

1b. HABAKKUK- Two or Three Witnesses

And Warnings against Denying the Visions

The Bible states we need two or three witnesses for a thing to be established

Gen 41:32, Num 35:29, Deut 17:6; 19:15, Matt 18:16, John 5:31, 32; 8:17, 2Cor 13:1, 30, Heb 10:28, 1Tim 5:19

Upon the witness of 2 or 3, a thing is established. God is amazing. He gives us substantial proof to know if something (a truth) is established or not. We must have a minimal of 2 witnesses for a thing to be established. Both, the Bible and the Spirit of Prophecy must make reference to a subject at least twice in order for it to be an established truth, whether it is talking about the state of the dead or about a time prophecy. God is wonderful! This is one of his methods to keep us safe from errors and darkness.

On the 1843 and 1850 Charts that were “directed by the hand of the Lord” all the time prophecies have at least two witnesses. Each time prophecy has to share a beginning and/ or ending date with another time prophecy in order to have at least 2 witnesses:

--508 AD (same beginning date) is established by three witnesses: 1290 years (ends 1798) and 1335 years (ends 1843) & 508 AD shares its ending date, with the beginning date of 538 AD

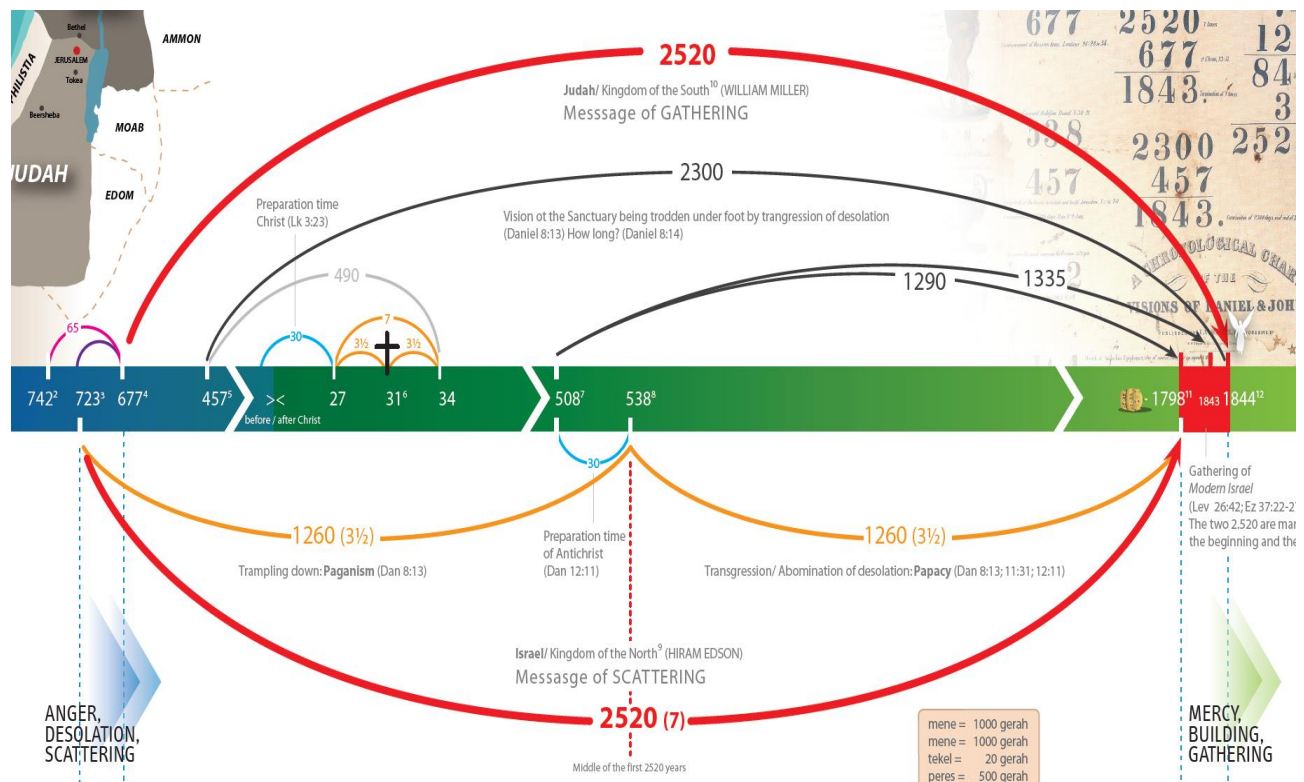
--538 AD is established by three witnesses: 723 BC beginning of paganism, (ends in 538 AD) and 538 AD beginning of papalism, (ending in 1798) & 538 AD shares its ending date with the beginning date of 508 AD

