

**Rev 14:6-7**  
**Judgment (2520)**  
**Worship/ Separate**

- Great Advent Movement of 1840- 1844. Great Second Awakening began about 1790; moved with rapidity from 1820 to 1840-44.  
  
-Based on prophetic time LI 305,306  
  
-To warn inhabitants to get ready for Christ's 2<sup>nd</sup> appearing 58GC 151  
  
-To warn man of the coming wrath of God EW 245; 58GC 151

1<sup>st</sup>  
AM

-To show true condition of worldliness and backslidden state & to seek preparation to meet Jesus 4SP 230  
  
-calculated to arouse and powerfully affect the churches, and manifest their real character.  
  
-servants of God raised the solemn **warning to flee from the wrath to come** ("Fear God, and give glory to Him, for the hour of his judgment is come".) 58GC 134  
  
-Based on prophetic time to separate church of Christ from corrupting influence of the world 58 GC 133/ 4SP 231

**Rev 14:8; 18:2**  
**Fall of Babylon**

"Babylon is Fallen, is Fallen" announced 4SP 234  
  
-Proclaims moral fall of Protestant churches in consequence of their rejection of the 1<sup>st</sup> AM  
  
-first given in summer of 1844  
  
-"Babylon" (Babel)- various forms of apostate and false religion. 4SP 232  
  
-proclaims moral fall of the different churches, growing more and more corrupt, yet bear the name of being Christ's followers. 58GC 189

2<sup>nd</sup>  
AM

**A call to COME OUT!**  
**From among the unclean**  
58GC 156  
  
-leaving behind the things of this world fulfills the command "come out from among them and be ye separate" Christ requires us to be separate, having NO fellowship with the unfruitful works of darkness. 1T 279  
  
-You cannot affiliate with the world without becoming a partaker of its spirit, without becoming guilty of treason against the Lord who has bought you. {RH, August 26, 1890 par. 2}

**Matthew 24**  
**"Go ye out"**

"Behold Bridegroom Cometh, Go ye out to meet him" 58 GC 156

M/C

← given to give great power 2<sup>nd</sup> AM 58 CG 140

-Given near close of 2<sup>nd</sup> AM 58GC 140  
  
-this cry united with the 2nd angels message and gave power to the (1844) work 4SP 250  
  
-To prepare those to enter with Jesus, by faith, into the Most Holy Place of the heavenly sanctuary. EW 260  
  
-the most spiritual receive msg first; most talented men not first to receive this message  
  
-Many would not permit message to enter churches; a large company who had the living testimony within them, left the fallen churches.  
  
-Leads believers to seek a living experience for themselves. 58GC 141

**Rev 14:9-11**  
**WARNING!**

-Last message of mercy to be given to the world 4SP 273  
  
-Judgments given; 2 classes of people formed 4SP 282  
  
-Truths brought to view: mediation of Christ in MHP & perpetuity of the law of God... beast, image, mark brought to view, people of God greatly in the minority; only a remnant exists 4SP 275, 276  
  
The 3<sup>rd</sup> angel's message is to be given with power. The power of the proclamation of the 1<sup>st</sup> and 2<sup>nd</sup> messages is to be intensified in the 3<sup>rd</sup>. (6T 60)  
  
This is the warning against the beast and his image, who form a decree enforcing the worship brought to view in the thirteenth chapter of Revelation. {Lt183-1902.9}

3<sup>rd</sup>  
AM

**Shows the way into the MHP** EW 260-61  
  
As the ministration of Jesus closed in the Holy place, and He passed into the Holiest, and stood before the ark containing the law of God, He sent another mighty angel to earth with the third message. **He placed a parchment in the angel's hand**, and as he descended to the earth in majesty and power, he proclaimed a fearful warning, the most terrible threatening ever borne to man. 58GC162  
  
After Jesus opened the door of the most holy, the light of the Sabbath was seen, and the people of God were tested, as the children of Israel were tested anciently, to see if they would keep God's law." EW 254.  
  
