

Milletite Historical Events on 1843 Table

commencement of chain of truth

Additional information, NOT taken from 1843 table

- 677 BC Israel carried captive (2 Chron 33-11); Commencement of seven times (Lev. 26:28-34) (*fall of Judah Southern Tribe, King Manasseh taken captive to Babylon*)
(*note: Hiram Edson discovered the 2520 (723 BC to 1798 AD of Israel (Ephraim), Northern Tribe- Fall of Samaria- King Hoshea taken into captivity- 2Ki 17:4,5; 18:9)*)
- 538 Overthrow of ancient Babylon (Daniel 5:30-31)
- 457 BC Going forth of the decree to restore and build Jerusalem. (Ezra 7-8);
Commencement of 2300 days (Dan 8-9)
- 332 years Alexander the Great overcame the Persians 332 years before Christ (see Josephus Ant. 1.11 c8)
- 164 years Death of Antiochus Epiphanies, who of course should NOT rise up against the Prince of Princes, as he had been dead 164 years before the prince of princes was born.
- 158 years Time of the League, between the Jews and the Romans, 158 years before Christ (1 Mac 9th Ch 70-71 verses; Josephus Antiquities 1;13 ch 9; Dan 11;23) and after the league with him, he shall work deceitfully.
- 490 years Division of Rome completed into ten kingdoms. See Marchiaval the historian in History of Florence Book 1st Bishop Lloyd in Lowth's Commentary, pp 381-2; also Dr. Hales Analysis of chronology.

CROSS

<u>508 AD</u>	Taking away of the daily sacrifice, Dan 12:11,12
538 AD	The Heruli, Vandals and Ostrogoths, by this time were plucked up: this is the prophetic period, for the rise of the little horn, see Dan. 7:8. Three horns plucked up, and little horn rises which is the commencement of the Papal power. The commencement of time, times and a half, or 1260 years terminating 1798.
606 AD	Rise of Mahomedanism, This power stood up NOT against the prince of princes because did not exist until this period. Rev. 9:1 star fell
1299 AD	Rev 9:3-13 And there came out of the smoke Locusts- and their power was to hurt men 5 month: ie 150 years commencing 1299 and ending 1449
1449 AD	Rev. 9:13-20 Sixth trumpet began to sound
1798 AD	Pope Captive
1843 (1844)	Termination of seven times. Termination of 2300 days and End of Indignation Dan. 8:17-20

Time Prophecy Calculations:

1260 days

Rev 12:6

1335 days

Daniel 12:12

1798 (pope taken captive)

- 45

1843 (1844)

1335 Dan 12:11

-1290 Dan12;12

45 time of the end

508 (taking away of the daily, Dan 12:11)

+ 1335 (Dan 12:12)

1843

The 1290 years of Daniel 12:11 commencing 508 at the taking away of the daily , terminate 1798 from which period 45 years complete the 1335 years when Daniel is to stand in his lot at the end of the days. The 1335 from taking away of daily 508 and the 45 from close of 1290 terminate together in 1843 (1844)

Daniel 12:13 Daniel will stand in his lot at the Resurrection end of the days.

2520 seven times
- 677 2 Chron 33:11
1843 termination of the 7 times

7 Lev 26:28-34
x 12
84 months
x 30 days denoting years
2520 7 times

2300
- 457
1843 termination of 2300 days and end of Indignation Dan 8:17-20

3 ½ times, times and a half
x 12
42 and power was given him to continue 42 months
x 30
1260 Rev 12:6

DANIEL CHAPTER 2

BABYLON Thou art this head of gold. **38 verse**

38 verse And after thee shall arise another kingdom inferior to thee.

MEDIA and PERSIA

GRECIA And another kingdom of brass which shall bear rule over all the earth.

