

7. Uriah Smith- Truth Plain Upon Tables A channel through which to communicate light (truth)

Aug. 24, 1884 Syracuse, New York (This quote was released in 2015; see on EGW Estate website)

Elder [Uriah] Smith spoke on the Sabbath question to a large congregation this morning, and this evening he speaks on the Eastern question. I feel so grateful that Brother Smith is not lost to the cause. He seems fully and thoroughly united with us; seems like Brother Smith of old. Oh, thank the Lord! Praise His Holy Name, that His love, His wondrous love has been exercised toward the children of men. It is so dark, I must stop. Will write you tomorrow. {Lt55-1884.6}

Aug. 25, 11:00 a.m.

The first two pages were written Sunday after I had spoken to the crowd. The evening meeting was largely attended. Elder Smith spoke with great clearness, and many listened with open eyes, ears, and mouths. The outsiders seemed to be intensely interested in the Eastern question. He closed with a very solemn address to those who had not been preparing for these great events in the near future. {Lt55-1884.7}

Sunday morning boats and trains poured their living freight upon the ground in thousands. Elder Smith spoke in the morning upon the Eastern question. The subject was of special interest, and the people listened with the most earnest attention. {LS 225.3}

I feel very tender toward Elder Smith. My life interest in the publishing work is bound up with his. He came to us as a young man, possessing talents that qualified him to stand in his lot and place as an editor. How I rejoice as I read his articles in the Review—so excellent, so full of spiritual truth. I thank God for them. I feel a strong sympathy for Elder Smith, and I believe that his name should always appear in the Review as the name of the leading editor. Thus God would have it. When, some years ago, his name was placed second, I felt hurt. When it was again placed first, I wept, and said, "Thank God." May it always be there, as God designs that it shall be, while Elder Smith's right hand can hold a pen. And when the power of his hand fails, let his sons write at his dictation. {20MR 220.2} Feb. 5, 1902

Here is the first paragraph of one of Smith's articles to which Sister White is referring above in 20MR: (Notice, Sister White commented 9 days AFTER the article came out. Smith writes about the Eastern Question- The 7th Trumpet!). This prophecy is still FUTURE.

The Advent REVIEW And The Sabbath HERALD
VOL. 79, No. 4. BATTLE CREEK, MICH., TUESDAY, JANUARY 28, 1902. WHOLE No. 2465.
Page 56.

THE DECISIVE SIGN.
BY URIAH SMITH.

THERE is a prophecy concerning what we call "the Eastern question" which points out that the Turk shall remove the seat of his government from Constantinople to Jerusalem, and then come to his end with none to help him. And this is in close connection with the standing up of Michael, or the beginning of the everlasting reign of our Lord Jesus Christ, who finally sets up His eternal kingdom, for the saints of the Most High. Dan. 12:1; 11: 45. Naturally the mind of the student of prophecy would fix itself upon this point, the expulsion of the Turk from Europe, as the immediate and decisive sign of the second coming of Christ in the clouds of heaven.

Sister White endorses Uriah Smith's book, "Daniel and the Revelation" below of which agrees with the teachings on Habakkuk's tables (charts); including the 7 trumpets and 3 woes. Please read his 1897 or earlier version to see that he taught the same prophecies as reflected on the 1850 chart and taught the same prophecies as held unanimously by the early pioneers.

1899

The canvassing work is one of the Lord's appointed agencies for extending the knowledge of the truth for this time. Canvassers have an important work to do. The Lord can and will work through them if they will earnestly prepare themselves to do what they can. The effort made to circulate **Christ's Object Lessons** is demonstrating what can be done in the canvassing field. To those who are working with this book, I would say, After the immediate necessity is met, do not lose your zeal, feeling that there is no further need for special effort. Sell the book wherever you can, and bring our larger books to the notice of the people. {1MR 60.5}

"Especially should the book Daniel and the Revelation be brought before people as the very book for this time. This book contains the message which all need to read and understand. Translated into many different languages, it will be a power to enlighten the world. This book has had a large sale in Australia and New Zealand. By reading it many souls have come to a knowledge of the truth. I have received many letters expressing appreciation of this book. {1MR 60.6}

