry."—DF 201a, WCW to J. E. White, June 1, 1910. —6BIO 255.5.

---

[Hab 2:2](#) Write the vision, and make [it] plain upon tables,

[Isa 30:8](#) Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

[30:9](#) That this [is] a rebellious people, lying children, children [that] will not hear the law of the LORD:

[30:10](#) Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

[30:11](#) Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

[Gal 3:10](#) For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them

---

[Hab 2:2](#) Write the vision, and make [it] plain upon tables,

[Isa 8:1](#) Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz [plunder speedeth; spoil hasteth].

---

[Hab 2:2](#) Write the vision, and make [it] plain upon tables,

[Deut 27:8](#) And thou shalt write upon the stones all the words of this law very plainly.

[Rom 15:4](#) For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Sister White states in the following quote that the Bible is to be our guide to make the truth plain and it is the sure word of prophecy citing Daniel and Revelation as containing important matters that concern our salvation and then she quotes the prophet Habakkuk 2:2, 3! And follows by saying that every honest soul will come to the light of truth! **Interesting that this is the Bible verse she quotes is in the "Snarers of Satan" chapter!** Hmmm, is Satan trying to keep us from understanding what is on the charts??

**In the Snares of Satan Chapter:**

The Bible was designed to be a guide to all who wish to become acquainted with the will of their Maker. God gave to men the sure word of prophecy; angels and even Christ himself came to make known to Daniel and John the things that must shortly come to pass. Those important matters that concern our salvation were not left involved in mystery. They were not revealed in such a way as to perplex and mislead the honest seeker after truth. Said the Lord by the prophet Habakkuk, "Write the vision, and make it plain upon tables, that he may run that readeth it." [Habakkuk 2:2, 3.] The word of God is plain to all who study it with a prayerful heart. Every truly honest soul will come to the light of truth. "Light is sown for the righteous." [Psalm 97:11.] No church can advance in holiness unless its members are earnestly seeking for truth as for hid treasure. {4SP 344.2}

---

Hab 2:2 And the LORD answered me, and **said**, Write the vision,

---

Deut 1:5 On this side Jordan, in the land of Moab, began Moses **to declare this law, saying**,

---

Hab 2:3 For **the vision** [is] yet for an appointed time, but **at the end** it shall speak,

---

Dan 10:14 Now I am come to make thee understand what shall befall thy people **in the latter days**: for yet **the vision** [is] for [many] days.

---

Hab 2:3 For the vision [is] yet **for an appointed time**, but at **the end** it shall speak,

---

Dan 8:19 And he said, Behold, I will make thee know what shall be in the **last end of the indignation**: for **at the time appointed the end** [shall be].

Rev 10:7 But **in the days of the voice of the seventh angel** [1844], when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

---

Hab 2:3 For the vision [is] yet for an appointed time, but **at the end** it shall speak,

---

Dan 11:35 And [some] of them of understanding shall fall, to try them, and to purge, and to make [them] white, [even] to **the time of the end** [1798]: because [it is] yet for a time appointed.

11:36 And the king [*France; Louis XVI*] shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. [*FRENCH REVOLUITON PERIOD FROM 1789-1796. WHAT KINGDOM WAS TAKING AWAY THE POWER OF THE Papacy on February 10, 1798? FRANCE ON SCENE IN 1798; TIME OF THE END!*]

---

Hab 2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, and not lie: **though it tarry**, wait for it; because **it will surely come, it will not tarry**.

---

Heb 10:35 Cast not away therefore your confidence, which hath great recompense of reward.

10:36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

10:37 For **yet a little while**, and **he that shall come will come, and will not tarry**.

---

Hab 2:3 For the vision [is] yet **for an appointed time**, but at the end it shall speak,

---

Psalms 102:13 Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, **the set time, is come**.

---

Hab 2:3 **though it tarry, wait for it**; because **it will surely come, it will not tarry**.

---

Heb 10:37 **For yet a little while**, and **he that shall come will come, and will not tarry**

---

Hab 2:3 For the vision [is] yet for an appointed time, but at the end it shall speak, **and not lie**:

---

Num 23:19 **God [is] not a man, that he should lie**; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?

