

1. The Three Angel's Messages of REVELATION 14

MESSAGES TO BE REPEATED

"God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches." *Review and Herald*, January 19, 1905.

"God bids us give our time and strength to the work of preaching to the people the messages that stirred men and women in 1843 and 1844." *Manuscript Release*, Number 760.

"All the messages given from 1840–1844 are to be made forcible now, for there are many people who have lost their bearings. The messages are to go to all the churches. "Christ said, 'Blessed are your eyes, for they see; and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them' [Matt. 13:16, 17]. Blessed are the eyes which saw the things that were seen in 1843 and 1844. "The message was given. And there should be no delay in repeating the message, for the signs of the times are fulfilling; the closing work must be done. A great work will be done in a short time. A message will soon be given by God's appointment that will swell into a loud cry. Then Daniel will stand in his lot, to give his testimony." *Manuscript Releases*, volume 21, 437.

"The truths that we received in 1841, '42, '43, and '44 are now to be studied and proclaimed. The messages of the first, second, and third angels will in the future be proclaimed with a loud voice. They will be given with earnest determination and in the power of the Spirit." *Manuscript Releases*, volume 15, 317

"We understand the present feebleness and smallness of the work. We have had an experience. In doing the work God has given us, we may go trustingly forward, assured that He will be our efficiency. He will be with us in 1906, as He was with us in 1841, 1842, 1843, and 1844." *Loma Linda Messages*, 156.

"Those who stand as teachers and leaders in our institutions are to be sound in the faith and in the principles of the third angel's message. God wants His people to know that we have the message as He gave it to us in 1843 and 1844." *General Conference Bulletin*, April 1, 1903.

"The warning has come: Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844. I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages. It has been guiding me ever since it was given." *Review and Herald*, April 14, 1903.

All will be judged according to the light that has been given. The Lord sends forth His ambassadors with a message of salvation, and those who hear He will hold responsible for the way in which they treat the words of His servants. Those who are sincerely seeking for truth will make a careful investigation, in the light of God's word, of the doctrines presented to them. {AA 232.2}

So, I saw, that those who had no experience in the first and second angels' messages must receive them from those who had an experience, and followed down through the messages. As Jesus was crucified, so I saw that these messages have been crucified. And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of God faithfully and fearlessly declare that those who embrace but a part of the truths connected with the third message must gladly embrace the first, second and third messages as God has given them, or have no part nor lot in the matter. {1SG 75.1}

In every age there is a new development of truth, a message of God to the people of that generation. The old truths are all essential: new truth is not independent of the old, but an unfolding of it. It is only as the old truths are understood that we can comprehend the new. When Christ desired to open to His disciples the truth of His resurrection, He began "at Moses and all the prophets" and "expounded unto them in all the scriptures the things concerning Himself." Luke 24:27. But it is the light which shines in the fresh unfolding of truth that glorifies the old. He who rejects or neglects the new does not really possess the old. For him it loses its vital power and becomes but a lifeless form. {COL 127.4}

Early in the history of the church the mystery of iniquity foretold by the apostle Paul began its baleful work; and as the false teachers concerning whom Peter had warned the believers, urged their heresies, many were ensnared by false doctrines. Some faltered under trial and were tempted to give up the faith. At the time when John was given this revelation, many had lost their first love of gospel truth. But in His mercy God did not leave the church to continue in a backslidden state. In a message of infinite tenderness He revealed His love for them and His desire that they should make sure work for eternity. "Remember," He pleaded, "from whence thou art fallen, and repent, and do the first works." Verse 5. {AA 587.1}

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THREE ANGELS MESSAGES

The theme of greatest importance is the third angel's message, embracing the messages of the first and second angels. All should understand the truths contained in these messages and demonstrate them in daily life, for this is essential to salvation. We shall have to study earnestly, prayerfully, in order to understand these grand truths; and our power to learn and comprehend will be taxed to the utmost.--Letter 97, 1902. {Ev 196.1}

I saw a company who stood well guarded and firm, and would give no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps--one, two and three--the first, second and third angels' messages. Said the angel, Woe to him who shall move a block, or stir a pin in these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received. {1SG 168.2/ 58 GC}

I saw a company who stood well guarded and firm, giving no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. I was shown three steps--the first, second, and third angels' messages. Said my accompanying angel, "Woe to him who shall move a block or stir a pin of these messages. The true understanding of these messages is of vital importance... The destiny of souls hangs upon the manner in which they are received." I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. God had led them along step by step, until He had placed them upon a solid, immovable platform. {EW 258.3}

The Testimony of Pioneer Workers.--I have had presentations regarding the deceptions that Satan is bringing in at this time. I have been instructed that we should make prominent the testimony of some of the old workers who are now dead. Let them continue to speak through their articles as found in the early numbers of our papers. These articles should now be reprinted, that there may be a living voice from the Lord's witnesses. The history of the early experiences in the message will be a power to withstand the masterly ingenuity of Satan's deceptions. This instruction has been repeated recently. I must present before the people the testimonies of Bible truth, and repeat the decided messages given years ago. I desire that my sermons given at camp meetings and in churches may live and do their appointed work.--Letter 99, 1905. {CW 26.1}

Satan's snares are laid for us as verily as they were laid for the children of Israel just prior to their entrance into the land of Canaan. We are repeating the history of that people.--T., No. 31, p. 156. {HL 280.2}

The hour of grace and reprieve was fast passing; the cup of God's long-deferred wrath was almost full. The cloud of wrath that had been gathering through ages of apostasy and rebellion, was about to burst upon a guilty people, and He who alone could save them from their impending fate had been slighted, abused, rejected, and was soon to be crucified. When Christ should hang on Calvary's cross, Israel's day as a nation favored and blessed of God would be ended. The loss of even one soul is a calamity in comparison with which the gain of a world sinks into insignificance; but as Christ looked upon Jerusalem, the doom of a whole city, a whole nation, was before him; that city, that nation which had once been the chosen of God--his peculiar treasure. {4SP 20.2}

God's chosen people (peculiar treasure) were no longer his favored people when they put him on the cross... when they crucified him. How have we today as Adventists (peculiar treasure) crucified Christ?