Those who engage in the solemn work of bearing the third angel's message, must move out decidedly, and in the Spirit and power of God, fearlessly preach the truth, and **let it cut...** It is the pointed testimony that will bring up the people to decide. **A peaceful testimony will not do this...** God's servants, who bear sacred, vital truths. **should cry aloud and spare not**, that the truth may tear off the garment of security, and find its way to the heart. 1T 248-49

**Rev 13:15,17;**  
**14:9, 10**

The shaking caused by the **straight testimony**  
  
■ L/C (of 3<sup>rd</sup> angel)  
■ aka Refreshing  
■ aka Latter Rain  
  
**SWELLS TO:**

L/C

2<sup>nd</sup> AM repeated with addition of corruptions entering in churches since 1844 58 GC 194

← to give power & force to 3<sup>rd</sup> AM 58GC 194

-Many (nominal Adventists & fallen churches) leave fallen churches and taking stand with remnant  
  
-Those who have been bound by family and friends fearlessly decide to eagerly lay hold of the truth which is more precious to them than life itself-- this is caused by the **latter rain [doctrine]**, the refreshing from the presence of the Lord; the **loud cry of the third angel.** 58GC186  
  
-Precious were hurried out of the doomed churches, as Lot was hurried out of Sodom before her destruction 58GC196

**Rev 18:1-3**

-Joins the work of the 3<sup>rd</sup> AM as it swells into a loud cry 58GC 194  
  
-Message of the fall of Babylon, as given by the 2<sup>nd</sup> angel, is **AGAIN given, with THE ADDITION OF THE CORRUPTIONS** which have been entering the churches SINCE 1844. 58GC 194

4<sup>th</sup>  
AM

## 1<sup>st</sup> AM

-the message from heaven could find a place in the hearts of but a **very few** of the **professed** ministers of Christ 58GC 133

-false shepherds stepped between the truth and the people, preaching smooth things (crying, 'peace, peace') to **lead them away from truth** 58GC 133

- many ministers would not accept **this saving message** themselves, and those who would receive it, they hindered. **Jesus turned his face from the churches** when they turned from and rejected 1<sup>st</sup> AM. 58GC 136

-Opposers were determined **not to listen to any evidence**, and to **shut their testimony out of the churches**, so that other could not hear it... **by shutting Gods servants out of the churches**. 58GC 139

-those who reject the heavenly message **were left in darkness and God's anger was kindled against them**. 58GC 138

-as churches **rejected light from heaven** (1<sup>st</sup> AM), they **fell from the favor of God**.

-churches **opposing first message** placed themselves where they **could not see the light of the second angel's message**. 58GC 140

-All who received 1<sup>st</sup> AM **withdrew from the world** and were united together; company who rejected message were left in darkness 58GC 151

## 2nd AM

Adventist separate from former connections  
4SP 236-37

-"fall of Babylon"-does not **NOT** refer to Catholic church but to innumerable sects of Protestant churches (Babylon is daughters of the harlot- 4SP 234) 4SP 232,33

Rev 17 Babylon = woman (church); a harlot; an apostate church/ vile woman drunken with blood of saints = ROME 4SP 233

- Babylon the harlot = ROME; mother of daughters who follow her example of corruption; churches that cling to her doctrines/ traditions and follow her worldly practices

cup of intoxication- accepted false doctrines as a result of unlawful connection with great ones of the earth- friendship with the world. 4SP235

Very many raised their voices to cry, "Behold the Bridegroom cometh," and **left their brethren** who did not love the appearing of Jesus... Jesus **turned his face from those who rejected and despised his coming** and then he bade angels **lead his people** (those who accepted message) **out from among the unclean, lest they should be defiled**. Those obedient to the messages stood out **free and united**. 58GC 156

-message carried by conviction of truth; separate from error 84 GC 430

## M/C

## 3rd AM

The fearful threatenings of the third angel are to be realized, and they (nominal church) will drink the wrath of God. 58GC 190-91

-No light can be seen in 3<sup>rd</sup> angel's message if 1<sup>st</sup> & 2<sup>nd</sup> angels messages have been rejected

- Rejection of 3<sup>rd</sup> angels message = crucifying Jesus (like the Jews) & **rejecters have no knowledge of the way into the Most Holy Place & cannot be benefited by Jesus' intercession there**. EW 260