--457 BC is established by two witnesses: beginning of the 2300 days (to 1844) and beginning of 490 years (to 34 AD)

--1798 is established by three witnesses: 1290 (begins 508 when daily taken away), ending in 1798, 538 (papalism rises to power), ending in 1798 and 723 (fall of northern kingdom, Israel), ending in 1798

--1844 is established by (and only has) two witnesses: 2300 (begins 427), ending in 1844 and 2520 (begins 677), ending in 1844.

One can verify the above (and more!) by perusal of this prophetic time prophecy chart:



Note: If we do away with the 2520 prophecy, 2300 no longer has two witnesses!

Looking at the 1850 chart:

-woes are established by two witnesses: 1st woe was Islam (Mohometans) and the 2nd woe was Islam. So, that means the third woe would be the Islam since it has already been established by two witnesses.

-vision of Daniel (rise and fall of empires) is established by three witnesses: Looking at the chart vertically, beginning with the column of the image (Dan 2), then the next column of beasts (Dan 7) and the last column of beasts (Dan 8)

Another interesting note about the 3 angels (3 witnesses)

- 1st angel is pointing to paganism; we have gone astray/ backslidden
- 2nd angel is pointing to papalism; come out of her error/ false doctrines
- 3rd angel is pointing to Image of Papacy; plagues coming for rebellious

unclean frogs Rev 15:13:

- Satan (Dragon)
- Catholicism (Beast)
- Apostate Protestants (False Prophet)

1850 Chart



Out of mouth of two or three witnesses... a thing (a truth) is established:

Here are the words from our pioneers (2 or 3 witnesses) that taught the same on the subjects that were laid at the very foundation of our work in 1842, of which they agree are represented on the tables (Charts) of Habakkuk.

Joseph Bates

1842-

In May, 1842, a General Conference was convened in Boston, Mass. At the opening of this meeting, Brn. Charles Fitch and Apollos Hale, of Haverhill, presented the pictorial prophecies of Daniel and John, which they had painted on cloth, with the prophetic numbers, showing their fulfillment. Bro. Fitch in explaining from his chart before the Conference, said, while examining these prophecies, he had thought if he could get out something of the kind as here presented it would simplify the subject and make it easier for him to present to an audience. Here was more light in our pathway. These brethren had been doing what the Lord had shown Habbakuk in his vision 2468 years before, saying, "Write the vision and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time." Hab.ii,2. {1868 JB, AJB 262.1}

James White

1850-

It was the united testimony of Second Advent lecturers and papers, when standing on "THE ORIGINAL FAITH," that the publication of the chart was a fulfillment of Hab.ii,2,3. If the chart was a subject of prophecy, (and those who deny it leave the original faith,) then it follows that B. C. 457 was the year from which to date the 2300 days. It was necessary that 1843 should be the first published time in order that "the vision" should "tarry," or that there should be a tarrying time, in which the virgin band was to slumber and sleep on the great subject of time, just before they were to be aroused by the Midnight Cry. {December 1850 JWe, ARSH 13.6}

J. N. Loughborough

1905-

"Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." 1 {1905 JNL, GSAM 108.1} "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters." 2 {1905 JNL, GSAM 108.2} Those who gave the advent proclamation claimed that this "vision" with its "appointed" time, mentioned by the prophet Habakkuk, included the visions of the prophecies of Daniel and the Revelator. These they made so plain in their delineations of them upon their prophetic charts, that he who read the interpretation could indeed "run" and impart the information to others. {1905 JNL, GSAM 108.3}