Let our canvassers urge this book upon the attention of all. The Lord has shown me that this book will do a good work in enlightening those who become interested in the truth for this time. Those who embrace the truth now, who have not shared in the experiences of those who entered the work in the early history of the message, should study the instruction given in Daniel and the Revelation, becoming familiar with the truth it presents." {1MR 61.1}

Those who are preparing to enter the ministry, who desire to become successful students of the prophecies, will find Daniel and the Revelation an invaluable help. They need to understand this book. It speaks of past, present, and future, laying out the path so plainly that none need err therein. Those who will diligently study this book will have no relish for the cheap sentiments presented by those who have a burning desire to get out something new and strange to present to the flock of God... The great, essential questions which God would have presented to the people are found in Daniel and the Revelation. There is found solid, eternal truth for this time. EVERYONE NEEDS THE LIGHT AND INFORMATION IT CONTAINS." {1MR 61.2}

Those who are destroying the earth have had a long probation. For six thousand years God has borne with the ignorance and wickedness of men. In every possible way He has tested and tried them, seeking to lead them to return to their loyalty, and be saved. But they refuse to listen to His entreaties. War and bloodshed have been, are still, and will continue to be. War is popular. To kill and destroy is in the sight of the world to be brave, worthy of a reward. {1MR 61.3}

The time is near when Jesus will take the kingdom and possess the kingdom under the whole heavens. He will judge among the nations and rebuke among many people. Wars shall cease unto the ends of the earth. {1MR 62.1}

Can we not see the corrupt condition of our world? Is not the terrible wickedness, which is continually increasing, sufficient to lead us to use every Christian activity in presenting to the world those books which contain the most beneficial instruction. God, the great moral Governor of the universe, desires His people to arouse and use their influence to lead others to understand what is coming upon our world. The Lord calls for workers to enter the canvassing field. He desires the books upon health reform to be circulated. Much depends upon the question of health reform. Unless our churches occupy a higher platform upon this subject, they will not be able to appreciate the truth for this time. {1MR 62.2}

God desires the light found in the books of Daniel and the Revelation to be presented in clear lines. It is painful to think of the many cheap theories picked up and presented to the people by ignorant, unprepared teachers. Those who present their human tests and the nonsensical ideas they have concocted in their own minds, show the character of the goods in their treasure house. They have laid in store shoddy material. Their great desire is to make a sensation. {1MR 62.3}

"The truth for this time has been brought out in many books. Let those who have been dealing in cheap sentiments and foolish tests, cease this work and study Daniel and the Revelation. They will then have something to talk about that will help the mind. As they receive the knowledge contained in this book, they will have in the treasure house of the mind a store from which they can continually draw as they communicate to others the great, essential truths of God's Word. {1MR 62.4}

The interest in Daniel and the Revelation is to continue as long as probationary time shall last. God used the author of this book as a channel through which to communicate light to direct minds to the truth. Shall we not appreciate this light, which points us to the coming of our Lord Jesus Christ, our King? {1MR 63.1}

Speaking of this great event Paul says, "I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in His times He shall shew, who is the

blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting" (1 Timothy 6:13-16.) {1MR 63.2}

Young men, take up the work of canvassing for Daniel and the Revelation. Do all you possibly can to sell this book. Enter upon the work with as much earnestness as if it were a new book. And remember that as you canvass for it, you are to become familiar with the truths it contains. As you ponder these truths, you will receive ideas that will enable you not only to receive light, but to let light shine forth to others in clear, bright rays. {1MR 63.3}

Now is come the time of the revelation of the grace of God. Now is the gospel of Jesus Christ to be proclaimed. **Satan will seek to divert the minds of those who should be established, strengthened, and settled in the truths of the FIRST, SECOND, AND THIRD ANGELS' MESSAGES. The students in our schools should carefully study Daniel and the Revelation so that they shall not be left in darkness, and the day of Christ overtake them as a thief in the night.** I speak of this book because it is a means of educating those who need to understand the truth of the Word. This book should be highly appreciated. It covers much of the ground we have been over in our experience. If the youth will study this book and learn for themselves what is truth, they will be saved from many perils." {1MR 63.4}

1901- Listed among her books—quite an endorsement!