PAGAN ROME 40 verse. And the fourth kingdom shall be strong as iron

THE TEN KINGDOMS Visgoths 378 Huns 356 Franks 407 Sueves 407 Bergundians 407 Saxons 476 Lombards 483 / These three kingdoms, were taken by Justinian (a Greek) Emperor of Constantinople, whose decree made the Bishop of Rome, supreme head of the churches in 538. Ostrogoths 377 Vandals 407 Franks 476

These are the ten horns or kingdoms, into which Rome was first divided, they are now mingled with the seed of men and do not cleave one to another. **Daniel 2-43**

44th verse. And in the days of these kings, shall the God of heaven set up a kingdom, which shall never be destroyed, and the kingdom shall not be left to other people but it shall break in pieces and consume all these kingdoms and it shall stand forever. **45th verse.** For as much as thou sawest that the stone was cut out of the mountain without hands, and that it break in pieces the iron, the brass, the clay, the silver and the gold. The Great God hath made known to the king what shall come to hereafter. And the dream is certain and the interpretation thereof is sure.

DANIEL CHAPTER 7

Dan Chap 7, **3rd verse.** And four great beasts came up from the sea, diverse one from another, the first beast was like a lion and had eagles wings. I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made to stand upon the feet as a man, and a man's heart was given to it.

BABYLON

5th verse And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between

MEDIA & PERSIA

the teeth of it: and they said thus unto it, arise, devour much flesh.

6th verse After this, I beheld, and lo, another like a leopard which had upon the back of it, four wings of a fowl, the

GRECIA Rev 13:1-2

beast had also four heads and dominion was given to it.

7th verse After this I saw in the night visions, and behold a fourth beast dreadful and terrible and strong exceedingly: and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it, and it was diverse from all the beasts that were before it, and it had ten horns. **23rd verse. Interpretation of 7th verse.** Thus he said, the fourth beast shall be the fourth kingdom upon earth which shall be diverse from all kingdoms and shall devour the whole earth, and shall tread it down, and break it in pieces. And the ten horns out of this kingdom are ten kings that shall arise, and another shall rise after them, and he shall be diverse from the first, and he shall subdue three kings.

7th chap **8th verse** I considered the horns and behold there came up among them, another little horn before whom there were three of its first horns plucked up, by the roots, and behold in this horn were eyes like the eyes of a man, and a mouth speaking great things. **25th Interpretation** And he shall speak great words against the Most High: and shall wear out the Saints of the Most High; and think to change times and laws: and

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they shall be given into his hands, until a time and times, and the dividing of time. **21st verse** I beheld, and the same horn made war with the saints, and prevailed against them, until the Ancient of Days came, and judgment was given to the saints of the Most High; and the Time came that the saints possessed the Kingdom **13-14 verses** of 7th chap. I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days and they brought him near before him, and there was given him Dominion, and Glory, and a Kingdom, that all people, nations, and languages, should serve him: his dominion is an Everlasting Dominion which shall not pass away: and his Kingdom that which shall not be destroyed.

DANIEL CHAPTER 8

Vision of the Ram and He Goat – 8 chap, **20th** Daniel The ram which thou sawest, having two horns, are the kings of Media and Persia. **21st verse** And the rough goat is the king of Grecia: and the great horn between his eyes is the first king. Now that being broken, whereas four stood up or it, four kingdoms shall stand up out of the nation, but not in its power. And in the latter time of their kingdom, when the transgressors are come to the hill, a king of fierce countenance and understanding dark sentences, shall stand up. And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practice and shall destroy the mighty and the holy people. And through his policy also he shall cause craft to prosper in his

hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of Princes, but he shall be broken without hand. And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision, for it shall be for many days.

Of all the powers, named in these visions, none but Pagan Rome could stand up against the Prince of Princes, as this only prevailed during the life of Christ.

Syria became a province of Rome 65 yrs. before Christ, see Whelpley's Compend, page 120. Of course, Pagan Rome only could stand up against the Prince of Princes. Pagan Rome commences the little horn of Daniel 8:9, terminating with the papacy at the end of 2300 days.