I saw that since Jesus had left the Holy place of the heavenly Sanctuary [1844], and had entered within the second vail, the churches were left as were the Jews; and they have been **filling up with every unclean and hateful bird**." 58GC190

"The first and second messages were given in 1843 and 1844, and **we are now under the proclamation of the third**; but all three of the messages are still to be proclaimed. It is just as essential now as ever before that they shall be repeated to those who are seeking for the truth. By **pen and voice** we are to sound the proclamation, **showing their order, and the application of the prophecies that bring us to the third angel's message**. There cannot be a third without the first and second. These messages we are to give to the world in publications, in discourses, **showing in the line of prophetic history the things that have been and the things that will be**." 2SM 104-105

**-test upon question of Sabbath does not come until Sunday observance enforced by law**

- the most fearful threatening ever addressed to mortals  
-judgments given by the 3rd angel  
-2 classes of people formed 4SP282

Cry aloud, spare not... not the wicked world, but **those whom the Lord designates as 'my people'; that are to be reprov'd for their transgressions**.... breach made on law of God.... Sabbath!! 4SP 284-85

To servants of God at this time, is the command addressed, "Lift up thy voice like a trumpet.... 4SP 293

## L/C

### THE SHAKING

-Caused by the straight testimony called forth by the counsel of the true Witness **TO** the Laodiceans.

-will lead the receiver to exalt the standard and put forth the straight truth

- The rising up against the straight testimony will cause a shaking among God's people

-also know as the latter rain, refreshing, the Loud Cry of the 3<sup>rd</sup> angel 58GC 184-186

### LAODICEA SHAKEN OUT

-The numbers of **this company** had lessened. Some had been shaken out, and left by the way.\* (\*Rev 3:15-17 quoted) = **Laodicea** 1T 182

## CHURCHES CONDITION

-The church has departed from the light, neglected her duties, **abused her high and exalted privileges** of being peculiar and holy in character, and thereby dishonored her God, **like ancient Israel**. They have violated their covenant to live for God and him only. They have joined in with the selfish and world-loving. Pride, the love of pleasure, and sin, are cherished, and **Christ has departed. His Spirit has been quenched in the church**. Satan works side by side with Professed Christians; yet they are so destitute of spirituality and discernment that they do not detect him. {PH011 4.2} (T#18, pg 129- 1870)

- "Of those who boast of their light, and yet fail to walk in it, Christ says, "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. And thou, Capernaum **[Seventh-day Adventists, who have had great light], shalt be brought down to hell; for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.**" At that time Jesus answered and said, "I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things **from the wise and prudent [in their own estimation]**, and hast revealed them unto babes." Matt 11:22-25 {Bracketed material added by Sister White} {RH, August 1, 1893}

-We must as a people arouse and cleanse the camp of Israel. Licentiousness, unlawful intimacy, and unholy practices are coming in among us in a large degree; and ministers who are handling sacred things are guilty of sin in this respect. They are coveting their neighbors' wives, and the seventh commandment is broken. **We are in danger of becoming a sister to fallen Babylon**, of allowing our churches to become corrupted, and filled with every foul spirit, **a cage for every unclean and hateful bird**; and will we be clear unless we make decided movements to cure the existing evil? {21MR 380.1} Written September 6, 1886, from Basel, Switzerland, to G. I. Butler

--no longer peculiar people/ daily being converted to world COL 315, 316 1900

--Gods **glory has departed**; become a harlot (Isa 23:8) 8T 250 1904

--**truth & glory** of God are inseparable 84GC 416

It is **a fearful thing** for those who profess to be children of God, **to cross the line of demarcation that should separate the church from the world**. Such are Satan's most effective agents. LP 233,34

## 1<sup>st</sup> AM

- (referring to time of Christ) angel delivering this message symbolizes a class of faithful men, who obedient to the promptings of God's Spirit and the teachings of his word, proclaim this warning to the inhabitants of the earth... This message was not to be committed to the religious leaders of the people. 4SP 199

-Those who rejected 1<sup>st</sup> angels message could not be benefited by 2<sup>nd</sup> angles message or midnight cry & can see no light in 3<sup>rd</sup> angel's message. EW 260

-widespread movement under the proclamation of the first message answered to the going forth of the virgins... 4SP 243

-Those who rejected and opposed the light of the first angel's message, lost the light of the second, and could not be benefited by the power and glory which attended the message. "Behold, the Bridegroom cometh." 58GC 155-156

-Thousands were led to embrace the truth preached by Wm Miller and servants of God were raised up in the spirit & power of Elijah 58GC 134

-Those who accepted first angel's message were prepared to receive the message of the second angel. 58GC 140

1<sup>st</sup> angel, a call to reformation from backslidden state/ Message was rejected. Message began to be given in 1840.