"...The people in the world need to know that the signs of the times are fulfilling. Take to them the books that will enlighten them. Daniel and the Revelation, The Great Controversy, Patriarchs and Prophets, and The Desire of Ages should now go to the world. The grand instruction contained in Daniel and Revelation has been eagerly perused by many in Australia. This book has been the means of bringing many precious souls to a knowledge of the truth...I know of no other book that can take the place of this one. It is God's helping hand." {21MR 444.3}

Uriah Smith states Islam is found in Daniel 11

...Mohammedanism is an effete system, which has ceased to be any important factor in the world's progress. Moreover, it seems to have received enough prophetic attention in Daniel 11 and Revelation 9. But Protestantism is the religion of nations which constitute the vanguard of the world in liberty, enlightenment, progress and power. {1897 UrS, DAR 565.2}

But if Turkey, now occupying the territory which constituted the northern division of Alexander's empire, is not the king of the north of this prophecy, then we are left without any principle to guide us in the interpretation. And we presume all will be agreed that there is no room for the introduction of any other power here. (Uriah Smith, Daniel and the Revelation, 1882, p.370)

Again, what did ELLEN WHITE say about Uriah's book Daniel and the Revelation and the Eastern Question? She lists his book right along with her major books as important to read and should go to the world.

"Daniel and Revelation, Great Controversy, Patriarchs and Prophets, and Desire of Ages should now go to the world. The grand instruction contained in Daniel and Revelation has been eagerly perused by many in Australia. This book has been the means of bringing many precious souls to a knowledge of the truth. Everything that can be done should be done to circulate Thoughts on Daniel and Revelation. I know of no other book that can take the place of this one. It is God's helping hand." (E.White, Manuscript Releases, Vol.21, pgr.444)

Now pay careful attention to the following two quotes concerning Uriah Smith and Elder Daniells speaking about the 'Eastern Question' [TURKEY as the King of the North] from Sister White:

"Elder Daniells speaks this evening upon the Eastern Question. May the Lord give His Holy Spirit to inspire the hearts to make the truth plain." (E.White, Ms 189, December 25, 1898)

Now if Ellen White did NOT support Uriah Smith and our other pioneers in their view of Turkey being the king of the north [the Eastern Question], then she would not have said what she did in the above two quotes.

Many a Seventh-day Adventist today reject what we have shown above because of two simple reasons. One is that they would rather follow the current leaders of the SDA church, who have turned away from the beliefs of our pioneers. Another is because James White on a number of occasions said that the king of the north is 'Rome'. But he never called the king of the north 'the Papacy'. And James White called the king of the north Rome because he paralleled Daniel 11 with Daniel 2, 7 and 8. Please read document # 9 in this series, "James White, Truth Plain Upon Tables."

The following are statements from Sister White regarding the Eastern Question in chronological order.

THE EASTERN QUESTION QUOTES

1877

Sunday morning the weather was still cloudy, but before it was time for the people to assemble the sun shone forth. Boats and trains poured their living freight upon the ground, as was the case last year. **Elder Smith spoke in the morning upon the Eastern question. The subject was of special interest, and the people listened with the most earnest attention. It seemed to be just what they wanted to hear.** In the afternoon it was difficult for me to make my way to the desk through the standing crowd. Upon reaching it, a sea of heads was before me. The mammoth tent was fully seated, the seats having comfortable backs. These were all filled, yet thousands stood about the tent, making a living wall several feet deep. {RH September 6, 1877, par. 11}

