

# DOES THE 1863 CHART INVALIDATE THE 2520 PROPHECY?

## 1863 Chart →

DOES THE 1863 PICTURE CHART SHOW DATES OF THE 2520 time prophecy? No

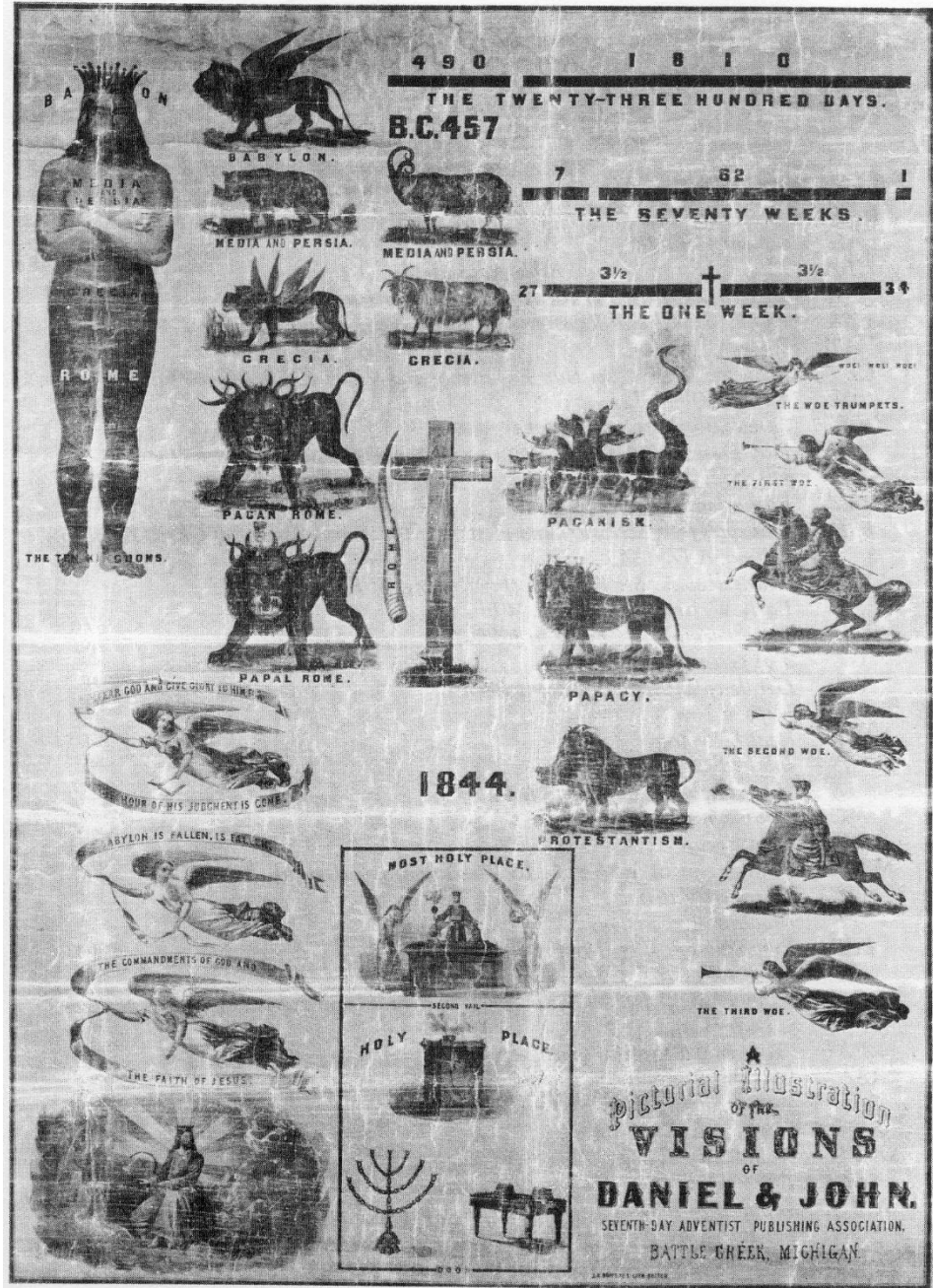
DOES THE 1863 PICTURE CHART SHOW DATES OF THE 1290 time prophecy? No.