It may be of interest to mention by name some of the men who acted a prominent part with Elder Miller and Himes in the movement of those early times. First to head the list is Charles Fitch, of Cleveland, Ohio, who in 1842 suggested the idea of having charts to illustrate the visions of Daniel and the Revelation. The origin of the thought was based upon Habakkuk 2:2, 3. The death of Charles Fitch occurred Oct. 10, 1844. {1905 JNL, GSAM 124.2}

Sister White

1853-

I saw the chart-making business was all wrong. It originated with Brother Rhodes and was followed out by Brother Case. Means has been spent in making charts and forming uncouth disgusting images to represent angels and the glorious Jesus. Such things I saw were displeasing to God. I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God's people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much. {13MR 359.1} (*Referencing 1850 chart & fulfillment of Hab . 2:2-4*)

1884-

As early as 1842, the Spirit of God had moved upon Charles Fitch to devise the prophetic chart, which was generally regarded by Adventists as **a fulfillment of the command given by the prophet Habakkuk, “to write the vision and make it plain upon tables.”** No one, however, then saw the tarrying time, which was brought to view in the same prophecy. **After the disappointment, the full meaning of this scripture became apparent.** Thus **speaks** the prophet: “Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, **but at the end it shall speak, and not lie:** though it tarry, wait for it; because it will surely come, it will not tarry.” [Habakkuk 2:2, 3.] {4SP 241.2} (*Referencing 1843 chart*)

Sister White shows that the chart was used to illustrate the VISIONS of Daniel and John. These VISIONS must not be denied or changed from what God gave originally.

1911-

Among these prophecies was that of Habakkuk 2:1-4: “I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me, and what I shall answer when I am reproved. And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.” {GC 392.1}

As early as 1842 the direction given in this prophecy to **“write the vision, and make it plain upon tables, that he may run that readeth it,”** had suggested to **Charles Fitch** the preparation of **a prophetic chart to illustrate the visions of Daniel and the Revelation.** **The publication of this chart was regarded as a fulfillment of the command given by Habakkuk.** No one, however, then noticed that an apparent delay in the accomplishment of the vision—a tarrying time—is presented in the same prophecy. After the disappointment, this scripture appeared very significant: “The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith.” {GC 392.2} (*Referencing the 1843 chart*)

4

He has **a chart** pointing out every way-mark on the heavenward journey, and he ought not to guess at anything. {GC88 598.1} 1888

Warnings against Denying the Visions of Daniel and John on the 1843 and 1850 Charts

Habakkuk spoke about the VISIONS of Daniel and John regarding the future would be depicted on tables (1843 and 1850 charts):

This was not Habakkuk's only experience in the exercise of strong faith. On one occasion, when meditating **concerning the future**, he said, "I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me." Graciously the Lord answered him: "**Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.**" **Habakkuk 2:1-4.** {RH July 8, 1915, par. 12} *italics in original*

Habakkuk is telling us when people argue against the true meaning of the prophecies (VISIONS), we are commanded to take them to the 1843 and 1850 charts which reveal the TRUE meaning! Habakkuk states the VISIONS will speak at the end and NOT LIE.

The prophet Habakkuk speaking:

Habakkuk 2:1-4

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and **what I shall answer when I am reproved [margin- argued with].**

And the LORD answered me, and said, **Write the vision, and make [it] plain upon tables, that he may run that readeth it.**

For the vision [is] yet for an appointed time, but **at the end it shall speak, and not lie: though it [close of probation] tarry, wait for it; because it will surely come, it will not tarry.**

Behold, his soul [which] is lifted up is not upright in him: but **the just shall live by his faith.**

5

In 1884 Great Controversy, in the Chapter entitled, "**Snares of Satan**" Sister White discloses Satan's deceptions in leading us to reject Bible truth then she quotes Habakkuk 2 and connects the VISIONS of Daniel, John and Habakkuk showing the truth of **prophetic history** has been made plain upon tables:

The Bible was designed to be a guide to all who wish to become acquainted with the will of their Maker. God gave to men the **the sure word of prophecy**; angels and even **Christ himself came to make known to Daniel and John the things that must shortly come to pass. Those important matters that concern our salvation were not left involved in mystery.** They were not revealed in such a way as to perplex and mislead the honest seeker after truth. **Said the Lord by the prophet Habakkuk, "Write the vision, and make it plain upon tables, that he may run that readeth it."** **[Habakkuk 2:2, 3.]** {4SP 344.2/ 1884 GC}

Again (a second witness), in Bible Echo, God wants to **make plain the truths (VISIONS of Daniel and John) for these last days and has emphasized these truths on the tables of Habakkuk; the 1843 and 1850 charts of prophetic history!**

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Daniel spoke in regard to the VISIONS of the last days which are depicted on the 1843 and 1850 charts. The 7 trumpets on the charts also reveal God's purpose in the history of nations; the revelation of things to come. We are in the 7th trumpet.

Honored by men with the responsibilities of state and with the secrets of kingdoms bearing universal sway, Daniel was honored by God as His ambassador, and was given **many revelations of the mysteries of ages to come**. His wonderful prophecies, **as recorded by him in chapters 7 to 12** of the book bearing his name, were not fully understood even by the prophet himself; but before his life labors closed, he was given the blessed assurance that **"at the end of the days"—in the closing period of this world's history—he would again be permitted to stand in his lot and place**. It was not given him to understand all that God had revealed of the divine purpose. **"Shut up the words, and seal the book,"** he was directed concerning his prophetic writings; these were to be sealed **"even to the time of the end [1798]."** "Go thy way, Daniel," the angel once more directed the faithful messenger of Jehovah; **"for the words are closed up and sealed till the the time of the end [1798].... Go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days [1798]."** Daniel 12:4, 9, 13. {PK 547.1}

As we near the close of this world's history, the prophecies recorded by Daniel demand our special attention, as they relate to the very time in which we are living. With them should be linked the teachings of the last book of the New Testament Scriptures. **Satan has led many to believe that the prophetic portions of the writings of Daniel and of John the revelator cannot be understood. But the promise is plain that special blessing will accompany the study of these prophecies.** "The wise shall understand" (verse 10), was spoken of the visions of Daniel that **were to be unsealed in the latter days [1798];** and of the revelation that Christ gave to His servant John for the guidance of God's people all through the centuries, the promise is, **"Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein."** Revelation 1:3. {PK 547.2}

From the rise and fall of nations as made plain in the books of Daniel and the Revelation, we need to learn how worthless is mere outward and worldly glory. Babylon, with all its power and magnificence, the like of which our world has never since beheld,—power and magnificence which to the people of that day seemed so stable and enduring,—how completely has it passed away! As "the flower of the grass," it has perished. James 1:10. So perished the Medo-Persian kingdom, and the kingdoms of Grecia and Rome. **And so perishes all that has not God for its foundation.** Only that which is bound up with His purpose, and expresses His character, can endure. His principles are the only steadfast things our world knows. {PK 548.1}

A careful study of the working out of God's purpose in the history of nations and in the revelation of things to come, will help us to estimate at their true value things seen and things unseen, and to learn what is the true aim of life. Thus, viewing the things of time in the light of eternity, we may, like Daniel and his fellows, live for that which is true and noble and enduring. And **learning in this life the principles of the kingdom of our Lord and Saviour,** that blessed kingdom which is to endure for ever and ever, **we may be prepared at His coming to enter with Him into its possession.** {PK 548.2}

Our destiny depends upon the way in which we receive these messages!