REVELATION 12

Rev 12th, **3, 4th verses** And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth, and the dragon stood before the woman which was ready to be delivered for to devour her child as soon as it was born. **Matt 2nd & 13th verse.** Arise, and take the young child his mother and flee into Egypt and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

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16th verse. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth and sent forth and slew all the children that were in Bethlehem, and all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Thus Pagan Rome, stood up against Christ the Prince of Princes, and at last crucified him.

Rev 13:1 And I stood upon the sand of the sea and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard

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and his feet were as the feet of a bear and his mouth as the mouth of a lion and the Dragon gave him his power, and his seat, and great authority **Rev 13:5** And power was given him to continue forty and two months. **7th** to make war with the saints, and to overcome them.

MAHOMETANS

-5th trumpet commenced Rev. 9th 1st 606 year

-6th trumpet, 2nd woe Rev 9: 13

Mahometans- Rev. 9:7 And the shapes of the locusts were like unto horses prepared unto battle, on their heads were as it were crowns like gold and their faces were as the faces of men. *Fire arms first used on horse back by the Turks. (fact in history)*

1843 Chart fulfillment of Habakkuk 2:2-3

1884- As early as 1842, the Spirit of God had moved upon Charles Fitch to devise the prophetic chart, which was generally regarded by Adventists as a fulfillment of the command given by the prophet Habakkuk. “to write the vision and make it plain upon tables.” No one, however, then saw the tarrying time, which was brought to view in the same prophecy. **After the disappointment, the full meaning of this scripture became apparent.** Thus speaks the prophet: “Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.” [Habakkuk 2:2, 3.] {4SP 241.2} (*referencing 1843 chart*)

1888- As early as 1842, the direction given in this prophecy, to “write the vision, and make it plain upon tables, that he may run that readeth it,” had suggested to Charles Fitch the preparation of a prophetic chart **to illustrate the visions of Daniel and the Revelation.** The publication of this chart was regarded as a fulfillment of the command given by Habakkuk. No one, however, then noticed that an apparent delay in the accomplishment of the vision—a tarrying time—is presented in the same prophecy. After the disappointment, this scripture appeared very significant: “The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. . . . The just shall live by his faith.” {GC88 392.1} (*referencing 1843 chart*)

1911- Among these prophecies was that of Habakkuk 2:1-4: “I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me, and what I shall answer when I am reproved. And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.” {GC 392.1}

As early as 1842 the direction given in this prophecy to “write the vision, and make it plain upon tables, that he may run that readeth it,” had suggested to Charles Fitch the preparation of a prophetic chart to illustrate the visions of Daniel and the Revelation. The publication of this chart was regarded as a fulfillment of the command given by Habakkuk. No one, however, then noticed that an apparent delay in the accomplishment of the vision—a tarrying time—is presented in the same prophecy. After the disappointment, this scripture appeared very significant: “The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith.” {GC 392.2} (*Referencing the 1843 chart*)

Miller chosen of God to give commencement of chain of truth

1884- The prophecy of the first angel's message, brought to view in Revelation 14, found its fulfillment in the Advent movement of 1840-1844... [Revelation 14:7.] {4SP 222.1}

To Wm. Miller and his co-laborers it was given to preach the message in America, and the light kindled by their labors shone out to distant lands... {4SP 222.3}

The writings of Miller and his associates were carried to distant lands...Far and wide spread the message of the everlasting gospel: "Fear God, and give glory to Him; for the hour of His judgment is come." {GC 368.1}

1882- God sent His angel to move upon the heart of a farmer who had not believed the Bible, to lead him to search the prophecies. Angels of God repeatedly visited that chosen one, to guide his mind and open to his understanding prophecies which had ever been dark to God's people. The commencement of the chain of truth was given to him, and he was led on to search for link after link, until he looked with wonder and admiration upon the Word of God. He saw there a perfect chain of truth. That Word which he had regarded as uninspired now opened before his vision in its beauty and glory. He saw that one portion of Scripture explains another, and when one passage was closed to his understanding, he found in another part of the