DOES THE 1863 PICTURE CHART SHOW DATES OF THE 1260 time prophecy? No.

DOES THE 1863 PICTURE CHART SHOW DATES OF THE 1335 time prophecy? No.

DOES THE 1863 PICTURE CHART SHOW DATES OF THE 150 yr time prophecy? No.

DOES THE 1863 PICTURE CHART SHOW DATES OF THE 391 yr/ 15 day time prophecy? No.



Since these time prophecy DATES & their Biblical references are NOT written on the 1863 CHART, does this make these prophecies untrue or invalid? No; absolutely not. So we know the 2520 is just as valid as any of the other time prophecies mentioned above.

Please carefully note the title of the 1863 Chart: “The Pictorial Illustration of the Visions of Daniel & John”. This chart is only a PICTORIAL of the visions and does not “speak” as Habakkuk states in Habakkuk 2:3: “at the end it will speak and not lie.” In order for something to “speak”, it must illustrate “words of explanation and/or state source of reference” of which the 1863 chart **does not have on the chart itself** (it only has pictures/ illustrations). The 1843 and 1850 charts include the “words” of explanation with Biblical references.

An example of this “speaking” would be in Revelation 13:11-12, 16-17 where the beast “spake as a dragon and caused all to receive a mark” who would not worship him. Sister White states this “speaking” and “causing” is done through our legislative (written) laws. So, for something to “speak” it has to have words. Again, only the 1843 and 1850 charts have “words” (Bible texts and explanations) and thus why Sister

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White states that the 1843 and 1850 charts were a fulfilment of Habakkuk 2: 1-4 and were "directed by the hand of the Lord" -RH, Nov 1, 1850; SpM 1.3.

James White did provide a "Key" [booklet](#) of explanation [to go with](#) the 1863 chart. But, the 1863 chart itself does not "speak by itself" as it must have [a booklet to explain](#) the illustrations on the chart. The 1843 and 1850 charts do not require a booklet to explain the prophecies as they are written directly on the charts. Regarding the 2520, the "Key" Booklet (for the 1863 chart) states under the heading, "The Head of Gold" - **677 BC is the commencement date for 2520 years of punishment for Judah. - 2Chron 33:11**

## THE HEAD OF GOLD (referencing the 1863 Chart):

"This image symbolizes four universal kingdoms which should bear rule over the earth, commencing with the then reigning kingdom of Babylon, and extending, in common phraseology, to the end of time. These kingdom's are denoted by the different metals of which the image was composed, namely, gold, silver, brass, and iron. In his interpretation, the prophet addressing the king of Babylon, as a representative of his kingdom, said, "Thou art this head of gold." Verse 38. The head of gold, then, represents the kingdom of Babylon. Babylon was but a continuation of the old Assyrian empire which had governed Asia for more than thirteen hundred years, having been founded by Nimrod, the mighty hunter, and a great grandson of Noah. Gen. x, 10. The Kingdom of Babylon, proper, or as we read of it in scripture, dates from B.C. 747; but yet it dates in prophecy from B.C. 677. The reason of this is, because kingdoms are not recognized in the prophetic record, as existing, until they become connected with the people of God. Hence in prophecy, kingdoms must date from that point of time at which they began to act a part in the prophetic drama. Babylon first became connected with the people of God by taking Manasseh, king of Judah, captive, B.C. 677. 2 Chron. xxxii. The date of Babylon, therefore, as represented by the head of gold, is B.C. 677." {1864 UrS, KPC 7.1}

## 1843 and 1850 Charts:

Israel carried captive. 2 Chron. 33:11.

# 677

Commencement of the seven times. Leviticus 26:28 to 34.