I saw a company who stood well guarded and firm, and would give no countenance to those who would unsettle the established faith of the body. God looked upon them with approbation. **I was shown three steps—one, two and three—the first, second and third angels' messages.** **Said the angel, Woe to him who shall move a block, or stir a pin in these messages. The true understanding of these messages is of vital importance. The destiny of souls hangs upon the manner in which they are received.** I was again brought down through these messages, and saw how dearly the people of God had purchased their experience. It had been obtained through much suffering and severe conflict. Step by step had God brought them along, until he had placed them upon a solid, immovable platform. Then I saw individuals as they approached the platform, before stepping upon it examine the foundation. Some with rejoicing immediately stepped upon it. Others commenced to find fault with the laying of the foundation of the platform. They wished improvements made, and then the platform would be more perfect, and the people much happier. Some stepped off the platform and examined it, then found fault with it, declaring it to be laid wrong. **I saw that nearly all stood firm upon the platform, and exhorted others who had stepped off to cease their complaints, for God was the master-builder, and they were fighting against him.** They recounted the wonderful work of God, which had led them to the firm platform, and in union nearly all raised their eyes to heaven, and with a loud voice glorified God. This affected some of those who had complained, and left the platform, and again they with humble look stepped upon it. {1SG 168.2}

This is the established faith of the body; the ORIGINAL faith:

"It was the united testimony of Second Advent lecturers and papers, when standing on 'the original faith,' that the publication of the chart was a fulfillment of Habakkuk 2:2, 3. — 6BIO 255.5.

SERIOUS WARNING AGAINST DISREGARDING AND STRIKING AGAINST THE VISIONS

We are to follow the revelation of the VISIONS AS GOD HAS CHOSEN to reveal them in the Bible and on the 1843 and 1850 charts. And God has chosen to speak through His prophets, Ellen White and Habakkuk, pointing us to the charts. We are in danger if we reject the VISIONS on the charts (including opposing Sister White and/or Habakkuk's VISIONS regarding the VISIONS on the charts!) by denying them, or adding to or subtracting from the truths depicted on the charts and in denying these messages (VISIONS), we will not be ready in the time of trouble.

I saw the state of some who professed to stand on present truth, but disregarded the visions—the way God had chosen to teach, in some cases, those who erred from Bible truth. I saw that in striking against the visions, they did not strike against the worm,—the feeble instrument that God spoke through, but against the Holy Ghost. I saw it was a small thing to speak against the instrument, but it was dangerous to slight the words of God. I saw if they were in error and God chose to show them their errors through visions, and they disregarded the teachings of God through visions, they would be left to take their own way, and run in the way of error, and think they were right until they would find it out too late. Then in the time of trouble I heard them cry to God in agony—why didst Thou not show us our wrong, that we might have gotten right, and ready for this time. Then an angel pointed to them, and said—my Father taught but you would not be instructed. He spoke through visions but you disregarded His voice, and He gave you up to your own ways to be filled with your own doings. {Ms2-1849.6}

We are warned against disobedience in not following the truths as depicted on the 1843 and 1850 charts—the TABLES—the tables of Habakkuk. Please look up and read these passages in Isaiah. The prophet Isaiah is also speaking about the charts! Also note, Isaiah shows that the tables of Habakkuk (charts) are a part of God's LAW. And so does the prophet Ellen White by quoting Isaiah! THREE WITNESSES- Isaiah, Habakkuk, Ellen White!

I was instructed that destruction hath gone forth upon cities. The word of the Lord will be fulfilled. Isaiah 29:19-24 was repeated. I dared not move, not knowing where I was. I cried unto the Lord, What does it mean? These representations of destruction were repeated. Where am I? "In scenes I have represented that which will be; but warn My people to cease from putting their trust in men who are not obedient to my warnings and who despise My reproof. for the day of the Lord is right upon the world when evidence shall be made sure. Those who have followed the voices that would turn things upside down will themselves be turned where they cannot see, but will be as blind men. {11MR 361.2}

These words were given me from Isaiah 30: "Now go, write it before them in a table [margin- on a writing tablet], and note it in a book [Hab 2:2], that it may be for the time to come [margin- Heb. The latter day, or a witness] for ever and ever: That this is a rebellious people, lying children, children that will not hear the law of the Lord: Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits." (Verses 8-10) [Isaiah 30:8-15 quoted.] . . . {11MR 362.1}

Again, these VISIONS on the charts are a part of God's law.

The third angel's message (*Islam and plagues*) is the proclamation of the commandments of God and the faith of Jesus Christ. 1888 p. 217.3, 4.