---

Hab 2:3 at the end it shall speak, **and not lie**:

---

John 6:14 Then those men, when they had seen the miracle that Jesus did, said, **This is of a truth** that prophet that should come into the world.



---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

Heb 10:38 Now **the just shall live by faith**: but if [any man] draw back, my soul shall have no pleasure in him.

10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

Zech 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: **he [is] just**, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but the just **shall live by his faith**.

Luke 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, **shall he find faith on the earth?**

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his **faith**.

Psa 138:6 Though the LORD [be] high, yet hath he respect unto the lowly: but **the proud he knoweth afar off**.

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his **faith**.

Job 40:11 Cast abroad the rage of thy wrath: and behold **every one [that is] proud, and abase him**.

40:12 Look on **every one [that is] proud, [and] bring him low**; and tread down the wicked in their place.

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

John 3:36 **He that believeth on the Son** hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith**.

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

Gal 3:11 But that **no man is justified by the law** in the sight of God, [it is] evident: for, **The just shall live by faith**.

---

Hab 2:4 **the just shall live by his faith**.

Gal 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I **live by the faith of the Son of God**, who loved me, and gave himself for me.

---

Hab 2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

Heb 10:38 Now **the just shall live by faith**: but if [any man] draw back, my soul shall have no pleasure in him.

10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Deut 32:20 And he said, I will hide my face from them, **I will see what their end [shall be]**: for they [are] a very froward generation, children **in whom [is] no faith**.

---

Hab 2:4 **the just shall live by his faith**.

2 Cor 5:7 (For **we walk by faith**, not by sight:)

---

Matt 14:31 **O thou of little faith**, wherefore **didst thou doubt?**

Matt 9:29 Then touched he their eyes, saying, **According to your faith be it unto you**.

Mark 11:22 And Jesus answering saith unto them, **Have faith in God**.

Rom 10:17 So then **faith [cometh] by hearing, and hearing by the word of God**.

Rev 14:12 Here is the patience of the saints: here [are] they that **keep the commandments of God**, and **the faith of Jesus**.

---

Isa 8:20 To the **law** and to the **testimony**: if they speak not according to this **word**, [it is] because [there is] **no** light in them.

**Testimony** comes from God's prophets:

In **his vision of the last days Daniel** inquired, "O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand... Blessed is he that waiteth, and cometh to the **thousand three hundred and five and thirty days**. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days" [Daniel 12:8-13]. Daniel has been standing in his lot **since the seal was removed and the light of truth has been shining upon his visions**. **He stands in his lot, bearing the testimony which was to be understood at the end of the days.** {1SAT 225.5}

By the inspired **testimony of Moses** and **the prophets** he [Paul] clearly proved the identity of Jesus of Nazareth with the Messiah and showed that from the days of Adam it was the voice of Christ which had been speaking through patriarchs and prophets. {AA 221.2}

False Teachers Misplace Prophecy—In our day as in Christ's day, **there may be a misreading and misinterpreting of the Scriptures**. If the Jews had studied the Scriptures with earnest, prayerful hearts, their searching would have been rewarded with a true knowledge of the time, and not only the time, but also the manner of Christ's appearing. They would not have ascribed the glorious second appearing of Christ to His first advent. They had the **testimony of Daniel**; they had the **testimony of Isaiah** and **the other prophets**; they had the **teachings of Moses**; and here was Christ in their very midst, and still they were searching the Scriptures for evidence in regard to His coming. And they were doing unto Christ the very things that had been prophesied they would do. They were so blinded they knew not what they were doing. {Ev 612.4}

**And many are doing the same thing today, in 1897, because they have not had experience in the testing messages** comprehended in the first, second, and **third angel's messages**. There are those who are searching the Scriptures for proof that these messages are still in the future. **They gather together the truthfulness of the messages, but they fail to give them their proper place in prophetic history**. Therefore such are in **danger of misleading the people in regard to locating the messages**. **They do not see and understand the time of the end**, or when to locate the messages. The day of God is coming with stealthy tread, but the supposed wise and great men are prating about "higher education." **They know not the signs of Christ's coming, or of the end of the world.**—Manuscript 136, 1897. {Ev 613.1}