**Before Christ, 677**  
**Israel carried captive,**  
**2 Chron. 33:11.**  
**The 7 TIMES**  
**commence Lev. 26.**

<p><u>Israel carried captive. 2 Chron. 33:11.</u></p> <h1>677</h1> <p><u>Commencement of the seven times. Leviticus 26:28 to 34.</u></p>	<p><u>7 times.</u></p> <h1>2520</h1> <p><u>2 Chron. 33:11.</u></p> <h1>677</h1> <p><u>Termination of 7 times.</u></p> <h1>1843</h1>	<p><u>Leviticus 26:28 to 34.</u></p> <h1>7</h1> <p><u>Months.</u></p> <h1>12</h1> <p><u>Days denoting years.</u></p> <h1>84</h1> <p><u>30</u></p> <p><u>7 times.</u></p> <h1>2520</h1>
<p><u>Overthrow of ancient Babylon. Daniel 5:30-31.</u></p> <h1>538</h1> <h1>457</h1> <p><u>7 months of the decree to restore and build Jerusalem. Ezra 7:8.</u></p> <p><u>Commencement of the 2300 days. Dan. 8:9 chap.</u></p>	<p><u>Termination of 2300 days, and end of Indignation Dan. 8:17 to 20.</u></p> <h1>2300</h1> <h1>457</h1> <h1>1843</h1>	

## ← 1843 Chart

Here we see not only the 2520 time prophecy on the 1843 chart, but we also see the 2300 year time prophecy on this section of the chart. All the time prophecies are "written" (giving Biblical references) throughout both, the 1843 and 1850 charts.

## 1850 Chart

vision



to a bear.

**Before Christ, 677**  
 Israel carried captive, 2 Chron. 33:11. The 7 TIMES commence Lev. 26.

**538**  
 Ancient Babylon overthrown.

**457**  
 Commencement of the 2300 days and the 70 weeks.

Dan. 8:13-14. How and the TRANSGI Sanctuary and the unto me, Unto 230 The 2300 days con of the decree of A Dan. 9:25. Ezra ch who of course, stand not un against the after Ezra had d governors, befo

The RAM having

**CHRONOLOGICAL**

**OF THE**

**VISIONS OF DANIEL**

PUBLISHED BY J. W. THAYER & Co., Lithographers, B. W. Thayer & Co., Lithographers.

## ← 1850 Chart

### EXPLANATION OF THE TIME.

A prophetic year or time is 360 days denoting, years. 7 times is 7 x 360 = 2520 yrs. Time times and a half, is 3 1/2 x 360 = 1260 yrs. A prophetic month, is 30 days, 30 yrs. 42 months, is 42 x 30 = 1260 yrs. A prophetic day, denotes 1 year. 1 hour, 15 days. The treading down of Israel by the gentiles commenced before Christ 677; 1843 years after Christ added to 677, make 2520 yrs. 7 times. The length of the daily, Dan. 8:13. from B.C. 457 to A.D. 508 9= 965 yrs. From the daily taken away, to the papacy being set up, 538 9= 30 yrs. Time of the papal desolating abomination, to 1798 9=1260 yrs. From 1798 9 to 1844.....= 45 yrs. 2300 yrs.

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Another argument presented against the 2520 is the statement that “the 2520 was written in large letters on the 1843 chart and then written in very small letters on the bottom right-hand corner of the 1850 chart which means that it is now less significant. And since the 2520 is not on the 1863 Chart, that means the 2520 is no longer valid.”

If we go with this reasoning, then we could say the same thing about Christ hanging on the cross. On the 1843 chart it is large and prominent, but on the 1850 chart it is much smaller. On the 1863 Chart, Christ is not hanging on the cross at all. Does this make the cross less significant?