The message that was given to the people in these meetings presented in clear lines not alone the commandments of God—a part of the third angel's message—but the faith of Jesus which comprehends more than is generally

supposed. And it will be well for the third angel's message to be proclaimed in all its parts (*plagues and Islam*), for the people need every jot and tittle of it. If we proclaim the commandments of God and leave the other half scarcely touched, the message is marred in our hands. {Ms30-1889.44}

Matt 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Here is one more witness, Ezekiel, stating the VISIONS "as spoken" in the tables of Habakkuk will "come to pass" and we are to tell the people, "the days are at hand."

When the year 1843 [SEE APPENDIX, NOTE 4.] entirely passed away unmarked by the advent of Jesus, those who had looked in faith for his appearing were for a time left in doubt and perplexity. But notwithstanding their disappointment, many continued to search the Scriptures, examining anew the evidences of their faith, and carefully studying the prophecies to obtain further light. The Bible testimony in support of their position seemed clear and conclusive. Signs which could not be mistaken pointed to the coming of Christ as near. The believers could not explain their disappointment; yet they felt assured that God had led them in their past experience. {4SP 241.1}

Their faith was greatly strengthened by the direct and forcible application of those scriptures which set forth a tarrying time. As early as 1842, the Spirit of God had moved upon Charles Fitch to devise the prophetic chart, which was generally regarded by Adventists as a fulfillment of the command given by the prophet Habakkuk, "to write the vision and make it plain upon tables." No one, however, then saw the tarrying time, which was brought to view in the same prophecy. After the disappointment, the full meaning of this scripture became apparent. Thus speaks the prophet: "Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." [Habakkuk 2:2, 3.] {4SP 241.2}

A portion of Ezekiel's prophecy also was a source of much strength and comfort to believers: "And the word of the Lord came unto me, saying, Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth? Tell them therefore, Thus saith the Lord God: "The days are at hand, and the effect of every vision." "I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged." "They of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off. Therefore say unto them, Thus saith the Lord God: There shall none of my words be prolonged any more, but the word which I have spoken shall be done." [Ezekiel 12:21-25, 27, 28.] {4SP 242.1}

Matt 18:16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

God is reminding us through Sister White to keep the cheering message of the prophet Habakkuk for these VISIONS will come to pass! This was published in the RH, one day before her passing on the 16th. God truly wanted to remind us of this wonderful message!

Let us ever hold in remembrance the cheering message, "The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his faith." Habakkuk 2:3, 4. {RH July 15, 1915, par. 3}

Prov 29:18 Where [there is] no vision, the people perish: but he that keepeth the law, happy [is] he.

SUMMARY OF THE TIME PROPHECIES ON THE 1843 & 1850 HABAKKUK TABLES (CHARTS):