The closing words of **Malachi** are a prophecy regarding the work that should be done **preparatory to the first and the second advent of Christ**. This prophecy is introduced with the admonition, "**Remember ye the law of Moses** my servant, which I commanded unto him in Horeb for all Israel, with the **statutes and judgments** [Mal 4:4]". {SW March 21, 1905, par. 1}

**During the loud cry**...the light of present truth will be seen flashing everywhere...the Word declares...**'I will put My Spirit within you, and cause you to walk in My statutes.'** This is the descent of the Holy Spirit, sent from God to do its office work... As men, women, and children proclaim the gospel, **the Lord will open the eyes of the blind to see His statutes, and will write upon the hearts of the truly penitent His law.**" Ellen White, The Review & Herald, "The Closing Work." October 13, 1904

**Ezekiel 36:26-27** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. **And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.**

**Matt 4:4** But he answered and said, **It is written**. Man shall not live by bread alone, but by **every word that proceedeth out of the mouth of God**.

**Deut 8:3** And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know **that man doth not live by bread only, but by every [word] that proceedeth out of the mouth of the LORD doth man live.**

Those who proclaim **the third angel's message**, must put on the whole armor of God, that they may stand boldly at their post in the face of detraction and falsehood, fighting the good fight of faith. **They are to resist the enemy with the word, "It is written."** {ST May 10, 1910, par. 11}

### Jones and Waggoner:

The Lord in His great mercy sent a most precious message to His people through Elders **Waggoner and Jones**. [See appendix.] **This message** was to bring more prominently before the world **the uplifted Saviour**, the sacrifice for the sins of the whole world. It presented **justification through faith** in the **Surety**; it invited the people to receive **the righteousness of Christ, which is made manifest in obedience to all the commandments of God**. Many had lost sight of Jesus. **They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family**. All power is given into His hands, that He may dispense rich gifts unto men, imparting the priceless gift of His own righteousness to the helpless human agent. **This is the message** that God commanded to be given to the world. **It is the third angel's message, which is to be proclaimed with a loud voice, and attended with the outpouring of His Spirit in a large measure.** {TM 91.2}

### Words from pioneers Jones and Waggoner on faith:

---

Hab 2:4 **the just shall live by his faith.**

---

#### 1. EJW PTUK May 3, 1894, p. 275.5:

"The knowledge of Christ is an **actual living experience**, and the knowledge that the Scriptures are the word of God is not received by tradition—for the Lord needeth not that any man should testify of Him—but is proved every day **in the life of every** real Christian. Christianity is not an ecclesiastical formula, but a **life**. The believer finds actual life in the Scriptures, and needs no testimony of men to tell him that he is **living by the word**..... The Reformers were met everywhere by the cry, "Tradition! tradition!" It is not a move toward tradition but toward the fountain head of truth, the word of God, that is needed now."

#### 2. ATJ ARSH March 7, 1899 p. 152:

""**The just shall live by faith.**" ARSH March 7, 1899, p. 152.1

Who are the just? — They are only those who are of faith; because men are justified only by faith. ARSH March 7, 1899, p. 152.2

For though we all "have sinned, and come short of the glory of God," yet we are "justified freely by his grace through the redemption that is in Christ Jesus." ARSH March 7, 1899, p. 152.3

For "to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but **believeth on him** that justifieth the ungodly, **his faith is counted for righteousness**. ARSH March 7, 1899, p. 152.4

"Therefore, being **justified by faith**, we have peace with God through our Lord Jesus Christ." Those who are of faith, and those alone, are the just in the earth. ARSH March 7, 1899, p. 152.5

**Now faith is entire dependence on the word of God**, that that word shall accomplish what that word says. "It shall accomplish that which I please." Isaiah 55:11. ARSH March 7, 1899, p. 152.6