Folks, **2520 is a judgment number** and we know that “the hour of his **judgment** is come” (Rev 14:6-7, the **1<sup>st</sup> angel’s message**) began on October 22, 1844 when Christ moved from the Holy to the Most Holy compartment to begin **the CLEANSING** of the Sanctuary. Sister White saw in a dream (dream below on page 6), those lifting up their prayers to Christ in the Holy Place and then when Christ moved from the Holy to the Most Holy Place, all did not follow him to the second compartment (**where judgment began**) and as a result, they were left praying to Satan in the Holy Place even though they thought they were still praying to Jesus. They had light and much power but no sweet love, joy or peace since they were denying the **judgment** (2520), the **1<sup>st</sup> angel’s message**, and not entering **BY FAITH** into the second compartment where **judgment** began! This history is being repeated by Adventism today which transpired during the Millerite history of 1840-1844! Some denied this truth prior to 1844 and others denied the truth **AFTER** the 1844 disappointment calling it a **DELUSION!** Sound familiar? Some unknowingly are calling the **2520**; the **judgment**, a delusion today!

Be careful what you call, “directed by the hand of the Lord” (RH Nov 1, 1850), a **delusion!**

### **Habakkuk 2:1-4:**

2:1 **I will stand upon my watch**, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved (*margin, “argued with”*).

2:2 And the LORD answered me, and said, Write the vision, and **make [it] plain upon tables**, that he may run that readeth it.

2:3 For the vision [is] yet for an appointed time, but **at the end it shall speak, and not lie**: though it **tarry**, wait for it; because it will surely come, **it will not tarry**.

2:4 Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith**.

According to James White, **those who deny the charts of Habakkuk, deny the original faith!** Do you deny the validity of the charts? We must accept all that is on the charts as valid or as invalid. There can be no 50/50 position; it must be all or nothing. Like the 10 Commandments, we can’t pick and choose which commandments to accept and which to deny. It’s either all or nothing.

### **James White on the 1843 chart:**

It was the united testimony of Second Advent lecturers and papers, when standing on "**THE ORIGINAL FAITH**," that the publication of the chart was a fulfillment of **Hab.ii,2,3**. If the chart was a subject of prophecy, **(and those who deny it leave the original faith,**) then it follows that B. C. 457 was the year from which to date the 2300 days. It was necessary that **1843** should be **the first published time in order that "the vision" should "tarry,"** or that there should be a tarrying time, in which the virgin band was to slumber and sleep on the great subject of time, just before they were to be aroused by the Midnight Cry. {December 1850 JWe, ARSH 13.6} **(Parenthesis in the ORIGINAL)**

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J. N. Loughborough:

"Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." 1 {1905 JNL, GSAM 108.1}

"And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come:** and worship him that made heaven, and earth, and the sea, and the fountains of waters." 2 {1905 JNL, GSAM 108.2}

Those who gave the advent proclamation claimed that this "vision" with its "appointed" time, **mentioned by the prophet Habakkuk**, included the visions of the prophecies of Daniel and the Revelator. **These they made so plain in their delineations of them upon their prophetic charts**, that he who read the interpretation could indeed "run" and impart the information to others. {1905 JNL, GSAM 108.3}

Joseph Bates:

In May, 1842, a General Conference was convened in Boston, Mass. At the opening of this meeting, **Brn. Charles Fitch and Apollos Hale**, of Haverhill, presented the pictorial prophecies of Daniel and John, which they had painted on cloth, with the prophetic numbers, showing their fulfillment. Bro. Fitch in explaining from his chart before the Conference, said, while examining these prophecies, he had thought if he could get out something of the kind as here presented it would simplify the subject and make it easier for him to present to an audience. **Here was more light in our pathway. These brethren had been doing what the Lord had shown Habbakuk in his vision 2468 years before**, saying, "Write the vision and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time." **Hab.ii,2**. {1868 JB, AJB 262.1}

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He has **a chart** pointing out every way-mark on the heavenward journey, and he ought not to guess at anything. {GC88 598.1}

**The Lord** showed me that **the 1843 chart was directed by his hand**, and that no part of it should be altered; **that the figures were as he wanted them**. That his hand was over and hid a mistake in some of the figures, so that none could see it, until his hand was removed. Review & Herald, November 1, 1850

It is dangerous to deny the 1<sup>st</sup> angel's message of judgment (2520) as God has outlined on the 1843 and 1850 charts. We must understand all 3 angels' messages in their order as this is essential to salvation!