- 1) **2520 year prophecy (Fall of 2 Southern tribes of Judah)** (677 B.C- 1844) King of Assyria takes Manasseh captive and bounds him in Babylon (**2Chron 33:11**), and even though he repented it was too late for the kingdom of Judah, for the Kingdom was no longer sovereign.
- 2) Rise and Fall of Kingdoms: **Babylon, Media-Persia, Greece, Rome (Pagan), Rome (Papal), 10 Barbarian Kingdoms**
- 3) **2300 year prophecy** (457 BC-1844); vision of the Sanctuary being trodden under foot by transgression of desolation (Dan 8:13-14); cleansing time of the sanctuary and judgment began upon termination of the 2300 year prophecy
- 4) **1290 year prophecy for paganism** “daily” to be taken out of the way so papacy could rule (508-1798)
- 5) **1260 year prophecy for paganism (“the daily”)** to rule from 723 BC-538
- 6) **1260 year prophecy; papal rule (“abomination of desolation”)** from 538 AD- 1798
- 7) **1335 year prophecy** (508 AD-1843); blessing to follow disappointment; more light on the heavenly sanctuary and Christ’s ministerial work in heaven.
- 8) **490 year/ 70 week prophecy** (457 BC-34); Prophecy for the Jews. Messiah’s ministry was during 69th week of which He was cut off in the midst of the week
- 9) **150 year prophecy** (1299-1449); 5th trumpet/ 1st woe (Revelation 9:1-11) Othman, founder of Ottoman Empire (Islam) combined Muslim forces to conquer Byzantine (Eastern Rome) Empire (Greek division) based in Turkey. Note: Trumpets 1-4 (Revelation 8) met their fulfillment in the wars of the Goths, Vandals, Huns etc. which divided Western Rome into 10 kingdoms. Ten kingdoms are listed on the 1843 chart.
- 10) **391 year/ 15 day prophecy** (1449-1840); 6th trumpet/ 2nd woe (Revelation 9:12-21); aka The Eastern Question. The four principal sultans of which the Ottoman Empire was composed slayed a third part of men, a third part of the Roman Empire. The eastern “City of the Caesars,” Constantinople was conquered and became the seat of the Ottoman Empire; the Ottoman Empire supremacy ceased on August 1, 1840. (see 1850 chart)
- 11) **7th trumpet/ 3rd woe**; continuation of The Eastern Question (1844 to future fulfillment) Foretold as an event, NOT a “time” prophecy: When the Ottoman Turk (Islam) moves his capital to Jerusalem, then we know probation is soon to close (Michael stands up)!! (see 1850 chart and pioneer writings)
- 12) **The Three Angel’s Messages** (future) warning inhabitants that probation is about to close; to come out of the confusion (error) of Babylon or receive the plagues delivered by Islam
- 13) **Second Coming/ sickle** (reaping) angels

We must be careful not deny any of the above VISIONS (prophetic history) of Daniel and John by ignoring, adding to or subtracting from the established truths.

Rev 22:18 For I testify unto every man that heareth the words of the prophecy of this book, **If any man shall add unto these things**, God shall add unto him the plagues that are written in this book: 22:19 **And if any man shall take away from the words of the book of this prophecy**, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

BABYLON

Daniel 2 Chapter Thou art this head of Gold 36 verse

39 verse And after these shall arise greater kingdoms inferior to these

And another third kingdom of Brass which shall bear rule over all the earth.

40 verse Another fourth Kingdom shall be strong as Iron.



Daniel 7 Chapter Verse. And four great heads came up from the sea alive like a lion, like a bear, like a leopard, and like a man.



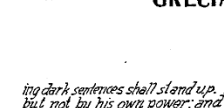
5th Verse. And behold another beast, a second like to the first, and it rose up from the sea. It had four legs like a bear, and its back was like a leopard, and its wings were like the wings of an eagle.



6th Verse. After this I beheld, and to another like a leopard, which had upon the back of it, four wings of a fowl. The beast had also four heads, and dominion was given to it.



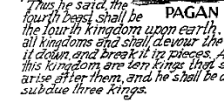
7th Verse. After this I saw in the night visions and behold a fourth beast dreadful and terrible, and strong exceedingly, and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it, and it was diverse from all other beasts that were there: I saw it, and I had ten horns: I saw ten horns, and I saw ten crowns upon them.



8th Verse. These ten horns are ten kingdoms which shall arise: and another shall arise after them, and he shall be diverse from the first, and he shall subdue three kingdoms.



9th Verse. I considered the horns, and behold there came up among them, another, little horn before whom there were three of the first horns plucked up by the roots, and he grew exceeding great things. As I saw him, he shall speak, and great words shall be given him: and he shall wear the crown of the Most High, and shall take away the daily sacrifice, and shall change the saints into his likeness.



10th Verse. I beheld, and the same horn made war with the saints, and prevailed against them, until the Ancient of days came, and judgment was given to the saints of the Most High, and the Time came that the saints possessed the Kingdom. 13-14 Verses of 7th Chap. I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him, and there was given him Dominion, and Glory, and a Kingdom, that all people, nations, and languages should serve him: his Dominion is an Everlasting Dominion, which shall not pass away, and his Kingdom that which shall not be destroyed.

