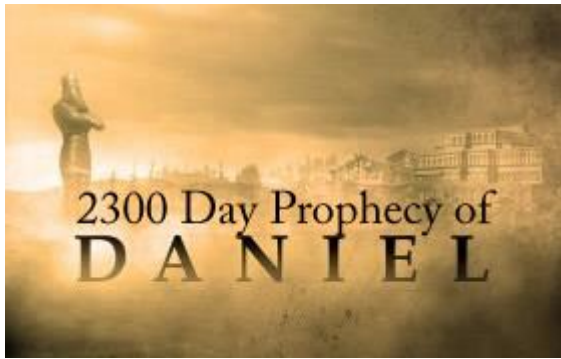


2300 DAY PROPHECY OF DANIEL

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The 2300 day prophecy in Daniel is the longest time prophecy in the Bible and is of vital importance to understand, and yet the truth of this important prophecy is rarely heard today. But on this page you will see this great prophecy come to light. Please prayerfully study this subject and ask God to guide you.

*Daniel 8:13-14 ...'Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said, unto two thousand and three hundred days, **then shall the sanctuary be cleansed.**'*

There are two sanctuaries mentioned in Daniel 8. In verse 11, we have '*miqdash*', which can be a sanctuary dedicated to either God or an idol. And in verses 13 and 14 we have '*qodesh*', which refers specifically to a holy place of God. So "the sanctuary" to be cleansed at the end of this 2300 day time period, as mentioned above refers to a holy place of God. We know that there is no longer an earthly sanctuary which was used by the Levitical priesthood, so this sanctuary must be the original sanctuary in heaven where Jesus dwells and mediates for us (which Pauls confirmed in Hebrews 8 and 9).

Let us confirm an important point first. The majority of other Christians believe that this prophecy relates to a literal 2300 DAYS, and that it will happen in the last days. But this cannot be right. If you read the vision in Daniel 8, you will see that it talks about a ram, a goat and a little horn. And Gabriel actually confirms who the ram and goat represent. They represent Medo-Persia and Greece. Which means the horn that comes after them is Rome. Both Pagan and Papal Rome.

So what does this mean? Think about it. If the vision concerning the 2300 'days' includes Medo-Persia, Greece and Rome, then that time frame of "2300 days" MUST be able to span those nations. Would 2300 literal days span those nations? No, but 2300 YEARS would! And this also means the 2300 "days" HAVE to start sometime during the reign of Medo-Persia, because that is the first kingdom in the vision (the ram).

This also lines up with the fact that the 70 weeks prophecy of Daniel 9 is PART of the 2300 day vision, because at the end of Daniel 8 it says that no one understood the 2300 day vision. Then in Daniel 9, Gabriel says he has come to give Daniel understanding about THE

VISION. What vision? The only one that is not understood is the 2300 "days". Gabriel then goes on to explain the 70 weeks prophecy, which everyone agrees is not 70 literal weeks (490 days), but 490 YEARS. So the 2300 prophetic "days" also HAVE to be YEARS.

And this all falls into line with the [DAY FOR A YEAR](#) principle in Bible prophecy.

Another reason why the 70 weeks prophecy has to be part of the 2300, is that without the 70 weeks which Gabriel gives to help Daniel understand the 2300 "days" (years), we would not have a starting point for the 2300 years, which would render that prophecy useless. But with the 70 weeks, we have a starting date.

The Vision

So to get a complete picture of this "vision" and a true understanding of it, let's start in Daniel 8, which is where this 2300 day "vision" begins. *Daniel 8:2 ... 'And I saw in a vision' ...* So Daniel is now in a vision.

(v3) ... *'Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns.'*

(v5) ... *'And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.'*



Notice that these two animals are animals that were used in the Old Testament "sanctuary" service. This is another point which shows that the 2300 "days" (years) which deals with the sanctuary are connected to Medo-Persia and Greece, and cannot be placed in the last days. So just to confirm without doubt the identity of these two animals, let us read what Gabriel says.

Daniel 8:20-21 ... 'The ram which thou sawest having two horns are the kings of Media and Persia. And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.'