So, I saw, that those who had no experience in the first and second angels' messages must receive them from those who had an experience, and followed down through the messages. As Jesus was crucified, so I saw that these messages have been crucified. And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of God faithfully and fearlessly declare that those who embrace but a part of the truths connected with the third message must gladly embrace the first, second and third messages as God has given them, or have no part nor lot in the matter. {1SG 75.1}

**The theme of greatest importance is the third angel's message, embracing the messages of the first and second angels.** All should understand the truths contained in these messages and demonstrate them in

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daily life, for this is **essential to salvation**. We shall have to study earnestly, prayerfully, in order to understand these grand truths; and **our power to learn and comprehend will be taxed to the utmost**.-- Letter 97, 1902. {Ev 196.1}

If the first angel's message (Judgment/ 2520) is rejected, then you will not be able to receive or understand the second or third angel's message that follow the first. The 3<sup>rd</sup> angel's message is connected to **Islam; the role that Islam will play in the closing scenes, letting us know that probation is soon to close!** (Dan 11:45- 12:1)

The first and second messages were given in 1843 and 1844, and we are now under the proclamation of the third; but **all three of the messages are still to be proclaimed**. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By **pen and voice** we are **to sound the proclamation, showing their order**, and **the application of the prophecies that bring us to the third angel's message**. **There cannot be a third without the first and second**. These messages we are to give to the world in publications, in discourses, **showing in the line of prophetic history** the things that have been and the things that will be." 2SM 104.3

**Those who rejected the first message could not be benefited by the second**; neither were they benefited by the midnight cry, which was to prepare them to enter with Jesus **by faith** into **the most holy place** of the heavenly sanctuary. **And by rejecting the two former messages, they have so darkened their understanding that they can see no light in the third angel's message, which shows the way into the most holy place (the judgment -2520- that is taking place!)**. I saw that as the Jews crucified Jesus, so the nominal churches had **crucified these messages**, and therefore they have no knowledge of the way into the most holy, and they cannot be benefited by the intercession of Jesus there. Like the Jews, who offered their useless sacrifices, **they offer up their useless prayers to the apartment which Jesus has left (PLEASE READ SISTER WHITE'S VISION ON PAGE 6 BELOW)**; and Satan, pleased with the deception, assumes a religious character, and leads the minds of these professed Christians to himself, working with **his power, his signs and lying wonders, to fasten them in his snare**. Some he deceives in one way, and some in another. He has different **delusions** prepared to affect different minds. Some look with horror upon one deception, while they readily receive another.{EW 260.1}

**Islam** is connected to the 3<sup>rd</sup> angel's message, which the "event" of Islam announces **the close of probation!**

The **events connected with the close of probation** and the work of preparation for the time of trouble, are **clearly brought to view. But multitudes have no more understanding of these important truths than if they had never been revealed**. Satan watches to catch away every impression that would make them wise unto salvation, and the time of trouble will find them unready. {4SP 412.1}

**The 1843 and the 1850 Charts are part of God's Law. To reject the charts, is to reject the law of God.** The 10 commandments are represented on the 1850 Chart in the ark of the covenant in **the Most Holy Place** with Biblical references to Heb 9:7, Lev 16:30-33 and Dan 8:14 etc. We can't pick and choose what to believe or not believe on the charts any more than we can pick and choose which of the 10 commandments to accept or reject. We must accept all or none. We must accept ALL the teachings on the chart or reject them altogether. Please see document entitled,

**"Habakkuk's Tables are Part of God's Law."**

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## SISTER WHITE'S DREAM of JESUS MOVING FROM THE HOLY TO THE MOST HOLY

Dream of April 6, 1846—

An extract from "To the Little Remnant Scattered Abroad"