Israel carried captive 2 Chron. 33:11
677 2520 7 Times
677 2 Chron 33:11
1843 Termination of 7 Times
538 2300 7 Times
457 457 2520 7 Times
332 1843 Termination of 2300 days and end of Indignation, Dan 8: 7 to 20

Overthrow of Ancient Babylon Dan 5:30-31
538 2300 7 Times
457 457 2520 7 Times
332 1843 Termination of 2300 days and end of Indignation, Dan 8: 7 to 20

Coming forth of the decree to restore and build Jerusalem. Ezra 7-8
Commemencement of the 2300 days Dan 8:9 steps
332 Alexander the great overcame the Persians 332 yrs before Christ, see Josephus Ant 1.164.8

164 158
ROME
prosper in his hand and he shall also stand up against, but he shall be broken without hand, evening and the is true, whereof shall be for many

Division of Rome completed into ten Kingdoms, see the history in the History of the Church, see the analysis of Chronology, see the analysis of Chronology.

490 508
Taking away of the daily sacrifice Dan 8: 11, 12
538 The Hercul, Vandals, and the Ostrogoths, by this time were plucked up, this is the prophetic period for the rise of the little horn, see Dan 7, 3 horns plucked up and little horn rise which is the commencement of the Papal power. The commencement of time 1299, and a ray, or 1299 terminated 1299

606 Rise of Mohammedanism: This power stood not up against the prince of princes because it did not exist until this period Rev. 9: 7 star fell

1299 Rev 9: 5-13 And there came out of the smoke, Locusts, and their power was to hurt men five months, see yrs commencing 1299 ending 1449

1449 The 1299 yrs. Dan 12:11 commencing 508 at the taking away of the daily sacrifice terminate 1298 from which period 45 yrs complete the 1345 yrs when Daniel is to stand in his lot at the end of the days. The 1345 from taking away of daily 508 and the 45 from close of 1299 terminate in 1843

1798 508
Taking away of daily Dan 12:11
45 1335 Dan 12:12
1843 1843 7th Trumpet 3rd wave

1843 1843
Dan 12:13 Daniel will stand up in his lot at the Resurrection end of the days

7 Leviticus 26:28-34
12 84 Months
30 days counting years
7 Times

A CHRONOLOGICAL CHART OF THE VISIONS OF DANIEL & JOHN.

PUBLISHED BY J.V. LHMES 14 DEVONSHIRE ST. E. W. Thayer Co+ Lithography Boston

Death of Antiochus Epiphanes, who of course stood not up against the Prince of Princes, as he had been dead 164 yrs dead before the prince of prince was born.
Time of the league between the Jews and the Romans, 158 yrs before Christ, 1st Mac 9th chap. 70-71 verses Josephus Antiquities 1:13-2, Dan 11: 23 and after the league with him he shall work deceitfully.

Rev 12th 3-4 verses. And there appeared wonder in heaven, and behold a great red and white dragon, having seven heads, and ten horns, and seven crowns upon his heads. And I drew the third part of the heaven up, and did cast them upon the earth, and the dragon was cast down, he that deceiveth them which dwell upon the earth. The woman ready to give birth, her child was to be delivered, for to devour his child as soon as it was born.

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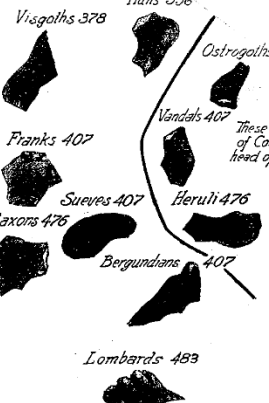
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THE TEN KINGDOMS



These three kings were taken by Justinian (a Greek) Emperor of Constantinople, whose decree made Bishop of Rome, supreme head of the churches in 538

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44th Verse. And in the days of these kings shall the God of heaven set up a Kingdom which shall never be destroyed, and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these Kingdoms and it shall stand forever. 45th Verse. For as much as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the Iron, the Brass, the Clay, the Silver, and the Gold, the Great God hath made known to the King what shall come to pass hereafter. And the dream is certain and the interpretation thereof is sure.

1843 GOD'S EVERLASTING KINGDOM

1843 1843 7th Trumpet 3rd wave

Dan 12:13 Daniel will stand up in his lot at the Resurrection end of the days