1877

Brother Robinson spoke in the evening. **Elder Canright** came upon the ground Sunday morning with a request that I should go to Danvers and speak to the people there on Monday night. I ventured to say I would go, trusting in the Lord to give me strength. My throat and lungs were still very sore, and made speaking difficult. **Sunday forenoon Elder Smith spoke upon the Eastern Question, just the subject the people wished to hear.** The cars and three steamboats were pouring the living freight upon the ground until we thought that there were nearly as many as last year. And indeed there were more attentive listeners than last year. The mammoth tent was well seated, with backs to the seats. {Lt10a-1877.9}

1877

When we arrived at the camp ground at Groveland, Mass., we found an excellent meeting in progress. There were forty-seven tents on the ground, besides three large tents, the one for the congregation being 80 x 125 feet in dimensions. The meetings on the Sabbath were of the deepest interest. The church was revived and strengthened, while sinners and backsliders were aroused to a sense of their danger. {LS 225.2}

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In the afternoon it was difficult to make my way to the desk through the standing crowd. Upon reaching it, a sea of heads was before me. The mammoth tent was full, and thousands stood outside, making a living wall several feet deep. My lungs and throat pained me very much; yet I believed that God would help me upon this important occasion. The Lord gave me great freedom in addressing that immense crowd upon the subject of Christian temperance. While speaking, my weariness and pain were forgotten, as I realized that I was speaking to a people that did not regard my words as idle tales. The discourse occupied over an hour, and the very best attention was given throughout. {LS 225.4} 1915 (Heading: Chapter 37—Public Labors in 1877)

1881

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1884 (This quote was released in 2015; see on EGW Estate website):

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1898

God alone can make the impression and give the increase. He alone can water the seed that has been sown. I pray to the Lord that the labor put forth may not be in vain. Many seem to feel deeply. We feel to thank and praise God that this large number could have a chance to hear the truth for themselves. Dr. Caro is now speaking at five o'clock p.m. upon the health question. **Elder Daniel's speaks this evening upon the Eastern Question. May the Lord give His Holy Spirit to inspire the hearts to make the truth plain.** {Ms189-1898.9} Monday, December 26, 1898

5

For those who have negative comments about Uriah Smith and/ or his teachings:

What should be our attitude towards our early/ former pioneer brethren and their writings?

Every channel that God has used through which to communicate truth is to be respected. God has appointed human agents whom He has made **channels through which the waters of life have flowed down through the ages of the past to our times.** God has made them the depositories of sacred truth, and they have been co-laborers with Jesus Christ diffusing the light and truth that has made the church what it is today. **Let God alone specify the mistakes that they have made; but let us be silent concerning what we may think is a defect.** We have enough to do to learn the lessons He would have us learn. Increased light **has come** to us from God as we have searched the living oracles. **We have discovered gems that were more precious than gold and silver, and many of these rich treasures have been pointed out to us by men who are now laid away in the grave. Let us not depreciate one of God's workmen. If God in His great mercy has traced the imperfection of any of His workmen, it is for the purpose of leading the church to shun his defects, and to imitate his virtues.** {6MR 206.1}

It has been at very great cost that the truth has been brought before the people. The **third angel's message** was established through very great difficulties; for every conceivable obstruction was in the way of its proclamation at first. **Those who have seen the truth at a later date, who have had no experimental knowledge as to what it cost to become a Seventh-day Adventist when all the believers could be numbered within a small compass, should be guarded in their expressions in regard to the men through whom the Lord wrought as pioneers in His work.** These men gave not only themselves, but all that they possessed to advance the precious truth. **It cost them more than it costs many today who take it upon themselves to speak so freely of the mistakes the servants of God made in their youth and inexperience.** The Lord loved them and valued them; for they had fervor and honesty of soul, and He took them by the hand and led them in safe paths, planting their inexperienced feet upon the Rock of Ages. {6MR 206.3}

Now let every one who loves God, love and respect those whom God has loved and honoured. "Them that honor Me, I will honour, and they that despise me shall be lightly esteemed." 1 Samuel 2:30. {6MR 207.1}