Then in verse 9 we have this little horn that comes out from one of the "four winds of heaven", which basically represents the four directions of the earth. Now what kingdom rose to power after Greece? Pagan Rome! Which later on became Papal Rome, as Pagan Rome handed power over to Papal Rome - the Roman Catholic Church. Let's look at this 'little horn'.

*Daniel 8:9-12 ...'And out of one of them came forth a **little horn**, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land. And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them. Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of the sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.'*

So this little horn, which rises after Greece 'waxes exceeding great', coming from the West, and conquers lands in the South, the East and also the 'pleasant land', which is Palestine. This refers in the first instance to the Pagan Roman Empire, which ruled also during the first advent of Christ and put Christ on the cross. Hence the term '*magnified himself, even to the prince of the host.*'

Now it is to Pagan Rome that the 'daily' is referred to, and not Papal Rome like our current church leaders and preachers wrongly attribute it to. Our current church leaders wrongly believe 'daily' to be referring to the daily ministration of Christ. But this is wrong. Not only did our church pioneers all agree on the word 'daily' meaning **Paganism**, take note of what Sister White recorded:

*"Then I saw in relation to the 'daily' (Dan. 8:12) that the word 'sacrifice' was supplied by man's wisdom, and does not belong to the text, and that **the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the 'daily';** but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test."* (Ellen White, Early Writings, p.74)

There is also another strong evidence that the 'daily' is referring to Paganism, and that Pagan Rome is here referred to, not Papal Rome. The mistake that our leaders make today is in taking the words '*the daily [sacrifice] was taken away*' to mean a literal 'taking away', and they have missed the original meaning of those words 'taken away'. In the original Hebrew, 'taken away' actually means '*to lift up*' and '*exalt*'. Now if the 'daily' was the ministration of Christ in heaven, has Pagan or even Papal Rome ever 'lifted up' and 'exalted' the ministration of Christ? No! Never! So what did Pagan Rome 'lift up' and 'exalt'? **PAGANISM!** This is the 'daily' that was 'lifted up' and 'exalted' by Pagan Rome.

The 'taking away' of the 'daily' is also mentioned in Daniel 11:31 and Daniel 12:11. But if you look at the original Hebrew for these two 'taken away' verses, they are different to the one in Daniel 8:11 and actually mean to 'remove'. So whereas Daniel 8:11 is talking about the 'daily' (Paganism) being 'lifted up' and 'exalted'. Daniel 11:31 and Daniel 12:11 confirm the 'removing' of the 'daily' (Paganism) to make way for Papal supremacy.

Daniel 12:11 - 'From the time that the daily (Paganism) shall be removed and the abomination of desolation (the Papacy) be in place shall be a thousand, two hundred and ninety 'days'.' By 508AD the kings of Europe had turned from Paganism to Catholicism - 508 + 1290 = **1798** (the year the Papacy received its 'wound' (Revelation 13:3))

Daniel 12:12 - 'Blessed is he that waiteth and cometh to the thousand three hundred and thirty five 'days'.' Again, going from the 508AD - 508 + 1335 = **1843** (This is the time when

great light and truth was unfolding and the three angels messages of Revelation 14 were to begin being proclaimed through the new Advent movement)

To confirm: The ministration of Christ in the heavenly sanctuary has never been 'exalted' by Pagan or Papal Rome. So the 'daily' in Daniel 8:11 cannot be the ministration of Christ. There is only one thing that Pagan and Papal Rome has 'exalted' and that is **Paganism!** And in the same way, the 'daily' in Daniel 11:31 and 12:11 also cannot be the ministration of Christ. As these 'daily's' were removed to set up the abomination of desolation (the Papacy). Christ's ministration cannot be removed by anyone. So again, what was removed to make way for the Papacy? **Paganism!**

But what about verse 11 where it says 'the place of the sanctuary was cast down'? Is this not referring to God's sanctuary in heaven? No, the sanctuary here is the Hebrew word '*miqdash*', which can mean a sanctuary for IDOLS. And this is exactly what this sanctuary is, the Roman Pantheon. Emperor Constantine left the city of Rome and relocated the capital of his empire to Constantinople in the year 330 AD. As a result of this move the 'place' (the city of Rome) of his 'sanctuary' (the Pantheon) was 'cast down,' and his 'seat' (the city of Rome) was given to Papal Rome.