**To be justified by faith, then, is to be justified by entire dependence upon the word of God.** The just are those who are of the word of God. This is how men become just. ARSH March 7, 1899, p. 152.7

**Men must not only become just by faith, — by dependence upon the word of God,—but being just, we must live by faith.** The just man lives in precisely the same way, and by precisely the same thing, that he becomes just. ARSH March 7, 1899, p. 152.8

We become just by faith; **faith is entire dependence on the word of God.** We, being just, must live by precisely the same thing by which we become just; that is, **by entire dependence upon the word of God.** ARSH March 7, 1899, p. 152.9

And this is exactly what Jesus said: Man shall live **“by every word that proceedeth out of the mouth of God.”** When Jesus said that, it is perfectly plain that he simply said, in other words, **Man shall live by faith.** ARSH March 7, 1899, p. 152.10

**There is no other way truly to live than by faith, which is simply living by the word of God.** Without faith, without the word of God, men only die. ARSH March 7, 1899, p. 152.11

Indeed, without the word of God everything only dies; for in the beginning everything came by the word of God. The word of God is the origin and life of everything; for, “He spake, and it was.” ARSH March 7, 1899, p. 152.12

All things animate and inanimate, —sun, moon, and stars, animals and men, — all are entirely dependent upon the word of God for existence. Only in the case of men, God has bestowed upon them the wondrous gift of choice as to whether they will do so or not. **This gift opens the door of faith. And when a man does choose to live by the word of God, which is the only means of life, faith—entire dependence upon the word of God—is the means by which he lays hold on the means of life.** ARSH March 7, 1899, p. 152.13

Thus **“the just shall live by faith,”** and thus **“whatsoever is not of faith is sin;”** which is simply to say, **The just must live by the word of God;** and whatsoever is not of the word of God is sin. ARSH March 7, 1899, p. 152.14

**“We cannot have a healthy Christian experience, we cannot obey the gospel unto salvation, until the science of faith is better understood; and until more faith is exercised.”** ARSH March 7, 1899, p. 152.15

“Hast thou faith?” Have the faith of God. Here are they that keep “the faith of Jesus.” ARSH March 7, 1899, p. 152.16  
ATJ

### 3. Excerpts from article by ATJ “Living by the Word” ARSH Nov. 10, 1896 p.716-717

“NOW the righteousness of God without the law is manifested, being **witnessed by the law and the prophets;** even the righteousness of God which is by faith of Jesus Christ unto all and upon all them **that believe:** for there is no difference: for all have sinned, and come short of the glory of God.” ARSH November 10, 1896, page 716.1

The righteousness of God is that which every man is to seek first of all. “Seek ye first the kingdom of God, and his righteousness.” And in the way of righteousness there is life. It is impossible to separate the life of God from the righteousness of God. As certainly as you have the righteousness of God, so certainly you have the life of God. ARSH November 10, 1896, page 716.2

The Lord wants you to say that what he says is so; that it is so “now,” at this moment; and that it is so to you and in you. “A new commandment I write unto you, which thing is true in him and in you.” When the Lord says a thing, it is true, even though nobody in the world ever believes it. It would be true in Him, but not in them. But He wants it to be true in you as well as in Himself. **And when you acknowledge that what He says is true to you “now,” at this moment, then that thing is true in Him and in you. This is believing God. It is believing His Word. This is having His Word abiding in you.** And, “If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.” ARSH November 10, 1896, page 716.4

**Here is the word of God, the word of righteousness, the word of life, to you “now,” “at this time.” Will you be made righteous by it now? Will you live by it now? This is justification by faith. This is righteousness by faith.** It is the simplest thing in the world. It is simply whether the word of God shall be true in you “now” or not. God spoke to Abraham, “Tell the stars if thou be able to number them: ... So shall thy seed be.” And “Abraham **believed** God, and it



was accounted to him for righteousness." "Now it was not written for his sake alone that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on Him that raised up our Lord Jesus from the dead; who was delivered for our offenses, and was raised again for our justification. Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ." ARSH November 10, 1896, page 717.6