Let us cherish the truth which has been spoken to us and the counsel that has been given to us by men through whom God has manifested His will in a marked manner. Let us be grateful that there were men who appropriated the grace of Christ and bore the burden in the heat of the day, whose lips are now silent. The Lord Jesus bade John to write of them, "Blessed are the dead which die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." [Revelation 14:13.] We should be careful how we handle the names of the precious and blessed ones who sleep in Jesus. {Lt39-1894.19}

He has not liberty to meddle with the writings in printed books from the pens that God has accepted. {Ms67-1910.15}

An interesting testimony to Bro. and Sr. Garmire about Uriah Smith:

You seem to have special bitterness against Eld. [Uriah] Smith and some others of our brethren, and you have talked out these feelings in your family, thus leavening them. The Lord has seen fit to counsel Eld. Smith, to give him words of reproof because he had erred. But is this an evidence that God has forsaken him? No. <He has taken his position clearly and [is] on solid rock.> "As many as I love I rebuke and chasten. Be zealous therefore, and repent." [Revelation 3:19.] {Lt11-1890.14}

The Lord reproves wrongs in His people, but is this an evidence that He has rejected them? No. There are errors in the church, and the Lord points them out by His own ordained agencies, not always through the testimonies. Now shall we seize these reproofs and make capital of them, and say that God is not imparting to them His light and love? No; the very work that God is trying to do for them shows that He loves them, and wants to draw them away from paths of danger. {Lt11-1890.15}

What if our pioneers taught correctly at one time and later fell away from the truth?

Should the Lord's messengers, after standing manfully for the truth for a time, fall under temptation, and dishonor Him who has given them their work, will that be proof that the message is not true? No, because the Bible is true. "To the law and to the testimony; if they speak not according to this word, it is because there is no light in them." Sin on the part of the messenger of God would cause Satan to rejoice, and those who have rejected the messenger and the message would triumph; but it would not at all clear the men who were guilty of rejecting the message of truth sent of God. {16MR 107.2 }

The pen of inspiration, true to its task, tells us of the sins that overcame Noah, Lot, Moses, Abraham, David, and Solomon, and that even Elijah's strong spirit sank under temptation during his fearful trial. Jonah's disobedience and Israel's idolatry are faithfully recorded. Peter's denial of Christ, the sharp contention of Paul and Barnabas, the failings and infirmities of the prophets and apostles, are all laid bare by the Holy Ghost, who lifts the veil from the human heart. There before us lie the lives of the believers, with all their faults and follies, which are intended as a lesson to all the generations following them. If they had been without foible they would have been more than human, and our sinful natures would despair of ever reaching such a point of excellence. But seeing where they struggled and fell, where they took heart again and conquered through the grace of God, we are encouraged, and led to press over the obstacles that degenerate nature places in our way. {4T 12.1}

What was Sister White's attitude towards our/ her brethren's work?

The influence of elder Loughborough is valuable in our churches. Just such a man is needed, one who has stood unwaveringly for the light that God has given to his people, while many have been changing their attitude toward this work of God. I say let Elder Loughborough do a work that is suffering to be done in the churches. The Lord would have his voice heard as was John's, telling the things he has seen, and that which he has heard, which he himself has experienced in the rise and progress of the third angel's message. {1888 716.3} 1888

What should we be teaching so we are in unity and preaching the same last day message? What did Elder Loughborough teach in his book regarding Daniel 11:45, which Sister White endorses?

The record of the experience through which the people of God passed in the early history of our work must be republished. Many of those who have since come into the truth are ignorant of the way in which the Lord wrought. The experience of William Miller and his associates, of Captain Joseph Bates, and of other pioneers in the Advent message, should be kept before our people. Elder Loughborough's book should receive attention. Our leading men should see what can be done for the circulation of this book. {CW 145.2} 1903

What did Haskell & Loughborough teach in their books on Daniel 11:45 who knew the early history of our work of 1843 ad 1844? The King of the North is Turkey! Uriah Smith taught the very same thing.

We know, and Elder Haskell and Elder Loughborough know also, of the earlier history of this work. There are few now alive who passed through the experience of 1843 and 1844..." {Lt88-1906.4} 1906

Praise God there is no new thing under the sun. Truth once got out, will always remain truth!