And before this, what did Constantine do around the year 324? ... *"His first act of government was the dispatch of an edict throughout the empire, exhorting his subjects to embrace Christianity."* (George Croly, *The Apocalypse of St. John: Or Prophecy of the Rise, Progress, and Fall of the Church of Rome; the Revolution of France; the Universal War; and the Final Triumph of Christianity*, p.66, 1838). So Paganism was now being removed as we will learn below to set up the 'Papal abomination'.

Now verse 12 expands on this 'casting down' of the Pagan sanctuary. We see that 'a host was given **against** the 'daily' [Paganism]. So we now have a transition from 'lifting up' and 'exalting' Paganism in verse 11 to being 'against' or replacing Paganism. This is the transition from Pagan Rome to Papal Rome. Think about this. After his efforts through Paganism, to destroy the gospel message, could Satan continue to use Paganism in it's 'raw' form to deceive the people of God? No. So Satan introduces a new power to the world, the Papacy, which was a 'blending' of Paganism with Christianity. This way, Satan could lure the 'church' into worshiping idols with the cloak of Christianity covering them. But the only way this new power - the Papacy - could rule was to overpower Paganism. And this is what happened.

The apostle Paul spoke of this event ...2 Thessalonians 2:6-12 ...'And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that **Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, and with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.'**

Paganism 'taken out of the way' so that 'wicked' - the Papal Church (that [MAN OF SIN](#)), could be 'revealed' and gain supremacy.

The 'host' that is given 'against the daily' in Daniel 8:12 is the same as what we see in Daniel 11:31, where 'arms shall stand on his part' ... 'to take away the daily'. The once Pagan kings of Europe gave their allegiance to Catholicism and helped Papal Rome replace Pagan Rome as the new power of the world. In 533AD, Emperor Justinian decreed that the Bishop of Rome was to be 'head of all Christian churches'. Then in 538AD, when the last 'enemy' of Papal Rome, the Ostrogoths, were defeated, Justinian's decree could be fully implemented, and Papal Rome now ruled the world. And thus Satan could truly now 'cast down the truth' through this apostate power, cloaked as a 'Christian Church', and continue to wage war against God, His truth and His people. Which he did for the next 1260 years through the Papacy (Daniel 7:25), until the Papal Church was 'dethroned' in 1798 by the French Army.

So *'the vision concerning the **daily AND the transgression of desolation**'* in Daniel 8:13 refers to Paganism AND the Papacy. The two 'desolating powers' through which Satan waged war against God, His Son, and His people.

Now in verse 13, Daniel asks for what length of time will the vision be, and the answer in vs.14 is 2300 days, and then *'the sanctuary will be cleansed'*. As we learned at the start of this study, the 2300 days HAS to be prophetic 'days', which in fact are 2300 literal years, because this vision spans the time of Medo-Persia, Greece, Pagan and Papal Rome. And we must also note that the Hebrew word for 'sanctuary' here is different from the one used regarding the 'Roman sanctuary' in vs.11. The Hebrew word here for sanctuary is '*qodesh*', which means a 'holy place' set apart by God. So this sanctuary must be the real holy sanctuary in heaven where God's throne is. So the 'cleansing' at the end of the 2300 years must be a cleansing of the heavenly sanctuary, where Jesus Christ is now our High Priest.

At this point we do not have a starting date for this 2300 years. So we need to continue on into chapter 9, because at the end of Chapter 8, Daniel says that he became sick from the vision and could not understand it. But we will see the angel Gabriel come back in chapter 9 to reveal the all important starting point of the 2300 days (years).

*Daniel 9:21-23 ...'Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, **I am now come forth to give thee skill and understanding.** At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore **understand the matter, and consider the vision.**'*

So we know that whatever Gabriel is about to say, it is connected with the vision of the 2300 days (years) in chapter 8, because at the end of that vision Daniel says that it could not be understood, and there is no other vision that Daniel needs understanding about. So now Gabriel has come to give Daniel understanding.

70 Weeks Prophecy

*Daniel 9:24-27 ...'Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that **from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in***

troubulous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.'