The subject of the first angel's message is the everlasting gospel, and its burden is the warning. The end of all things is at hand. [Revelation 14:6, 7.] {Lt183-1902.4}

## 2nd AM

### BE YE SEPARATE

-to be separate from the world 4SP 230-31

-John the Baptist separated himself from the world for fear of mind/ character being perverted/ molded according to prevailing customs of the Jews 2SP 46, 47

-Followers of Christ are to separate themselves from sinners.... Shun company of those who exert an influence to draw us away from God PP 458.2

-mingling with world destroys our spirituality, pureness & zeal 1T 274

-"The world must not be introduced into the church, and married to the church, forming a bond of unity. Through this means the church will become indeed corrupt, and as stated in Revelation, "a cage of every unclean and hateful bird." TM 265.1

-marks of distinction between God's professed people and the world have almost disappeared 1T 277

2<sup>nd</sup> angel, After disappointment of 1844, churches closed their doors on those who clung to belief of 2<sup>nd</sup> coming which caused 2<sup>nd</sup> angel's message to be proclaimed; given because of and announcing results of rejection of 1<sup>st</sup> angel's message.

Over those who showed they had lost their love for Christ by disregarding the message of His return, the angel pronounced the words, "Babylon is fallen, is fallen." SNH SSP 257

## M/C

## 3rd AM

-Since 1844, the fulfillment of the prophecy of the 3rd angel's message, the attention of the world has been called to the true Sabbath 4SP 286

-mark in right hand or forehead received/ can't buy or sell unless he has the mark of which 3rd angel utters his warning. 4SP 279

3<sup>rd</sup> angel, to warn men to put away their errors and receive the truth that they may be prepared to stand when this fiery ordeal shall come

It is God's purpose that these messages shall be made known to the world. Those who are workers together with Him will do all in their power to uproot the apostasy that is so deep and widespread. {Lt183-1902.12}

In a special sense Seventh-day Adventists have been set in the world as watchmen and light-bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import—the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention. {Ms53-1910.6}

## L/C

### THE SHAKING

-The shaking will take place in the church and many will leave the churches and take their stand with the remnant. (compiler)

-"I saw that God has honest children among the nominal Adventists and the fallen churches, and before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth. Satan knows this; and before the loud cry of the third angel is given, he raises an excitement in these religious bodies, that those who have rejected the truth may think that God is with them. He hopes to deceive the honest and lead them to think that God is still working for the churches. But the light will shine, and all who are honest will leave the fallen churches, and take their stand with the remnant." {EW 261}

## BABYLON

-God's anger will not cease until he has caused the land of light to drink of the dregs of the cup of his fury, and until he has rewarded unto Babylon double. 58GC 192-93

- "The sins of Babylon will be laid open. The fearful results of a union of Church and State, (ie 501-C-3 status, joining of Ecumenical movements) the inroads of Spiritualism, (ie NLP Hypnotism of the masses in the pews, Spiritual formation of Loyola) the stealthy but rapid progress of the papal power, (ie control of the masses through clergy)--all will be unmasked. By these solemn warnings the people will be stirred. Thousands upon thousands have never listened to words like these. In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from Heaven. The people go to their former teachers with the eager inquiry, Are these things so? The ministers present fables, prophesy smooth things, to soothe their fears, and quiet the awakened conscience. But many refuse to be satisfied with the mere authority of men, and demand a plain "Thus saith the Lord." The popular ministry, like the Pharisees of old, are filled with anger as their authority is questioned; they denounce the message as of Satan, and stir up the sin-loving multitudes to revile and persecute those who proclaim it. {4SP 424}