"Now," "at this time," it is true; it is true in Him. Now, at this time, let it be true in you. ARSH November 10, 1896, page 717.7

### Words from Sister White:

It is a dangerous thing for men to resist the Spirit of truth and grace and righteousness, because its manifestations are not according to their ideas, and have not come in the line of their methodical plans. The Lord works in his own way, and according to his own devising. Let men pray that they may be divested of self, and may be in harmony with heaven. Let them pray, "Not my will, but thine, O God, be done." Let men bear in mind that God's ways are not their ways, nor his thoughts their thoughts; for he says, "As the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." In the instruction that the Lord gave Gideon when he was about to fight with the Midianites,--that he should go out against his foes with an army of three hundred blowing trumpets, and carrying empty pitchers in their hands, and shouting, "The sword of the Lord, and of Gideon,--these precise, methodical, formal men would see nothing but inconsistency and confusion. They would start back with determined protest and resistance. They would have held long controversies to show the inconsistency and the dangers that would accompany the carrying on of the warfare in such an extreme way, and in their finite judgment they would pronounce all such movements as utterly ridiculous and unreasonable. How unscientific, how inconsistent, would they have thought the movements of Joshua and his army at the taking of Jericho! "Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valor. And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him." Where were the scientific methods in this manner of warfare? {RH, May 5, 1896 par. 7}

Fearful tests and trials await the people of God. The spirit of war is stirring the nations from one end of the earth to the other. But in the midst of the time of trouble that is coming,--a time of trouble such as has not been since there was a nation,--God's chosen people will stand unmoved. Satan and his host cannot destroy them, for angels that excel in strength will protect them. {9T 17.1}

God's word to His people is: "Come out from among them, and be ye separate, . . . and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters." "Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of Him who hath called you out of darkness into His marvelous light." 2 Corinthians 6:17, 18; 1 Peter 2:9. God's people are to be distinguished as a people who serve Him fully, wholeheartedly, taking no honor to themselves, and remembering that by a most solemn covenant they have bound themselves to serve the Lord and Him only. {9T 17.2}

"The Lord spake unto Moses, saying, Speak thou also unto the children of Israel, saying, Verily My Sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you. Ye shall keep the Sabbath therefore; for it is holy unto you: everyone that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. Six days may work be done; but in the seventh is the Sabbath of rest, holy to the Lord: whosoever doeth any work in the Sabbath day, he shall surely be put to death. Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Israel forever: for in six days the Lord made heaven and earth, and on the seventh day He rested, and was refreshed." Exodus 31:12-17. {9T 17.3}

Do not these words point us out as God's denominated people? and do they not declare to us that so long as time shall last, we are to cherish the sacred, denominational distinction placed upon us? The children of Israel were to observe

the Sabbath throughout their generations "for a perpetual covenant." **The Sabbath has lost none of its meaning. It is still the sign between God and His people, and it will be so forever.** {9T 18.1}

**In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God. They have been given a work of the most solemn import--the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.** {9T 19.1}

**The most solemn truths ever entrusted to mortals have been given us to proclaim to the world. The proclamation of these truths is to be our work.** The world is to be warned, and God's people are to be true to the trust committed to them. They are not to engage in speculation, neither are they to enter into business enterprises with unbelievers; for this would hinder them in their God-given work. {9T 19.2}

Christ says of His people: "Ye are the light of the world." Matthew 5:14. It is not a small matter that the counsels and plans of God have been so clearly opened to us. **It is a wonderful privilege to be able to understand the will of God as revealed in the sure word of prophecy.** This places on us a heavy responsibility. **God expects us to impart to others the knowledge that He has given us. It is His purpose that divine and human instrumentalities shall unite in the proclamation of the warning message.** {9T 19.3}

So far as his opportunities extend, everyone who has received the light of truth is under the same responsibility as was the prophet of Israel to whom came the word: "Son of man, I **have set thee a watchman** unto the house of Israel; therefore thou shalt hear the word at My mouth, **and warn them** from Me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul." Ezekiel 33:7-9. {9T 19.4}