Now this is what we needed to understand the 2300 "days" (years). A starting date! There is no other starting date in Daniel for the 2300 years, and as stated above, Gabriel had come to give Daniel understanding about the vision concerning the 2300. So this 70 weeks prophecy HAS to be connected with the 2300. There is no doubt whatsoever that the decree to restore Jerusalem is the starting date. Now if you read [the 70 weeks of Daniel](#) study, you will see that the starting date for this decree is 457 B.C. Please prayerfully study Daniel's 70 weeks prophecy, because it is a powerful time prophecy and there is no doubt whatsoever that Daniel's 70 weeks and the 2300 have the same starting date of 457 B.C. when Artaxerxes decreed that the rebuilding of Jerusalem could continue and be completed.

Note: As we confirmed at the start of this study, the vision of the 2300 years prophecy starts with **Medo-Persia**. And who gave the command to complete the restoration of Jerusalem and its temple, starting the 70 week prophecy? Artaxerxes, the **PERSIAN** King! So this matches the start of the 70 weeks and the 2300 years.

Unto 2300 Days

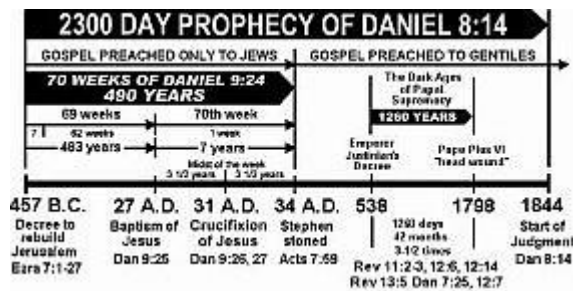
Daniel 8:13 ...'Then I heard one saint speaking, and another saint said unto that certain saint which spake, how long shall be the vision concerning the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?'

Daniel 8:14 ...'Unto two thousand and three hundred days; then shall the sanctuary be cleansed.'

As we have learned above, the 'daily' is referring to Paganism and the 'transgression of desolation' is referring to the Papal Church of Rome, an abominable union of church and state. So the question is asked ...'how long will the vision of Paganism and the Papacy trampling upon God's church and sanctuary/law be?' And the answer is, 2300 years.

Now if you have done the study of [the 70 weeks](#), you will see that Gabriel says in Daniel 9:24 that the 70 weeks, which are connected to the 2300 are "**determined**" for Israel. And that word determined in the original language means "TO CUT OFF". But to cut off from what? To cut off from the 2300 "days" (years). So the first 490 years of this 2300 year prophecy is specifically for the nation of Israel.

And what does that show? It shows that the 2300 cannot be placed into the end times, because the 70 "weeks" are PART OF the 2300 year time frame. And with the 70 weeks being 490 literal years, the 2300 also has to be years.



The 70 "weeks" start at the command to rebuild Jerusalem, which is 457BC. So the 2300 years HAVE to start at the same point, because there is no other starting point given for the 2300. And Gabriel confirmed that he had come to give Daniel understanding concerning the 2300 day vision. So the 70 weeks HAVE to be part of the 2300 and the starting date HAS to be the same for both. So going 2300 years from 457BC we reach the date of when the sanctuary would be cleansed and when the truth would be restored. And that date is the year 1844.

Note: As we confirmed at the start of this study, the vision of the 2300 years prophecy starts with **Medo-Persia**. And who gave the command to complete the restoration of Jerusalem and it's temple, starting the 70 week prophecy? Artaxerxes, the **PERSIAN King!** So this matches the start of the 70 weeks and the 2300 years.

So after 2300 years of suppression by Pagan powers (the daily) and the Papacy (transgression of desolation). God was to do something. He was going to lift the oppression of Paganism and the Papacy and restore the truth to His remnant people. He was also, as the scripture says, going to 'cleanse the heavenly sanctuary'.

At the start of the 19th century a man called William Miller (a baptist) came to the truth about the 2300 day prophecy, that it would come to an end in 1844. Now because the word "sanctuary" in this prophecy was widely accepted as meaning the earth, William Miller believed that the "cleansing of the sanctuary" meant the earth would be cleansed, meaning Christ would return then. So he started preaching this and many people came out of the different denominations to join this new "advent movement", expecting Christ to return in 1844.