Word that which explained it. He regarded the sacred Word of God with joy and with the deepest respect and awe. {EW 229.1}

1845- William Miller- From a farther study of the Scriptures, I concluded that **the seven times** of Gentile supremacy **must commence** when the Jews ceased to be an independent nation at the captivity of Manasseh, which the best chronologers assigned to **B. C. 677**; that the 2300 days **commenced** with the seventy weeks, which the best chronologers dated from B. C. 457; and that the 1335 days **commencing** with the taking away of the daily, and the setting up of the abomination that maketh desolate, Dan.xii.11, were to be dated from the setting up of the Papal supremacy, after the taking away of Pagan abominations, and which, according to the best historians I could consult, should be dated from about A. D. 508. **Reckoning all these prophetic periods from the several dates assigned by the best chronologers for the events from which they should evidently be reckoned, they all would terminate together, about A. D. 1843.** {1845 WiM, WMAD 11.2}

1854- William Miller From a farther study of the Scriptures, I concluded that the seven times of Gentile supremacy **must commence** when the Jews ceased to be an independent nation at the captivity of Manasseh, which the best chronologers assigned to **B.C. 677**; that **the 2300 days commenced** with the seventy weeks, which the best chronologers dated from **B.C. 457**; and that **the 1335 days commencing** with the taking away of the daily, and the setting up of the abomination that maketh desolate, [Dan. xii,11,] were to be dated from the setting up of the Papal supremacy, after the **taking away of Pagan abominations**, and which, according to the best

historians I could consult, should be dated from about **A.D. 508**. Reckoning all these **prophetic periods** from the several dates assigned by the best chronologers for the events from which they should evidently be reckoned, they all would terminate together, about A.D. **1843**. I was thus brought, in 1818, at the close of my two years study of the Scriptures, to the solemn conclusion, that in about twenty-five years from that time all the affairs of our present state would be wound up. " **Advent Review and Sabbath Herald, April 18, 1854.**

This is what Miller found as the commencement of the chain of truth:

- 1) **B.C. 677** which is the commencement of the 2520, the captivity of Manasseh, the Southern tribe of Judah
- 2) **B.C. 457** which commenced the 2300 days, vision of the trampling down and the transgression that makes desolate
- 3) **A.D. 508** which was the commencement of the 1335 days, "daily"- Paganism taken away.

1843- William Miller ... I then resolved to study my Bible, believing I could find out what the Holy Spirit meant. But as soon as I had formed this resolution the thought came to me-'Suppose you find a passage that you cannot understand, what will you do?' This mode of studying the Bible then came to my mind:-I will take the words of such passages, and trace them through the Bible, and find out their meaning in this way. I had Cruden's Concordance, which I think is the best in the world; so I took that and my Bible, and set down to my desk, and read nothing else, except the

newspapers a little, for I was determined to know what my Bible meant. I began at Genesis, and read on slowly; and when I came to a text that I could not understand, I searched through the Bible to find out what it meant. After I had gone through the Bible in this way, O, how bright and glorious the truth appeared! I found what I have been preaching to you. I was satisfied that the seven times terminated in 1843. Then I came to the 2300 days; they brought me to the same conclusion; but I had no thought of finding out when the Saviour was coming, and I could not believe it; but the light struck me so forcibly I did not know what to do. Now, I thought, I must put on spurs and breeching; I will not go faster than the Bible, and I will not fall behind it. Whatever the Bible teaches, I will hold on to it. But still there were some texts that I could not understand." {1843 ApH, TSAM 65.3}



The warning has come: Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844. I was in this message, and ever since I have been standing before the world, true to the light that God has given us. We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages. It has been guiding me ever since it was given." Review and Herald, April 14, 1903.

God is not giving us a new message. We are to proclaim the message that in 1843 and 1844 brought us out of the other churches." Review and Herald, January 19, 1905.