In February, 1845, I had a vision of events commencing with the Midnight Cry. **I saw a throne and on it sat the Father and the Son.** I gazed on Jesus' countenance and admired his lovely person. The Father's person I could not behold, for a cloud of glorious light covered him. **I asked Jesus if his Father had a form like himself. He said he had, but I could not behold it, for said he if you should once behold the glory of his person you would cease to exist.** Before the throne I saw the Advent people, the church, and the world. I saw a company, bowed down before the throne, deeply interested, while the most of them stood up disinterested and careless. Those who were bowed before the throne would offer up their prayers and look to Jesus; then he would look to his Father, and appeared to be pleading with Him. **A light would come from the Father to the Son, and from the Son to the praying company.** Then I saw an exceeding bright light come from the Father to the Son, and from the Son it waved over the people before the throne. But few would receive this great light; many came out from under it and immediately resisted it; others were careless and did not cherish the light, and it moved off from them; some cherished it, and went and bowed down with the little praying company. This company all received the light, and rejoiced in it, **as their countenances shone with its glory.** And **I saw the Father rise from the throne, and in a flaming Chariot go into the Holy of Holies, within the veil, and did sit.** There I saw thrones that I had never seen before. **Then Jesus rose up from the throne, and the most of those who were bowed down arose with Him; and I did not see one ray of light pass from Jesus to the careless multitude after he arose, and they were left in perfect darkness. Those who rose up when Jesus did, kept their eyes fixed on Him as He left the throne and led them out a little way.**—Then He raised His right arm and we heard his lovely voice saying, "Wait here—I am going to my Father to receive the Kingdom; keep your garments spotless, and in a little while I will return from the wedding and receive you to myself." And I saw a cloudy chariot, with wheels like flaming fire, and Angels were all around it as it came where Jesus was. **He stepped into the chariot and was borne to the Holiest where the Father sat.** There I beheld Jesus, as He was standing before the Father, a great High Priest. On the hem of His garment was a bell and pomegranate. **Then Jesus shew me the difference between faith and feeling. And I saw those who rose up with Jesus send up their faith to Him in the Holiest, and pray—my Father give us thy Spirit. Then Jesus would breathe upon them the Holy Ghost. In the breath was light, power, and much love, joy and peace. Then I turned to look at the company who were still bowed before the throne: they did not know that Jesus had left it.—Satan appeared to be by the throne, trying to carry on the work of God: I saw them look up to the throne and pray. my Father give us thy Spirit: then Satan would breathe upon them an unholy influence: in it there was light and much power, but no sweet love, joy and peace. Satan's object was to keep them deceived, and to draw back and deceive God's children. I saw one after another leave the company who were praying to Jesus in the Holiest, and go and join those before the throne, and they at once received the unholy influence of Satan.** {Broadside1 April 6, 1846, par. 7}

Throne is in the HOLY Place; NOT the MOST HOLY.
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## Manuscript 1- 1849

We had a sweet, interesting meeting with the brethren and sisters at Topsham, Me. The Spirit of God rested upon us, and I was taken off in the Spirit. {Ms1-1849.1}

I saw that the commandments of God and the shut door could not be separated. I saw that the time for the commandments of God to shine out to His people was when the door was opened in the inner apartment of the heavenly sanctuary where the ark is containing the commandments. This door was not opened until Jesus' mediation was finished in the outer apartment of the sanctuary in 1844. {Ms1-1849.2}

Then Jesus rose up and shut the door in the outer apartment and opened the holy; and the faith of Israel now reaches within the second veil where Jesus now stands by the ark. I saw that Jesus had shut the door in the Holy Place, and no man can open it. And that He had opened the door in the Most Holy place, and no man can shut it. And that since Jesus has opened the door in the Most Holy place, the commandments have been shining out and God has been testing His people on the holy Sabbath. {Ms1-1849.3}

I saw that the test on the Sabbath could not come until the mediation of Jesus in the Holy was finished, and He had passed within the second veil. Therefore Christians who died before the seventh month 1844, and had not kept the Sabbath, rest in hope; for there was no condemnation until the true light on the Sabbath came. I saw that Satan was tempting God's people on this point because so many good Christians had died in the hope, and had not kept the true Sabbath. {Ms1-1849.4}