When Christ didn't return in 1844 the believers went through a bitter disappointment, and although many left that movement, a "remnant" remained to re-study that prophecy, because they knew that they had the right year, 1844. After careful study of the prophecy and Hebrews 8 and 9, they realized that the sanctuary wasn't the earth, but rather the ORIGINAL sanctuary in heaven where Christ intercedes for us, upon which the earthly Old Testament sanctuary was a copy.

These believers then came to the truth that Jesus had moved into the most holy place of the heavenly sanctuary to begin judging the world, which Daniel 7:13 confirms. Just as the earthly high priest would move into the most holy place on the day of atonement to "cleanse" the earthly sanctuary of the people's sins, Christ moved into the most holy place of the heavenly sanctuary to begin cleansing it and to begin judgment. Hence the phrase "*until two thousand three hundred days, then the sanctuary shall be cleansed.*" (you can read in Hebrews 8 and 9 about Christ's role as our High Priest).

Now because of this wrong application of the event in 1844, thinking that Christ would return. Many Christians today say that it shows the advent movement was a false one and not of God. Well, what they don't realise is that this event was actually prophesied to happen to God's people.

Revelation 10:1-11 ...'And I saw another mighty angel come down from heaven ... And he had in his hand a little book open ... and said, Go and take the little book which is open in the hand of the angel ... And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.'



What "little book" could this be referring to? Well, there was only one that had been "closed and sealed", and that was the prophecy of Daniel. Specifically, the 2300 day vision (Daniel 8:26). And during the time of William Miller, this prophecy was "opened". And what happened when William Miller and his followers "ate" this prophecy? It was sweet in their mouths (coming of Christ in 1844), but bitter in their belly (Christ didn't return). Then they were to discover the truth and take that truth to the world through the new advent movement that was formed ("*prophesy again before many peoples, and nations, and tongues, and kings.*")

Now when this group of Advent believers in 1844 came to the truth about the time of judgment beginning, they saw within the most holy place in heaven, the ark of God's covenant ... *Revelation 11:19 ...'And the temple of God was opened in heaven, and there was seen in his temple **the ark of his testament**: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.'* ... And what is inside God's ark of His testament (covenant)? The ten commandments!

Many lost truths at the hands of the Roman Catholic Church had been restored during the Protestant reformation, but now the truth of the ten commandments, God's great moral law of love, INCLUDING the sabbath day truth, the three angels messages and many other truths had finally been restored and revealed. And God now had an end time church with the FULL truth of the "everlasting gospel" which could now be proclaimed to the world before Jesus returns at the second coming. **This "Advent" movement in 1863 became known as the Seventh-day Adventist Church.**

The 'midnight cry' has been sounded. Jesus has gone into the 'wedding' to receive His kingdom. And the world is now being judged to see who is 'worthy' to be His guests. We **MUST** follow Christ, by faith, into the most holy place of the heavenly sanctuary, where we

can receive of Christ's righteousness and have the right clothing. Are we the 'wise' or 'foolish' virgins?

Now if you are faithful to the truth of God's Word and you study [the 70 weeks of Daniel](#) along with this study of the 2300 day vision, then there is ONLY ONE date that you can come to, and that is the date of 1844. And what began during this time? The Adventist movement. Which after the great disappointment of not seeing Christ return, came to the truth that Christ had entered into the most holy place to begin judgment, and that the law of God, the ten commandments (including the sabbath commandment) was still binding upon everyone. This shows the Adventist movement to be ordained of God!

*Revelation 14:7 ...'Fear God and give glory to Him, **for the hour of His judgment is come, and worship Him that made heaven and earth and the sea and the fountains of the waters.**'*

*Daniel 7:9,10,13 ...'I beheld till the thrones were cast down, and **the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: **the judgment was set, and the books were opened. I saw in the night visions, and, behold, one like **the Son of man** came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.**'***

This is the great scene of Christ Jesus moving into the most holy place in the heavenly sanctuary, to begin judgment, and [the faithful few](#) Seventh-day Adventists who are left (not the General Conference led church, which has fallen into apostasy) are the only one's preaching this end time truth. God now has His end time remnant church to proclaim the [three angels message](#) and the everlasting gospel to the world. Are you part of God's remnant church? Christ is pleading for us in the judgment. Are you giving your all for Him today? [Come out of Babylon](#), and come to the foot of the cross now and give your all for Jesus!