So, I saw, that those who had no experience in the first and second angels' messages must receive them from those who had an experience, and followed down through the messages. As Jesus was crucified, so I saw that these messages have been crucified. And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of God faithfully and fearlessly declare that those who embrace but a part of the truths connected with the third message must gladly embrace the first, second and third messages as God has given them, or have no part nor lot in the matter. {1SG 75.1}

We crucify Christ by rejecting the 3 angel's messages and will no longer be his blessed and favored peculiar people if we (crucify) reject messages!

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THREE ANGELS MESSAGES; NOTHING ELSE TO ABSORB OUR ATTENTION

"It is the darkness of misapprehension of God that is enshrouding the world. Men are losing their knowledge of His character. It has been misunderstood and misinterpreted. At this time, a message from God is to be proclaimed, a message illuminating in its influence and saving in its power. His character is to be made known. Into the darkness of the world is to be shed the light of His glory, the light of His goodness, mercy, and truth." COL 415.3 "The last rays of merciful light, the last message of mercy to be given to the world, is a revelation of His character of love." COL 416.

"In a special sense **Seventh-day Adventists** have been set in the world as watchmen and light-bearers. **To them has been entrusted the last warning for a perishing world.** On them is shining wonderful light from the Word of God. They have been given a work of the most solemn import—the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention. {Ms53-1910.6}

We have been given a work of most solemn import—the proclamation of the **first, second, and third angels' messages.** The subject of the first angel's message is the everlasting gospel, and its burden is the warning. The end of all things is at hand. John writes, "I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come; and worship Him that made heaven and earth, and the sea, and the fountains of water." [Revelation 14:6, 7.] {Lt183-1902.4}

Today men are drawn into pleasure-loving and into worldly business. There are thousands who give no time or thought to the salvation of the soul. The time has come when the message is to sound throughout the world, "**Fear God, and give glory to Him; for the hour of His judgment is come.**" [Verse 7.] **This message is of more consequence than all else to the inhabitants of the world.** {Lt183-1902.5}

"Saying with a loud voice." [Verse 7.] **A strong, decided influence is to be exerted to arouse the idolatrous world to take heed to the message.** {Lt183-1902.6}

"And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." [Verse 8.] Babylon symbolizes the fallen churches, and her fall denotes apostasy from God. {Lt183-1902.7}

"And the third angel followed them, saying with a loud voice, if any man worship the beast, and his image, and receive his mark in his forehead or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb; and the smoke of their torment ascendeth up forever and ever and they have no rest day nor night, who worship the beast and his image and whosoever receiveth the mark of his name." [Verses 9-11.] {Lt183-1902.8}

This is the warning against the beast and his image, who form a decree enforcing the worship brought to view in the thirteenth chapter of Revelation. {Lt183-1902.9}

Then the Lord presented before John a company of people standing separate from the world; and the apostle exclaimed, "Here is the patience of the saints; here are they that keep the commandments of God, and the faith of Jesus." [Revelation 14:12.] {Lt183-1902.10}

To us has been entrusted the work of proclaiming these messages. There is no other work of so great importance. We are to allow nothing else to absorb our attention. {Lt183-1902.11}

It is God's purpose that these messages shall be made known to the world. Those who are workers together with Him will do all in their power to uproot the apostasy that is so deep and widespread. {Lt183-1902.12}

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A WARNING:

In the Scriptures are presented truths that relate especially to our own time. To the period just prior to the appearing of the Son of man, the prophecies of Scripture point, and here their **warnings** and **threatenings** pre-eminently apply. The **prophetic periods of Daniel, extending to the very eve of the great consummation**, throw a flood of light **upon events then to transpire**...{RH, September 25, 1883 par. 6}

11TH CHAPTER OF DANIEL:

The world is stirred with the spirit of war. The prophecy of **the eleventh chapter of Daniel has nearly reached its complete fulfillment**. **Soon the scenes of trouble spoken of in the prophecies** will take place.--Testimonies, vol. 9, p. 14. {ChS 54.5}

1828 Webster's Dictionary

NIGH, adv. ni.

Near; at a small distance in place or time, or in the course of events.

He was sick, nigh to death. Philippians 2:27, 30.

NIGHTLY, adv. **Nearly**; within a little.

Let us read and **study the twelfth chapter of Daniel**. **It is a warning that we shall all need to understand before the time of the end**.--15MR 228 (1903). {LDE 15.4}

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Dan 12:1 contains a warning (this follows Daniel 11:45):

And at that time shall **Michael stand up**, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation [even] to that same time**: and at that time thy people shall be delivered, every one that shall be found written in the book. *Dan 12:1*

Abomination of desolation has already occurred in 538 AD, so the future **warning** is in Daniel 11:45-12:1 above:

And from the time [that] the daily [sacrifice] shall be taken away, and **the abomination that maketh desolate set up**, [there shall be] a thousand two hundred and ninety days. *Dan 12:11*

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. **When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place**, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains: *Matt 24:14-16*

[Habakkuk's Tables – Firm Truth to Stand Upon \(iwillstanduponmywatch.com\)](http://iwillstanduponmywatch.com)