**Are we to wait until the fulfillment of the prophecies of the end before we say anything concerning them? Of what value will our words be then? Shall we wait until God's judgments fall upon the transgressor before we tell him how to avoid them? Where is our faith in the word of God? Must we see things foretold come to pass before we will believe what He has said? In clear, distinct rays light has come to us, showing us that the great day of the Lord is near at hand, "even at the doors." Let us read and understand before it is too late.** {9T 20.1}

Heb 11:1 Now **faith is the substance of things hoped for, the evidence of things not seen.**

Those who present the truth are to enter into no controversy. **They are to preach the gospel with such faith and earnestness that an interest will be awakened.** By the words they speak, the prayers they offer, the influence they exert, they are to sow seeds that will bear fruit to the glory of God. **There is to be no wavering. The trumpet is to give a certain sound. The attention of the people is to be called to the third angel's message.** Let not God's servants act like men walking in their sleep, but like men preparing for the coming of Christ. {RH, March 2, 1905 par. 14}

Meet the Sunday-Law Movement.--I do hope that **the trumpet will give a certain sound** in regard to **this Sunday-law movement.** I think that it would be best if in our papers the subject of the perpetuity of the law of God were made a specialty. ... **We should now be doing our very best to defeat this Sunday law.** The best way to do this will be to lift up the law of God and make it stand forth in all its sacredness. This must be done if the truth triumphs.-- Letter 58, 1906. {CW 98.1}

**We shall be called to meet those who, notwithstanding definite reproof and warning through the testimonies, have gone on in an evil course. We are bidden of God to hold ourselves separate and distinct from these men who have not given heed to His warnings. Some of them will seek to enter our churches, but we are to give no place to them.** If they are converted, they will bear a different testimony. **But I have a positive warning in reference to men who have departed from the faith. Let not our churches be opened for them; for they will "deceive, if possible, the very elect."** [Matthew 24:24.] {Lt330-1908.26}

## Those who reject “new light” will become dangerous to the cause of God.

The original apostasy began in a disbelief and denial of the truth. We are to fix the eye of faith steadfastly upon Jesus. When the days come, as they surely will, in which the law of God is made void, the zeal of the true and loyal should rise with the emergency, and should be the more warm and decided, and their testimony should be the more positive and unflinching. {SpTA01b 10.1} 1890

There are those who have prided themselves on their great caution in receiving “new light,” as they term it; but they are blinded by the enemy, and cannot discern the works and ways of God. Light, precious light, comes from heaven, and they array themselves against it. What next? These very ones will accept messages that God has not sent, and thus will become even dangerous to the cause of God because they set up false standards. Men who might be of great use if they would learn of Christ and go on from light to greater light, are in some things positive hindrances, forever on the point of questioning, wasting much precious time, and contributing nothing to the spiritual elevation of the church. They excite doubt and fear. They misdirect minds, leading them to accept of suggestions that are not safe. They cannot see afar off, they cannot discern the conclusion of the matter. Their moral force is squandered upon trifles; they view an atom as a world, and a world as an atom. {SpTA01b 12.2}

**All the words recorded in Scripture are the words “that proceed out of the mouth of God”, not only the 10 commandments. Christians are to follow/ keep “every word”... including the words of Habakkuk!**

John 17:17 Sanctify them through thy truth: thy word is truth.

Ps 119:105 Thy word [is] a lamp unto my feet, and a light unto my path.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, [they] are spirit, and [they] are life.

Matt 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Luke 11:28 But he said, Yea rather, blessed [are] they that hear the word of God, and keep it.

John 8:47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

John 10:35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

**Let us ever hold in remembrance the cheering message, “The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith.”**

**Habakkuk 2:3, 4.** {RH July 15, 1915, par. 3} *Note of interest: article printed one day before her passing on July 16<sup>th</sup>. 1915.*

[I Will Stand Upon My Watch - Habakkuk's Tables](#)