I saw that our adversaries had been trying to open the door in the outer apartment and to close the door in the inner apartment where the ark is containing the two tablets of stone on which were written the ten commandments by God's own finger. I saw that Satan was using every device in this time to keep the minds of God's people from present truth and cause them to waver. I saw a covering that God was drawing over His people to protect them in the time of trouble, and every soul that was decided on the truth was to be covered with this covering of Almighty God. Satan knew this and was also at work in mighty power. {Ms1-1849.5}

Another argument posed against the 2520 is that Sister White states (GC 351) that the longest time prophecy in the Bible is the 2300 year prophecy, so there is no 2520. Let's look at her quote carefully:

The experience of the disciples who preached the "gospel of the kingdom" at the first advent of Christ, had its counterpart in the experience of those who proclaimed the message of His second advent. As the disciples went out preaching, "The time is fulfilled, the kingdom of God is at hand," so **1) Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, 2) that the judgment was at hand, and 3) the everlasting kingdom was to be ushered in.** The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each (70 weeks and the 2300 days) was based upon the fulfillment of a different portion of the same great prophetic period (2520/ seven times/ 677 B.C.). {GC 351.1}

Let's summarize what is stated above:

- 1) 677 B.C. – 2520
- 2) 457 B.C. – 2300
- 3) 508 A.D – 1335

Preaching of "each":

- 1) 70 weeks
- 2) 2300 days



The 2300 days and the 70 weeks were "based upon the same great prophetic period (2520)". One can observe from the chart above that the 2520 (677 BC to 1844) encompasses the 2300 days prophecy (457 BC to 1844) which encompasses the 70 week (aka. 490 yr.) prophecy (457 BC to 34 AD).

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Please also note in the statement, “The 2300 days and the 70 weeks were based upon the same **great prophetic period** (2520)” --- please note that she says the same prophetic period- singular. She does not say, “periods” -plural. So she can’t be referring to the 2300 days or 70 weeks, otherwise the sentence would not make sense. How can a prophetic period be based upon itself? It can’t. According to the Bible, there has to be 2 or 3 witnesses for a thing to be established. It therefore has to refer to some other prophetic period (a witness) other than itself. And one more interesting note: She states above that **BOTH** the 70 weeks **AND** the 2300 days (BOTH-“together”) were based on the SAME great prophetic period (singular). Again, they (70 weeks and 2300 days) were **together** (as a unit) based upon a single prophetic period. There is only one period that it could be and that is the 2520.

Remember folks **2520 is a judgment number**; Christ died as your 2520<sup>th</sup> Lamb. He died as a curse for us and took our place- the death that we deserve- so that we could be free from the curse (penalty of death) of the law due to our transgression (sin). If we deny the 2520, we deny the cross! We deny Jesus and His “great” sacrifice. Maybe this is why Sister White referred to the 2520 as the “**GREAT**” prophetic period.

Please see video “[2520 prophecy explained in 15 minutes](#)” to see the beauty of Christ as our 2520<sup>th</sup> Lamb.

**None but Christ could redeem fallen man from the curse of the law and bring him again into harmony with Heaven. Christ would take upon Himself the guilt and shame of sin—sin so offensive to a holy God that it must separate the Father and His Son. Christ would reach to the depths of misery to rescue the ruined race. {PP 63.2}**

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### Calculation of Prophetic Time

1 Biblical year/a time = 360 days.	30 days in a Biblical month.
1 time = 360 days/ yrs.	42 months (30x42) = 1260 years
Times (360x2) = 720 days/ yrs.	
<u>½ a time (360÷2) = 180 days/ yrs.</u>	
3 ½ times Total = 1260 days/ yrs. (1260 is half of 2520; 3 ½ times doubled = 2520)	
7 times (7x360) = 2520 days/ yrs. So, there are 2520 days in <u>7</u> Biblical years. 7 is perfection!	

#### Suggested Further Reading:

[The Sure Word March-April 2011](#)- The 2520 Prophecy & the 1863 Chart

[Key to the Prophetic 1863 Chart](#)

[I Will Stand Upon My Watch - Habakkuk's Tables](#)