I was shown like this. The truth once got out now, will stand; for it is the truth for the last days, and it will live, and less need to be said upon the truth after it is out. Numberless words need not be put upon paper to justify what speaks for itself, and shines in its clearness. But it is not so with error. It is so winding and twisting that it needs a multitude of words to explain it in its crooked form. But truth is straight, plain, clear, and stands out boldly in its own defense. The cause of truth should not be hindered in its onward progress for want of means. {ExV54 14.2}

How will honest souls respond to the firm platform of present truth that is easy to understand? Whom will God NOT use? How are we not answering the prayer of unity for which Christ prayed?

Honest souls will see the straight chain of present truth. They will see its harmonious connections, link after link uniting into a great whole, and will plant their feet upon it. The present truth is not difficult to be understood, and the people whom God is leading will be united upon the broad, firm platform of truth. He will not use individuals of different faith, opinions, and views, to scatter and divide. Heaven and holy angels are working to unite, to bring into the unity of the faith, into the one body. Satan opposes this, and is determined to scatter, and divide, and bring in different sentiments, that the prayer of Christ may not be answered. John 17:20, 21. "Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me." Jesus designed that the faith of his people should be one. If one goes forth preaching one thing, and another differing with him preaches something else, how can those who believe through their word be one? There must be difference of sentiments. {T08 29.2}

What books of the Bible/ prophecies are we misinterpreting? Whose "word" should we believe on?

There are persons ready to catch up every new idea. The prophecies of Daniel and the Revelation are misinterpreted. These persons do not consider that the truth has been set forth at the appointed time by the very men whom God was leading to do this special work. These men followed on step by step in the very fulfillment of prophecy, and those who have not had a personal experience in this work are to take the Word of God and believe on "their word" who have been led by the Lord in the proclamation of the first, second, and third angels' messages. These messages, received and acted upon, are doing their work to prepare a people to stand in the great day of God. If we search the Scriptures to confirm the truth God has given His servants

for the world, we shall be found proclaiming the first, second, and third angels' messages. {17MR 14.3} MR
continues in next quote

Is there danger in seeking new light in the prophecies that have already been given by God through our pioneers and the prophets? Notice the prophecies of Revelation 14 of which our pioneers proclaimed will be the prophecies by “which the world is to be tested.” We must prophecy again and repeat these messages (Rev 14- the 3 angel's message connected to Islam of Daniel 11:45) exactly as our pioneers taught! Truth never changes.

It is true that there are prophecies yet to be fulfilled. But very erroneous work has been done again and again, and will continue to be done by those who seek to find new light in the prophecies, and who begin by turning away from the light that God has already given. The messages of Revelation 14 are those by which the world is to be tested; they are the everlasting gospel, and are to be sounded everywhere. But the Lord does not lay upon those who have not had an experience in His work the burden of making a new exposition of those prophecies which He has, by His Holy Spirit, moved upon His chosen servants to explain. {17MR 15.1}

Let's seek to answer the prayer of unity for which Christ prayed in John Chapter 17:

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

I have glorified thee on the earth: I have finished the work which thou gavest me to do.

And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

Now they have known that all things whatsoever thou hast given me are of thee.

For I have given unto them the words which thou gavest me; and they have received [them], and have known surely that I came out from thee, and they have believed that thou didst send me.

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

And all mine are thine, and thine are mine; and I am glorified in them.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we [are].

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.

They are not of the world, even as I am not of the world.

Sanctify them through thy truth: thy word is truth.

As thou hast sent me into the world, even so have I also sent them into the world.

And for their sakes I sanctify myself, that they also might be sanctified through the truth.

Neither pray I for these alone, but for them also which shall believe on me through **their word**:

That they all may be one; as thou, Father, [art] in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

And the glory which thou gavest me I have given them; that they may be one, even as we are one:

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

And I have declared unto them thy name, and will declare [it]: that the love wherewith thou hast loved me may be in them, and I in them.